

DESCRIPTIONS OF MANUSCRIPTS

3501

- (1) *SHI'R AL-SHANFARĀ*, by AL-SHANFARĀ al-Azdī (fl. 6th century A.D.).

[Collected poems with a brief anonymous commentary; foll. 1-27.]

Brockelmann i. 25, Suppl. i. 52-54.

- (2) *SHARḤ QAṢĪDAT AL-BURDA*, by Abū Zakarīyā' Yahyā b. 'Alī al-Khaṭīb AL-TIBRĪZĪ (d. 502/1108).

[A commentary on the well-known panegyric of the Prophet Muḥammad by KA'B B. ZUHAIR (fl. 1st/7th century); foll. 28-55.]

Dated Jumādā I 836 (January 1433).

Brockelmann i. 39, Suppl. i. 69.

- (3) *AL-MAQṢŪRAT AL-KUBRĀ*, by IBN DURAID (d. 321/934).

[A well-known poem illustrating a point of orthography, with a brief anonymous interlineary commentary; foll. 56-58.]

Brockelmann i. 112, Suppl. i. 173.

Foll. 60. 18 × 13.5 cm. Clear scholar's naskh.

Copyist, 'Abd al-Karīm b. Muḥammad al-Shāfi'.

Dated (fol. 1a) Jumādā II 835 (February 1432) and 836 (1433).

3502

- (1) *AL-MURSHID AL-WAḤĪZ ILĀ 'ULŪM TATA'ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1268).

[An introduction to the Qur'ānic sciences, with special reference to the canonical variants; foll. 1-65.]

Brockelmann, Suppl. i. 551.

- (2) *KITĀB AL-BASMALAT AL-ṢAGHĪR*, by ABŪ SHĀMA.

[A short treatise on the *basmala* formula in the Qur'ān; foll. 67-91.]

Brockelmann, Suppl. i. 551.

- (3) *AL-BĀ'ITH 'ALĀ INKĀR AL-BIDA' WA'L-ḤAWĀ-DITH*, by ABŪ SHĀMA.

[A treatise rectifying innovations in the ritual prayer; foll. 92-200.]

Brockelmann, Suppl. i. 551.

Foll. 200. 18.5 × 13.7 cm. Clear scholar's naskh.

Dated (fol. 65b) 23 Muḥarram 797 (5 November 1394).

3503

- (1) *AL-MA'ĀRIḤ*, by ABŪ MADYAN (d. 598/1193).

[A Ṣūfī treatise on the nature of the human spirit; foll. 1-29.]

No other copy appears to be recorded.

- (2) *DĪWĀN IBRĀHĪM AL-SHĀDHILĪ*, by Burhān al-Dīn IBRĀHĪM b. Maḥmūd b. Aḥmad b. Ḥasan al-Āqsarā'ī al-Ḥanafī AL-SHĀDHILĪ al-Mawāhibī (d. 908/1502).

[Collected poems, with a brief anonymous introduction; foll. 30-56.]

No other copy appears to be recorded.

Foll. 69. 19.5 × 14 cm. Clear scholar's naskh.

Undated, 10/16th century.

3504

- (1) *QURRAT AL-'AIN FĪMĀ ḤASALA MIN AL-ITTIFĀQ WA'L-IKHTILĀF BAIN AL-MADHHABAIN*, by Jamāl al-Dīn Abu 'l-Maḥāsin Yūsuf b. al-Ḥasan b. Aḥmad B. AL-MABRAD al-Dimashqī al-Maqdisī al-Ḥanbalī (d. 909/1503).

[An account of the agreements and differences between the Ḥan-balī and Shāfi'ī schools of jurisprudence; foll. 1-50.]

No other copy appears to be recorded.

(2) *IZĀLAT AL-DAʿĀR BIKHTIṢĀR MUʿJAM AL-DAHR*, by IBN AL-MABRAD.

[A biographical dictionary of learned men of the 8/14th and 9/15th centuries; foll. 51-80.]

No other copy appears to be recorded.

Foll. 81. 8.5 × 13.6 cm. Scholar's cursive ta'liq.

AUTOGRAPH.

Undated, 9/15th century.

3505

AL-GHURAR AL-BAHIYA FĪ SHARḤ AL-BAHJAT AL-WARDIYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[The third and fourth parts of a commentary on *al-Bahjat al-Wardīya* of IBN AL-WARDĪ (d. 749/1349); see No. 3432.]

Foll. 221. 27 × 18.5 cm. Two scholars' clear naskh hands.

Copyist of first part, 'Abd al-Raḥmān b. Aḥmad b. Muḥammad al-Shāfi'ī. Copyist of second part, Muḥammad b. Muḥammad b. Aḥmad b. Ḥusain b. Ḥasan al-Sakhāwī al-Shāfi'ī.

Dated 13 Sha'bān 878 (3 January 1474) and 1 Rabī' I 895 (23 January 1490).

3506

AL-KĀFĪ FĪ 'L-NAẒM AL-SHĀFĪ, by AL-KHWĀRIZMĪ (fl. 6/12th century).

[The second volume of a systematic treatise on Shāfi'ī jurisprudence; see No. 3443.]

Foll. 240. 24.5 × 15.7 cm. Clear scholar's naskh.

Undated, 6/12th century.

3507

DĪWĀN ZUHAIR, by ZUHAIR b. Abī Sulmā Rabī'a b. Rabāh al-Muzanī (fl. 6th century A.D.).

[Collected poems, with an anonymous commentary.]

Foll. 49. 20.7 × 15 cm. Excellent scholar's naskh.

Copyist, Ma'ālī b. Yahyā b. Khalaf al-Sulamī al-Dimashqī.

Undated, 5/11th century.

Brockelmann i. 23, Suppl. i. 48.

3508

AL-SĀBIQ WA'L-LĀḤIQ, by Abū Bakr Aḥmad b. 'Alī b. Thābit AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).

[A biographical dictionary of traditionists.]

Foll. 75. 17.5 × 13.7 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3509

IBRĀZ AL-MA'ĀNĪ MIN ḤIRZ AL-AMĀNĪ, by ABŪ SHĀMA (d. 665/1268).

[The second (and concluding) volume of a commentary on the *Ḥirz al-amānī* of AL-SHĀṬIBĪ (d. 590/1194); see Nos. 3179, 3462.]

Foll. 186. 21.5 × 15.6 cm. Clear scholar's ta'līq.

Dated 818 (1415).

3510

AL-ḤAM' BAIN AL-'AQL WA'L-NAQL, by IBN TAIMĪYA (d. 728/1328).

[The third volume of a polemic against the philosophers.]

Foll. 267. 21.2 × 15.3 cm. Rather cursive scholar's naskh.

Copyist, Yūsuf b. 'Abd Allāh b. Muḥammad b. Yūsuf al-Maqdisī (d. 754/1353).

Dated 23 Dhu 'l-Qa'da 737 (23 June 1337).

No other copy appears to be recorded.

3511

(1) *AL-MUQADDIMA FĪ 'ILM AL-ḤISĀB*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A short introduction to the study of arithmetic: foll. 1-10.]

Copyist, Ḥasan b. Muḥammad b. Ya'qūb.

Dated 21 Rabī' II 926 (9 April 1520).

No other copy appears to be recorded.

* This copy was transcribed from a copy of the author's autograph.

(2) *AL-TAẒNĪS FĪ 'L-ḤISĀB*, by Sirāj al-Dīn Abū Ṭāhir Muḥammad b. Muḥammad b. 'Abd al-Rāshīd AL-SAJĀWANDĪ (fl. 6/12th century).

[A short treatise on arithmetic; foll. 11-19.]

Dated 711 (1311).

Brockelmann i. 379, Suppl. i. 651.

(3) *AL-ITIQĀD WA'L-HIDĀYA ILĀ SABĪL AL-RASHĀD*, by AL-BAIHAQĪ (d. 458/1066).

[A treatise on the fundamental principles of Islamic theology; foll. 20-163.]

Copyist, Aḥmad b. 'Uthmān al-Diyārbakrī al-Karawī al-Shāfi'ī.

Dated, at the Barqūqīya Madrasa, [Cairo], 7 Sha'bān 856 (23 August 1452).

Brockelmann, Suppl. i. 619.

Foll. 167. 18 × 13.4 cm. Three hands, the first two scholars' naskh, the third a scholar's ta'līq.

Various dates, 8-10/14-16th century.

3512

AL-ASHBĀH WA L-NAẒĀ'IR, by Zain (Sirāj) al-Dīn (al-
'Ābidīn) 'Umar b. Ibrāhīm B. NUJAIM al-Miṣrī al-Ḥanafī (d. 970/
1563).

[A treatise on points of Ḥanafī jurisprudence.]

Foll. 222. 22.8 × 16.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh al-Timirtāshī al-Ghazzī
(d. 1004/1595).

Dated 27 Jumādā II 969 (4 March 1562).

Brockelmann ii. 311, Suppl. ii. 425.

3513

SHARḤ 'UMDAT AL-AḤKĀM, by 'Imād al-Dīn IBN AL-
ATHĪR (d. 699/1299).

[A commentary, otherwise called *Iḥkām al-Aḥkām*, on the '*Umdat
al-aḥkām* of AL-JAMMĀ'ILĪ (d. 600/1203); see No. 3053.]

Foll. 281. 24.8 × 16.7 cm. Good scholar's naskh.

Undated, 8/14th century.

3514

ITMĀM AL-DIRĀYA LI-QURRĀ' AL-NUQĀYA, by AL-
SUYŪṬĪ (d. 911/1505).

[A commentary on the author's own *al-Nuqāya*, a brief encyclo-
paedia of the sciences.]

Foll. 94. 21.1 × 14.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 156, Suppl. ii. 195.

* Fol. 93a contains a reading-certificate in the author's autograph.

3515

*SHARḤ AL-KAUKAB AL-SĀṬI' FĪ NAẒM ḤAM' AL-
ḤAWĀMI'*, by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on the author's own *al-Kaukab al-sāṭi'*, a versifica-

tion of the *ʿJamʿ al-jawāmiʿ*, a celebrated treatise on the principles of Shāfiʿī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).]

Foll. 193. 27.4 × 18.5 cm. Clear scholar's naskh.

Dated 12 Ramaḍān 887 (25 October 1482).

Brockelmann ii. 89, Suppl. ii. 106.

* This copy bears the author's autograph notes of collation.

3516

ʿILAL AL-ḤADĪTH, by Abū Muḥammad ʿAbd al-Raḥmān b. Abī Ḥātim b. Idrīs AL-TAMĪMĪ al-Ḥanẓalī al-Rāzī (d. 327/939).

[A register of spurious and suspect Traditions.]

Foll. 309. 26.3 × 19.2 cm. Clear scholar's naskh.

Dated 15 Rabīʿ II 735 (13 December 1334).

Brockelmann, Suppl. i. 279.

3517

AL-MUGHNĪ FĪ SHARḤ AL-MUQNIʿ, by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The seventh volume of a massive commentary on *al-Muqniʿ fī ʿl-fiqh*, the systematic treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223); see No. 3269.]

Foll. 282. 26.5 × 18.3 cm. Scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. Yaʿqūb b. Yūsuf b. Sālim al-Mardāwī al-Ḥanbalī.

Undated, 8/14th century.

3518

(1) *SHARḤ AL-SHĀFIʿYA*, by AL-ASTARĀBĀDĪ (d. 686/1287).

[A commentary on *al-Shāfiʿya*, a popular handbook of Arabic grammar by IBN AL-ḤĀJIB (d. 646/1248); foll. 1-135.]

Dated 16 Rabīʿ I 982 (6 July 1574).

Brockelmann i. 305, Suppl. i. 535-6.

(2) *'UMDA DHAWĪ 'L-HIMAM 'ALA 'L-MUḤSIBA FĪ 'ILMAI 'L-LISĀN WA'L-QALAM*, by Jamāl al-Dīn 'Alī b. Muḥammad b. Sulaimān B. HUṬAIL (fl. 8/14th century).

[A commentary on *al-Muqaddimat al-muḥsiba*, a treatise on Arabic grammar by Abu 'l-Ḥasan Ṭāhir b. Aḥmad b. Idrīs B. BĀBĀ-SHĀDH (d. 469/1077); foll. 136-81.]

Dated 969 (1561).

Brockelmann i. 301, Suppl. i. 529.

(3) *SHARḤ AL-KĀFIYA*, by IBN AL-ḤĀJIB (d. 646/1249).

[A commentary on the author's own *al-Kāfiya fi 'l-naḥw*, a grammar of Arabic; foll. 183-242.]

Copyist, Amīn al-Dīn b. 'Abd Allāh b. Nahshal al-Ḥādī.

Dated 12 or 13 Rabī' I 980 (23 or 24 July 1572).

Brockelmann i. 303, Suppl. i. 531.

Foll. 252. 25.8 × 19.5 cm. Two Yemeni scholars' hands.

Various dates, 10/16th century.

3519

(1) *FARĀ'ID BAḤR AL-FAWĀ'ID*, by AL-KĀFIYAJĪ (d. 879/1474).

[A brief tract on three questions connected with miracles; foll. 1-4.]

Undated, 9/15th century.

No other copy appears to be recorded.

(2) *RISĀLA FĪ BAYĀN AL-MU'JIZĀT*, by AL-KĀFIYAJĪ.

[A brief tract on miracles; foll. 5-6.]

Undated, 9/15th century.

No other copy appears to be recorded.

(3) *AL-KĀFĪ*, by AL-KĀFIYAJĪ.

[A tract on the excellence of the intellect and of learning; foll. 7-13.]

Undated, 9/15th century.

No other copy appears to be recorded.

* The preceding three tracts are all written by the same hand, possibly at the author's dictation, in Ramaḍān 871 (April-May 1466).

(4) *FAṢL FI 'STIQBĀL AL-QIBLA*, by IBN TAIMĪYA (d. 728/1328).

[A short tract on the requirement of facing Mecca at ritual prayer; foll. 15-19.]

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. al-Muḥibb al-Maqdisī.

Dated, at the Najībīya Madrasa, Damascus, 17 Dhu 'l-Qa'da 773 (21 May 1372).

No other copy appears to be recorded.

(5) *AL-LUM'AT AL-MAUṢILĪYA FĪ MA'RĪEAT AL-LUGHAT AL-'ARABĪYA*, by Taqī al-Dīn Abū Bakr b. 'Alī b. 'Abd Allāh al-Shaibānī AL-MAUṢILĪ al-Ṣūfī (d. 797/1395).

[A short treatise on Arabic grammar; foll. 21-30.]

Undated, early 10/16th century.

No other copy appears to be recorded.

(6) *SHARḤ NAẄM THULĀTHĪYĀT AL-BUKHĀRĪ*, by AL-BIRMĀWĪ (d. 831/1428).

[A commentary on the author's own *NaẄm thulāthīyāt al-Bukhārī*, a set of verses incorporating the names of traditionists mentioned in *al-Ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ as transmitting from the Prophet at three removes; foll. 31-37.]

Copyist, 'Alī b. Aḥmad b. Muḥammad.

Dated 2 Jumādā I 843 (10 November 1440).

No other copy appears to be recorded.

(7) *AL-THULĀTHĪYĀT MIN AL-ḤĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Traditions at three removes from the Prophet, extracted from the author's *al-ʿġāmiʿ al-ṣaḥīḥ*; foll. 39-44.]

Copyist, Muḥammad b. Ḥasan b. Aḥmad b. Khalīl b. Ibrāhīm al-ʿAjlūnī al-Maqdisī al-Shāfiʿī.

Dated Jumādā II 879 (October 1474).

Brockelmann i. 159, Suppl. i. 264.

Foll. 45-51 contain a number of reading-notes and certificates.

(8) *FĪ MAʿRIFAT AL-TAUḤĪD*, by Taqī al-Dīn AL-MAUṢILĪ.

[A treatise on the Ṣūfī doctrine of the Divine Unity; foll. 52-61.]

Copyist, Aḥmad b. ʿUmar.

Dated 6 Shaʿbān 800 (4 May 1398).

No other copy appears to be recorded.

* Transcribed from a copy of the author's autograph.

Foll. 67. 18 × 13.5 cm. Various scholars' naskh hands.

Various dates, mostly 9/15th century.

3520

ṬĪB AL-SAMAR FĪ AUQĀT AL-SAḤAR, by Shihāb al-Dīn Aḥmad b. Muḥammad b. al-Ḥasan b. Aḥmad AL-ḤAIMĪ al-Kaukabānī (d. 1181/1767).

[The first volume of an anthology of South Arabian poets of the 12/18th century.]

Foll. 318. 32 × 22.3 cm. Excellent naskh.

Copyist, al-Saiyid ʿAbd Allāh b. Ismāʿīl al-Muḥsin.

Dated Saturday, 19 Ṣafar 1198 (13 January 1784).

Brockelmann ii. 400.

* This copy was made for Saif al-Khilāfa Ṣafī al-Islām waʿl-Dīn Aḥmad b. Amīr al-Muʾminīn Maṣṣūr, Prince of Yemen.

3521

ṬĪB AL-TAUWĀBĪN, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[Anecdotes of celebrated penitents.]

Foll. 115. 18 × 13 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 398, Suppl. i. 689.

3522

TAFSĪR SŪRAT AL-AN'ĀM, by Muṣliḥ al-Dīn Muṣṭafā b. Pīr Muḥammad BUSTĀN EFENDĪ al-Āidīnī (d. 977/1569).

[A commentary on Sūra VI of the Qur'ān.]

Foll. 260 20.5 × 12.5 cm. Excellent calligraphic ta'liq.

Copyist, Muḥammad b. al-Ṣāliḥī al-Hilālī, son of the author.

Dated Ramadān 998 (July 1590).

No other copy appears to be recorded.

3523

AL-TAẒRĪD, by Abu 'l-Husain Aḥmad b. Muḥammad b. Ja'far AL-QUDŪRĪ al-Baghdādī (d. 428/1037).

[The first volume (of seven) of an elaborate treatise on Ḥanafī jurisprudence, with special attention to the differences between the Ḥanafī and the Shāfi'ī codes.]

Foll. 460. 27.2 × 19 cm. Clear scholar's naskh.

Dated, at Damascus, Monday, 11 Rajab 757 (10 July 1356).

Brockelmann i. 175.

3524

(1) *AL-MUNTAQĀ MIN ḤADĪTH AL-JAUHARĪ*, by Abū Muḥammad al-Ḥasan b. 'Alī b. Muḥammad AL-JAUHARĪ al-Shīrāzī al-Baghdādī (d. 454/1062).

[A small collection of Traditions; foll. 1-14.]

Copyist, 'Abd al-Raḥīm b. 'Alī b. Aḥmad b. 'Abd al-Wāḥid al-Maqdisī.

Undated, 7/13th century.

No other copy appears to be recorded.

* This copy is very rich in reading-notes. Fol. 2*a* contains one in the hand of Shams al-Dīn Muḥammad b. 'Abd al-Raḥmān b. Shāma b. Kaukab al-Ṭā'ī al-Ḥakamī al-Ḥanbalī (d. 708/1309), dated Jumādā I 680 (September 1281). Fol. 11*b* contains a reading-note signed by 'Alī b. Mas'ūd b. Nafīs al-Mauṣilī al-Ḥalabī (d. 704/1305) and dated Thursday, 25 Ramaḍān 684 (24 November 1285). On fol. 14*a* is a pair of reading-notes in the hand of Diyā' al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Wāḥid b. Aḥmad al-Maqdisī (d. 643/1245) and dated 625 (1228) and 633 (1236) respectively. Fol. 14*b* contains a reading-note dated Monday, 17 Muḥarram 663 (9 November 1264) and signed by Ismā'il b. Ibrāhīm b. Sālīm al-Khabbāz (d. 703/1304).

(2) *HADĪTH ABĪ SALAMA*, by Abu 'l-Qāsim 'Abd Allāh b. Muḥammad b. 'Abd al-'Azīz b. al-Marzubān AL-BAGHAWĪ al-Baghdādī (d. 310/922).

[A part (the second) of a collection of Traditions in the name of Abū Salama Ḥammād b. Salama b. Dīnār; foll. 16-25.]

Copyist, Abu 'l-Faraj 'Abd al-Laṭīf b. 'Abd al-Mu'min b. Naṣr b. al-Ṣaiqal al-Ḥarrānī (d. 672/1273).

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. 18*a* contains a reading-note signed by Muḥammad b. Makī b. Abi 'l-Thanā' al-Dunaisirī (d. 757/1356) and dated Tuesday, 12 Dhu 'l-Ḥijja 741 (29 May 1341). On fol. 23*b* are two reading-notes in the hand of Yūsuf b. al-Zakī 'Abd al-Raḥmān b. Yūsuf al-Mizzī (d. 742/1341) and dated, at Damascus, 4 Muḥarram 680 (25 April 1281) and 17 Ṣafar 680 (6 June 1281) respectively, as well as a third note in the same hand dated, at Cairo, 28 Ramaḍān 683 (8 December 1284). On fol. 24*b* is another reading-note signed by al-Dunaisirī and dated 739 (1339), being countersigned by Najm al-Dīn Abu 'l-Ṭāhir Ismā'il b. Ibrāhīm b. Abī Bakr al-Tiflīsī (d. 746/1346), as well as a reading-note signed by Aḥmad b.

Muḥammad b. Ibrāhīm al-Maḡdisī (d. 765/1364) and dated 26 Rajab 739 (7 February 1339).

(3) *ṬURUQ ḤADĪTH INNA LILLĀHITISA WA-TISA'ĪNA 'SMAN*, by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).

[An account of the various transmissions of a celebrated Tradition; foll. 26-36.]

Copyist, Ismā'īl b. Zafar b. Aḥmad al-Nābulusī (d. 639/1242).

Dated 29 Rajab 597 (5 May 1201).

No other copy appears to be recorded.

* Fol. 26b contains a reading-note signed by Yūsuf b. al-Zakī al-Mizzī and dated 10 Ramaḍān 676 (5 February 1278). Fol. 27b contains a further note by al-Mizzī, and one by 'Alī b. Mas'ūd al-Mauṣilī. Fol. 28a contains a reading-note dated 22 Dhu 'l-Qa'da 640 (13 May 1243) and signed by Abu 'l-Ḥajjāj Yūsuf b. Khalīl b. Qarājā al-Dimashqī al-Ādamī al-Ḥanbalī (d. 648/1250). Fol. 35b contains a number of reading-notes, including one dated 636 (1238) at Damascus and signed by Muḥammad b. 'Arabshāh b. Abī Bakr al-Hamadhānī al-Dimashqī (d. 677/1279).

(4) *AMĀLĪ AL-MAḤĀMILĪ*, by AL-MAḤĀMILĪ (d. 330/941).

[The sixth part of a collection of Traditions; foll. 38-51.]

Dated 574 (1178).

Brockelmann, Suppl. i. 279.

(5) *IKHTIṢĀṢ AL-QUR'ĀN BI-'AUDIHI ILA 'L-RAḤĪM AL-RAḤMĀN*, by Diyā' al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Wāḥid b. Aḥmad b. 'Abd al-Raḥmān AL-MAQDISĪ al-Ḥanbalī (d. 643/1245).

[A short tract commenting upon a Tradition referring to the Qur'ān; foll. 55-60.]

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. 59b contains a reading-certificate in the author's autograph, dated 5 Sha'bān 632 (5 May 1235). Fol. 60a contains a second autograph entry by the author dated 12 Shawwāl 632 (30 June 1235). Fol. 60b contains a reading-note dated 16 Ramaḍān 669 (28 April 1271) and signed by Muḥammad b. Abi 'l-Faṭḥ b. Abi 'l-Faḍl al-Ba'li (d. 709/1309).

Foll. 61. 17.8 × 13.4 cm. Various scholars' naskh hands.
Various dates, 6/12th and 7/13th century.

3525

MUKHTAṢAR ḤĀMI' AL-UṢŪL, by Abū Ja'far Muḥammad al-Marwazī AL-ASTARĀBĀDĪ (fl. 682/1283).

[The second (and concluding) part of an abridgement of the *Ḥāmi' al-uṣūl*, a collection of Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]

Foll. 113. 24.7 × 18.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Umar b. Muḥammad b. 'Umar b. Muḥammad b. 'Umar b. Muḥammad b. Ibrāhīm al-Anṣārī.

Dated, at Bā'ūna, 6 Dhu 'l-Qa'da 694 (17 September 1295).

For other abridgements of the *Ḥāmi' al-uṣūl*, see Brockelmann i. 357, Suppl. i. 608.

No other copy appears to be recorded.

3526

DĪWĀN AL-FATH AL-FĀ'ID WA'L-SIRR AL-GHĀMID, by Muḥammad b. Aḥmad b. 'Alī B. AL-SHIHĀBĪ (fl. 890/1485).

[A collection of mystical poems.]

Foll. 46. 27.2 × 18.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 27 Muḥarram 895 (10 December 1489).

No other copy appears to be recorded.

3527

FIRDAUS AL-ʿĀRIFĪN WA-NUZHAT AL-MURĪDĪN, attr. to IBN ʿARABĪ (d. 638/1240).

[A treatise on mystical gnosis.]

Foll. 149. 20 × 15 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3528

AL-ǦĀMIʿ AL-BAHĪ LI-DAʿAWĀT AL-NABĪ,¹ by Abu ʿl-Karam ʿAbd al-Salām b. Muḥammad b. al-Ḥasan b. ʿAlī al-Ḥijjī al-Firdausī AL-ANDARASFĀNĪ (fl. 560/1165).

[A collection of the prayers attributed to the Prophet Muḥammad.]

Foll. 191. 25.5 × 17 cm. Fine calligraphic naskh.

Copyist, Ṭāhir b. Muḥammad al-Ḥāfiẓ al-Āmāsī.

Dated Rabīʿ I 859 (February 1455).

Brockelmann i. 366, Suppl. i. 624.

3529

SHARḤ MAṢĀBĪḤ AL-SUNNA, by AL-BAIDĀWĪ (d. 716/1316).

[A commentary on the *Maṣābīḥ al-sunna*, a collection of Traditions by AL-BAGHAWĪ (d. 510/1117 or 516/1122).]

Foll. 493. 27.3 × 17 cm. Cursive scholar's naskh.

Copyist, Ibrāhīm al-Tirmidhī.

Dated Saturday, 13 Dhu ʿl-Qaʿda 787 (16 December 1385).

Brockelmann i. 364, Suppl. i. 620.

3530

IRTISHĀF AL-DARAB MIN LISĀN AL-ʿARAB, by ABŪ ḤAIYĀN (d. 744/1345).

[The first volume of an extensive work on Arabic grammar and syntax.]

Foll. 261. 25.8×17.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 110, Suppl. ii. 136.

* Fol. 1a contains the ownership signature of Aḥmad b. al-ʿAjamī (d. 1086/1676).

3531

ʾILĀM AL-SĀʾID BI-AḤKĀM AL-MASĀʾID, by AL-ZARKASHĪ (d. 794/1392).

[A treatise on the miraculous properties attaching to certain mosques.]

Foll. 152. 18×13.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Khalīl.

Dated Shawwāl 852 (December 1448).

Brockelmann ii. 92, Suppl. ii. 109.

3532

MARĀSIM AL-INTISĀB FĪ MAʾĀLIM AL-ḤISĀB, by Yaʿish b. Ibrāhīm b. Yūsuf B. SIMĀK al-Umawī al-Andalusī (fl. 772/1370).

[A treatise on arithmetic.]

Foll. 57. 21.4×15.4 cm. Clear scholar's maghribī.

AUTOGRAPH.

Dated 1 Muḥarram 772 (26 July 1370).

Brockelmann ii. 126, Suppl. ii. 379.

3533

AL-ASHBĀH WA'L-NAẒĀʾIR, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on problems of Islamic jurisprudence.]

Foll. 274. 18 × 13.5 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Alī b. Ghulām al-Mālikī.

Undated, late 9/15th century.

Brockelmann ii. 152, Suppl. ii. 190.

* This copy was read before the author, who has added autograph entries upon the margins in a number of places.

3534

AL-ISHĀRA ILĀ MAḤĀSIN AL-TIḤĀRA, by Abu 'l-Faḍl Ja'far b. 'Alī AL-DIMASHQĪ (fl. 5/11th or 6/12th century).

[A treatise on the art and conduct of trading.]

Foll. 72. 20.6 × 15.5 cm. Excellent naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 907.

* Fol. 1a contains an ownership entry signed by Ibn Ṭūlūn (d. 953/1546).

3535

DĪWĀN AL-RAFFĀ', by al-Sarī b. Aḥmad b. al-Sarī AL-RAFFĀ' al-Mausilī (d. 360/971 or 362/973).

[The first volume of the collected poems.]

Foll. 94. 19.4 × 15.5 cm. Excellent naskh.

Copyist, Abū 'Alī al-Ḥasan b. 'Alī b. Ibrāhīm.

Dated, at Baghdad, 527 (1133).

Brockelmann i. 90, Suppl. i. 145.

3536 (i, ii)

TABṢIRAT AL-MUBTADI', by IBN AL-JAUZĪ (d. 597/1200).

[The first two volumes of an extensive work on ethics and homiletics.]

Foll. 258, 246. 27.5 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Zarātī al-Shāfi'ī al-Ḥamawī.

Dated 867 (1462).

Brockelmann i. 504, Suppl. i. 918.

3537

(1) *SHARḤ ḤADĪTH AL-NUZŪL*, by IBN TAIMĪYA (d. 728/1328).

[An explanation of apparently anthropomorphic tendencies in a certain Tradition; foll. 1-25^{a5}.]

Brockelmann, Suppl. ii. 121.

(2) *AL-WAṢĪYA*, by IBN TAIMĪYA.

[A short advice on the best book for guidance in mundane and spiritual matters; foll. 25^{a6}-31.]

Brockelmann, Suppl. ii. 123.

(3) *RISĀLA FI 'L-QIYĀM BA'D AL-ADHĀN AL-AUWAL YAUM AL-ḤUM'A*, by IBN TAIMĪYA.

[A tract on a point connected with ritual prayer; foll. 32-40^{b5}.]

No other copy appears to be recorded.

(4) *AL-RISĀLAT AL-'ADAWĪYA*, by IBN TAIMĪYA.

[A tract refuting the view that God may be seen in this world; foll. 41^b-43^{a4}.]

Brockelmann, Suppl. ii. 123.

(5) *AL-QĀ'IDAT AL-MARRĀKUSHĪYA*, by IBN TAIMĪYA.

[A short treatise on the Divine attributes; foll. 43^{a5}-60^{b15}.]

Brockelmann, Suppl. ii. 121.

(6) *RISĀLA FI 'L-NUZŪL*, by IBN TAIMĪYA.

[A tract on anthropomorphism; foll. 60^{b16}-65.]

No other copy appears to be recorded.

(7) *AL-MASĀ'IL*, by IBN TAIMĪYA.

[A collection of replies to questions on theology and religion; foll. 66-96.]

No other copy appears to be recorded.

Foll. 97. 15.8 × 12 cm. Clear scholar's naskh.

Copyist, 'Alī b. Ḥasan b. Muḥammad al-Ḥarrānī.

Dated 22 Rabī' I 756 (6 April 1355).

3538

AL-MASĀBĪ' FĪ TAFSĪR AL-QUR'ĀN AL-'AZĪM, by Abu 'l-Ḥasan Muḥammad b. Aḥmad B. KAISĀN (d. 320/932).

[A considerable portion of a commentary on the Qur'ān.]

Foll. 97. 20.8 × 14.8 cm. Good scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3539

AL-SHĀFĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The seventh volume of an extensive commentary on Muwaffaq al-Dīn IBN QUDĀMA's *al-Muqni' fi 'l-fiqh*, a treatise on Ḥanbalī jurisprudence.]

Foll. 275. 21.5 × 15.9 cm. Good scholar's naskh.

Copyist, Muḥammad b. Ismā'il b. Muḥammad b. Bardis al-Ba'li al-Ḥanbalī (d. 830/1427).

Dated Wednesday, 26 Dhu 'l-Hijja 775 (8 June 1374).

Brockelmann i. 398, Suppl. i. 688.

3540

TĪB AL-SAMAR FĪ AUQĀT AL-SAḤAR, by AL-ḤAIMĪ (1181/1767).

[The second volume of an anthology of South Arabian poets; see No. 3520.]

Foll. 214. 32.5 × 23 cm. Clear naskh.

Copyist, Aḥmad b. Nāṣir al-Maṭarī.

Dated Wednesday, 25 Dhu 'l-Qa'da 1213 (30 April 1799).

3541

AL-RI'ĀYAT AL-KUBRĀ, by Najm al-Dīn Abū 'Abd Allāh Aḥmad b. Ḥamdān B. SHABĪB al-Ḥarrānī al-Ḥanbalī (fl. 730/1330).

[The second volume of a treatise on Ḥanbalī jurisprudence.]

Foll. 278. 26.3 × 18.3 cm. Excellent scholar's naskh.

Dated Wednesday, 16 Rabī' II 706 (25 October 1306).

No other copy appears to be recorded.

3542

ĀD AL-MA'ĀD FĪ HADY KHAIR AL-'IBĀD, by IBN ʿAIYIM AL-JAUZĪYA (d. 751/1350).

[The third volume of a treatise on Ḥanbalī jurisprudence.]

Foll. 222. 27 × 18.8 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Wahhāb b. 'Abd al-Wāhid b. Iḥlāl al-Azdī.

Undated, 8/14th century.

Brockelmann ii. 106, Suppl. ii. 126.

3543

L-FALĀḤ LI-AHL AL-ṢALĀḤ, by 'Alā' al-Daula Abu Makārim Aḥmad b. Muḥammad b. Aḥmad AL-SAMNĀNĪ -Bayābānakī (d. 736/1336).

[The first volume of a massive work on the Islamic faith and life.]

Foll. 323. 30 × 21.7 cm. Good scholar's naskh.

Copyist, Muḥammad b. al-Ḥusain b. al-Ḥasan b. Aḥmad al-fahānī al-Samnānī.

Dated Friday, 29 Sha'bān 735 (24 April 1335).

Brockelmann, Suppl. ii. 281.

* This copy has been collated with the author's autograph.

3544

AL-YANĀBĪ' FĪ MA'RIFAT AL-UṢŪL WA'L-TAFĀRĪ', by
IBN QAIIYIM AL-SHIBLĪYA (d. 769/1367).

[A commentary on the *Mukhtaṣar al-Qudūrī*, a treatise on Ḥanafī jurisprudence by AL-QUDŪRĪ (d. 428/1037).]

Foll. 287. 27.3 × 20.5 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Alī al-'Azāzī.

Dated 6 Dhu 'l-Qa'da 722 (16 November 1322).

Brockelmann, Suppl. i. 951, iii. 1200.

3545

AL-FATĀWĀ AL-KUBRĀ, by IBN MĀZA (d. 536/1141).

[A treatise on problems of Ḥanafī jurisprudence.]

Foll. 198. 27.3 × 18.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 374, Suppl. i. 640.

3546

AL-FARĀʾ BA'D AL-SHIDDA [Anon.].

[A collection of improving and encouraging anecdotes.]

Foll. 133. 25.8 × 17.3 cm. Scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

* This copy, which is incomplete, appears to be AUTOGRAPH.

3547

SHARḤ AL-MINHĀʾ, by Majd al-Dīn Abū Bakr b. Ismā'īl b.
'Abd al-'Azīz AL-ZANKALŪNĪ (d. 740/1339).

[The third volume of a commentary on AL-NAWAWĪ's Shāfi'ī law-book *Minhāj al-ṭālibīn*.]

Foll. 243. 26.7 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 395.

3548

(1) *AL-RISĀLAT AL-MUFRADA FĪ ARBA'ĪN ḤADĪTH^{an} MUSNADA*, by Muḥammad b. Zain al-Thiqāt 'Isā b. Maḥmūd B. KINĀN al-Ṣāliḥī al-Dimashqī al-Ḥanafī (d. 1153/1740).

[A selection of 40 Traditions; foll. 1-11.]

Brockelmann ii. 299.

(2) *AL-ZUHŪR AL-BAḤĪYA FĪ 'L-ḤADĪQAT AL-WAR-DĪYA*, by IBN KINĀN.

[A commentary on the *Majma' al-uṣūl* (or *Maqbūl al-manqūl*), a treatise on the Islamic sciences by IBN AL-MABRAD (d. 909/1503); foll. 12-57.]

Brockelmann ii. 107.

(3) *AL-MURŪJ AL-SUNDUSĪYAT AL-FASĪḤA FĪ TA'RĪKH AL-ṢĀLIḤĪYA*, by IBN KINĀN.

[A history of the Ṣāliḥīya quarter of Damascus; foll. 60-138.]

No other copy appears to be recorded.

(4) *AL-MAWĀKIB AL-ISLAMĪYA FĪ 'L-MAMĀLIK WA'L-MAḤĀSIN AL-SHA'MĪYA*, by IBN KINĀN.

[A description of the amenities of Syria; foll. 140-230.]

Brockelmann ii. 299.

(5) *ḤADĀ'IQ AL-YĀSIMĪN FĪ DHIKR QAWĀNĪN AL-KHULAFĀ' WĀ'L-SALĀTĪN*, by IBN KINĀN.

[An account of the manners and customs of the caliphs and rulers and the organization of Islamic society, with a history of the struggle

for Syria between Sultan al-Ghaurī and Sultan Salīm I; foll. 230-80.]

Brockelmann ii. 299.

Foll. 280. 22.3 × 16.2 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Aḥmad al-'Ajlūnī al-Shāfi'ī al-Qādirī al-Shādhilī.

Dated Monday, 22 Jumādā I 1204 (7 February 1790).

3549

YAWĀQĪT AL MAWĀQĪT, by Abū Maṣṣūr 'Abd al-Malik b. Muḥammad b. Ismā'īl AL-THA'ĀLIBĪ al-Nīsābūrī (d. 429/1038).

[An anthology of sayings and verses in praise and condemnation of various themes.]

Foll. 56. 17.5 × 12.5 cm. Clear scholar's naskh.

Copyist, Nūr al-Dīn 'Alī al-Bahnasī al-Shāfi'ī.

Dated 1068 (1657-8).

Brockelmann i. 286, Suppl. i. 501.

3550

AL-DURR AL-MUNTAQĀ AL-MAJMŪ' FĪ TAṢḤĪḤ AL-KHILĀF AL-MUṬLAQ FĪ 'L-FURŪ', by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Sulaimān AL-MARDĀWĪ al-Ḥanbalī al-Maqdisī (d. 885/1480).

[Glosses on the *Kitāb al-Furū'*, a treatise on Ḥanbalī jurisprudence by AL-QĀQŪNĪ (d. 763/1362).]

Foll. 251. 18.5 × 13.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3551

(1) *KASHF AL-ḤUṢṢ WA'L-SUTŪR 'AN MĀ WAQĀ' LI-AHL AL-MADĪNA MA'A AMĪR MAKKA SURŪR*,

by al-Saiyid Zain al-'Ābidīn b. al-Saiyid Muḥammad AL-BARZANJĪ (fl. 1195/1781).

[An account of the attack on Medina in the year 1194/1780 by Surūr, Emir of Mecca; foll. 1-23.]

AUTOGRAPH.

Dated 9 Muḥarram 1195 (5 January 1781).

No other copy appears to be recorded.

(2) *ḤAWĀDITH DIMASHQ AL-SHA'M AL-YAUMIYA*, by Shihāb al-Dīn Aḥmad b. Badīr AL-ḤALLĀQ al-Dimashqī al-Shāfi'ī (fl. 1175/1762).

[A diary of events in Damascus from 1154/1741 to 1176/1763; foll. 24-118.]

AUTOGRAPH.

Undated, 12/18th century.

No other copy appears to be recorded.

(3) *WURŪD ḤADĪQAT AL-WUZARĀ' BI-WURŪD WIZĀRA MAWĀLIHIM FI 'L-ZĀURĀ'*, by Muḥadhdhib al-Dīn Abu 'l-Kamāl Muḥammad Sa'īd b. 'Abd Allāh b. al-Ḥusain al-Dūrī al-Baghdādī AL-SUWAIDĪ al-Shāfi'ī (fl. 1204/1790).

[An account of the governors of Baghdad during the second half of the 12/18th century; foll. 121-63.]

AUTOGRAPH.

Dated 1204 (1790).

No other copy appears to be recorded.

Foll. 164. 22.3 × 15.5 cm. Three clear naskh hands.

Various dates, 12-13/18th century.

3552

AL-TAUDĪḤ SHARḤ AL-MUQADDIMA, by Muṣṭafā b. Zakarīyā' b. Aidughmish AL-QARAMĀNĪ (d. 809/1406).

[A commentary on *al-Muqaddima fi 'l-ṣalāh*, a popular treatise on prayer by Abu 'l-Laith AL-SAMARQANDĪ (d. ca. 373/983).]

Foll. 124. 26.4 × 19.6 cm. Excellent naskh.

Copyist, Qarājā b. 'Abd Allāh al-Qāsimī al-Maliki al-Zāhirī.

Dated Friday 23 Jumādā II 857 (1 July 1453).

Brockelmann i. 196, Suppl. i. 348.

3553

AL-MAURID AL-'ADHB FI 'L-MAWĀ'IZ WA'L-KHUTAB, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of sermons.]

Foll. 172. 18.3 × 13.4 cm. Excellent scholar's naskh.

Copyist, 'Abd al-Bāsiṭ b. Abī Bakr b. Muḥammad b. Ismā'il b. Aḥmad al-Ba'li.

Dated Thursday 12 Dhu 'l-Hijja 897 (6 October 1492).

Brockelmann i. 505.

3554

AL-MUGHNĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The fifth volume of the commentary on Muwaffaq al-Dīn IBN QUDĀMA's *al-Muqni' fi 'l-fiqh*; see Nos. 3269, 3517.]

Foll. 267. 26.5 × 17.7 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad al-Maqdisī.

Dated 16 Jumādā I 718 (16 July 1318).

3555

KIFĀYAT AL-NABĪH, by IBN AL-RAF'A (d. 710/1310).

[The second volume of the commentary on *al-Tanbīh fi 'l-fiqh* of AL-SHĪRĀZĪ (d. 476/1083); see Nos. 3061, 3069, 3344.]

Foll. 157. 26.6 × 18.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

3556

FATH AL-AZİZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The sixth volume of the commentary on *al-Waḥīz* of Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see Nos. 3233, 3391, 3471, 3472.]

Foll. 242. 26.7 × 18.6 cm. Clear scholar's naskh.

Undated, 8/14th century.

3557

(1) *NAWĀDIR AL-UṢŪL*, by Abū 'Abd Allāh Muḥammad b. 'Alī al-Ḥakīm AL-TIRMIDHĪ (fl. 285/898).

[The concluding volume of a well-known collection of Traditions; foll. 1-284a.]

Copyist, Abū Bakr b. al-Faraj b. Maḥmūd al-Ṣaffārī.

Undated, 6/12th century.

Brockelmann i. 199, Suppl. i. 356.

(2) *TA'RĪF AL-AṢḤĀB SAWĀ' AL-SABĪL ILĀ ASĀNĪD AL-KUTUB AL-MASMŪ'A AU AL-MUSTAḤĀZA*, by Raḍī al-Dīn Aḥmad b. Ismā'il b. Yūsuf AL-QAZWĪNĪ al-Ṭālaqānī al-Shāfi'ī al-Ṣūfi al-Wā'iẓ (d. 590/1194).

[The second half of a catalogue of books studied by the author; foll. 284b-290.]

Undated, early 7/13th century.

No other copy appears to be recorded.

Foll. 291. 27 × 20 cm. Two scholars' naskh hands.

Undated, 6/12th and early 7/13th century.

3558

AL-ḤĀMI' AL-KABĪR, by Abū 'Īsā Muḥammad b. 'Īsā b. Muḥammad b. Saura b. Mūsā AL-TIRMIDHĪ (d. 279/892).

[A well-known collection of Traditions, also called *al-Ḥāmi' al-saḥīḥ*.]

Foll. 195. 26.2 × 17.7 cm. Clear scholar's naskh.

Copyist, Muṣṭafā b. al-Ḥājī Qūtilmish.

Dated Rajab 626 (June 1229).

Brockelmann i. 162, Suppl. i. 268.

3559

AL-TAMYİZ FĪ TAKHRĪṢ AḤĀDĪTH SHARḤ AL-WAṢĪZ, by IBN ḤAJAR (d. 852/1449).

[A study of the Traditions quoted in the *Fath al-'Azīz* of AL-QAZWĪNĪ (d. 623/1226), also called *al-Talkhīṣ al-khabīr*.]

Foll. 157. 26.1 × 17.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 424, Suppl. i. 753.

* This copy was read before the author, who inscribed the title.

3560

MUSHKIL I'RĀB AL-QUR'ĀN, by AL-QAISĪ (d. 437/1045).

[The second half of a treatise on difficult points of grammar in the Qur'ān.]

Foll. 124. 17.3 × 13 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Ghanā'im al-Ḥaṭṭāb.

Dated Muḥarram 440 (July 1048).

Brockelmann i. 406, Suppl. i. 719.

3561

MATĀLĪ' AL-ANWĀR 'ALĀ ṢIḤĀḤ AL-ĀTHĀR, by Abū Ishāq Ibrāhīm b. Yūsuf b. Ibrāhīm b. Bādīs b. al-Qā'id B. QURQŪL al-Ḥamzī (d. 569/1173).

[A dictionary of rare and difficult words occurring in the Traditions.]

Foll. 329. 25.7 × 17.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 371, Suppl. i. 633.

3562 (i, ii)

TAHRĪR AL-MUḤARRAR FĪ SHARḤ ḤADĪTH AL-NABĪ AL-MUṬAHHAR, by Taqī al-Dīn Abū'l-Ṣidq Abū Bakr b. 'Alī b. Muḥammad b. 'Alī B. AL-ḤARĪRĪ al-Dimashqī al-Shāfi'ī (d. 851/1147).

[The first and sixth volumes of a commentary on *al-Mukhtaṣar fī 'l-fiqh*, a celebrated compendium of Shāfi'ī jurisprudence by Taqī al-Dīn Abū Shujā' Aḥmad b. al-Ḥusain b. Aḥmad AL-IṢFAHĀNĪ (d. 593/1196).]

Foll. 247, 260. 21.4 × 16 cm. Clear, unpointed scholar's naskh. AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

3563

AL-DIYĀ' AL-SHAMSĪ 'ALA 'L-FATH AL-QUDSĪ, by Muḥyī al-Dīn Abū Muḥammad Muṣṭafā b. Kamāl al-Dīn b. 'Alī AL-BAKRĪ AL-ṢIDDĪQĪ al-Khalwatī al-Ḥanafī (d. 1162/1749).

[The second half of a commentary on the *Naṣīḥat al-ikhwān wa-murshidat al-khullān*, a homily in verse by Zain al-Dīn Abū Ḥafṣ 'Umar b. al-Muẓaffar b. 'Umar B. AL-WARDĪ al-Bakrī al-Ma'arrī al-Shāfi'ī (d. 749/1349).]

Foll. 224. 20.7 × 15.6 cm. Excellent scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 350, Suppl. ii. 174, 477.

3564

ṢAFWAT AL-ṢAFWA, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of an epitome of the *Ḥilyat al-auliā'*, biographies of Muslim saints by Abū Nu'aim AL-IṢFAHĀNĪ.]

Foll. 250. 23.5 × 15.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 362, Suppl. i. 617.

3565

SHARḤ MUKHTAṢṢAR AL-MUNTAḤĀ, by Niẓām al-Dīn AL-NĪSĀBŪRĪ (fl. 710/1310).

[A commentary on the *Mukhtaṣṣar al-Muntahā*, an epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-su'āl wa 'l-amal*, a treatise on the principles of Mālikī jurisprudence.]

Foll. 341. 20.8 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Ḥalīm b. Muḥammad b. 'Abd al-Bāqī.

Dated 15 Shawwāl 719 (29 November 1319).

Brockelmann i. 306, Suppl. i. 537.

3566

SHARḤ ḤIKMAT AL-'AIN, by Shams al-Dīn Muḥammad b. Mubārakshāh AL-BUKHĀRĪ (fl. 8/14th century).

[A commentary on the *Ḥikmat al-'ain*, a well-known compendium of philosophy by Najm al-Dīn 'Alī b. 'Umar al-Qazwīnī AL-KĀTIBĪ (d. 675/1276 or 693/1294).]

Foll. 257. 19.2 × 10.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 466, Suppl. i. 247.

* This copy was formerly in the library of Sultan Bāyazīd II.

3567

KITĀB FI 'L-QIRĀ'ĀT, by Abū Muḥammad 'Abd Allāh b. Aḥmad b. 'Abd al-Raḥmān AL-MUQRĪ (fl. 395/1005).

[A treatise on the variant readings of the Qur'ān.]

Foll. 269. 10.3 × 11.6 cm. Clear scholar's naskh.

Copyist, Maimūn b. 'Alī b. Aḥmad.

Dated 395 (1005).

No other copy appears to be recorded.

* This copy has been corrected from the author's autograph.

3568

AL-MANḤ AL-AZHAR SHARḤ AL-FIQH AL-AKBAR, by 'Alī b. Ṣultān Muḥammad AL-QĀRI' AL-HARAWĪ (d. 1014/1605).

[A commentary on *al-Fiqh al-akbar*, a statement of Muslim beliefs by ABŪ ḤANĪFA al-Nu'mān b. Thābit (d. 150/767 or 151/768).]

Foll. 146. 20.7 × 14.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Shawwāl 1010 (April 1602).

Brockelmann i. 170, Suppl. i. 286.

3569

AL-QĀDIRĪ FĪ 'ILM AL-TA'BĪR, by Abū Sa'īd Naṣr b. Ya'qūb AL-DĪNAWARĪ al-Qādirī (fl. 400/1009).

[A treatise on the interpretation of dreams.]

Foll. 437. 22.4 × 14 cm. Clear scholar's naskh.

Copyist, Bazlaram b. Khalīfa b. 'Abd.

Dated Thursday 9 Jumādā I 694 (27 March 1295).

Brockelmann i. 244, Suppl. i. 433.

3570

AL-MINHĀṢ LI-BUGHYAT AL-MUḤTĀṢ, by Abū Ḥafṣ 'Umar b. Zafar b. Aḥmad AL-BAGHDĀDĪ (d. 542/1148).

[A treatise on the variant readings of the Qur'ān.]

Foll. 191. 17.7 × 12.8 cm. Clear scholar's naskh.

Copyist, Yaḥyā b. 'Umar al-Hamadhānī.

Dated Rabī'-II 750 (July 1349).

No other copy appears to be recorded.

3571

AL-TAẒRĪD, by AL-QUDŪRĪ (d. 428/1037).

[The second volume of a treatise on Ḥanafī jurisprudence; see No. 3523.]

Foll. 184. 27.6 × 18.8 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Abd. Allāh b. Muḥammad al-Manẓarlū'i.

Dated 7 Ramaḍān 874 (10 March 1470).

3572

(1) *MUKHTAṢAR MANĀR AL-ANWĀR*, by Zain al-Dīn Abu 'l-'Izz Ṭāhir b. al-Ḥasan b. 'Umar B. ḤABĪB al-Ḥanafī (d. 807/1405).

[An abridgement of the *Manār al-anwār*, a treatise on Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310); foll. 1-6a.]

Brockelmann ii. 81, Suppl. ii. 90.

(2) *SHARḤ MUKHTAṢAR AL-MANĀR*, by IBN QUTLŪBUGHĀ (d. 879/1474).

[A commentary on the preceding work; foll. 6b-41a.]

Brockelmann ii. 81, Suppl. ii. 90.

(3) *TĀẒ AL-TARĀẒIM*, by IBN QUTLŪBUGHĀ.

[A biographical dictionary of famous Ḥanafī lawyers; foll. 45-93.]

Copyist (and of 1 and 2), 'Alī b. Abī Bakr b. 'Īsā b. al-Raṣṣās al-Ḥanafī (d. 882/1478).

Dated Dhu 'l-Hijja 866 (September 1462).

Brockelmann ii. 82, Suppl. ii. 93.

* This copy has been collated with the author's autograph

(4) *TABAQĀT AL-'ULAMĀ' AL-ḤANAFĪYĪN*, by Saif al-Dīn 'Alī Chalabī b. Imra'llāh Muḥammad Isrāfīl QINĀLĪ-ZĀDA al-Ḥamīdī (d. 979/1572).

[Biographies of Ḥanafī scholars; foll. 102–51.]

Undated, 11/17th century.

Brockelmann ii. 433, Suppl. ii. 644.

Foll. 154. 18.4 × 13.5 cm. Two scholars' clear naskh hands.

Dated 866 (1462) and undated, 11/17th century.

3573

ASMA' HUFFĀZ AL-ṢAḤĪḤ LIL-BUKHĀRĪ, by Abū Naṣr Aḥmad b. Muḥammad b. al-Ḥusain b. al-Ḥasan AL-KALĀBĀDHI (d. 398/1007).

[A biographical dictionary of traditionists cited in *al-ʿġāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ.]

Foll. 195. 26.7 × 19 cm. Clear scholar's naskh.

Copyist, 'Umar b. Khalīl b. 'Umar b. 'Abd al-Raḥīm b. Ramaḍān al-Tanūkhī al-Ṭā'ī al-Shāfi'ī al-'Ajlūnī.

Dated Rabī' I 758 (March 1357).

Brockelmann, Suppl. i. 280.

3574

TA'DĪL AL-'ULŪM, by Ṣadr al-Sharī'a al-Thānī 'Ubaid Allāh b. Mas'ūd b. Maḥmūd b. Ṣadr al-Sharī'a AL-MAḤBŪBĪ al-Bukhārī al-Ḥanafī (d. 747/1346).

[The second part of an annotated encyclopaedia of philosophy and science.]

Foll. 117. 16.6 × 13.7 cm. Clear scholar's naskh.

Copyist, Darwīsh b. 'Abd Allāh al-Wakhshī.

Dated Friday 27 Dhu 'l-Ḥijja 746 (30 April 1346).

Brockelmann ii. 214, Suppl. ii. 300.

3575

AL-MA'JMŪ'A MIN AL-TAFĀSĪR, by 'Abd al-Raḥmān B. ṢADR AL-DĪN (fl. 1056/1646).

[Extracts from various commentaries on certain parts of the Qur'ān.]

Foll. 315. 20.8 × 15 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated Sunday 22 Dhu 'l-Qa'da 1056 (30 December 1646).

No other copy appears to be recorded.

3576

AL-MULAKHKHAṢ FI 'L-ḤIKMA, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A general treatise on the branches of philosophy.]

Foll. 266. 20.7 × 16.1 cm. Clear scholar's naskh.

Copyist, Ṣā'id b. Maḥmūd b. Ibrāhīm al-Nihāwandī.

Dated, at the Badrīya Madrasa, Mosul, Saturday 5 Ramaḍān 629 (5 July 1232).

Brockelmann i. 507, Suppl. i. 923.

3577

(1) *ḤAMI' AL-DAQĀ'IQ FĪ KASHF AL-ḤAQĀ'IQ*, by AL-KĀTIBĪ (d. 675/1276).

[A treatise on logic, physics and metaphysics; foll. 1-84.]

Dated Dhu 'l-Qa'da 680 (February 1282).

Brockelmann i. 467, Suppl. i. 848.

(2) *MATĀLI' AL-ANWĀR*, by Sirāj al-Dīn Abu 'l-Thanā' Maḥmūd b. Abī Bakr AL-URMAWĪ (d. 682/1283).

[A well-known treatise on logic; foll. 86-198.]

Dated Friday 6 Muḥarram 681 (16 April 1282).

Brockelmann i. 467, Suppl. i. 848.

* Fol. 86a contains the ownership notice of 'Abd al-Raḥmān b. 'Alī b. al-Mu'aiyad [Mu'aiyad-zāda al-Āmāsī] (d. 922/1516), dated, at Constantinople, 908 (1503).

(3) *MI'YĀR AL-AFKĀR FĪ SHARḤ MATĀLĪ AL-ANWĀR*, by 'Abd al-Wahhāb AL-KĀSHĪ (fl. 680/1282).

[A commentary on the preceding work; foll. 203-341.]

AUTOGRAPH.

Undated, late 7/13th century.

No other copy appears to be recorded.

Foll. 341. 18 × 13.2 cm. Clear scholar's ta'līq.

Copyist, 'Abd al-Wahhāb al-Kāshī.

Dated 680-1 (1282).

3578

AL-MUḤARRAD FĪ 'L-ḤIKĀYĀT, by Abū 'Abd Allāh al-Husain b. Muḥammad AL-DĀMAGHĀNĪ (fl. 5/11th century).

[A collection of pious and mystical anecdotes.]

Foll. 243. 18.7 × 12.8 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3579

SHARḤ AL-MAQṢŪRA, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. Hishām AL-LAKHMĪ al-Ṣūfī (d. 570/1174).

[A commentary on *al-Maqṣūra*, a well-known grammatical poem by IBN DURAID (d. 321/934).]

Foll. 220. 15 × 9.5 cm. Excellent naskh and thulth.

Copyist, Muḥammad b. Ḥiṣn.

Dated Monday, 26 Ṣafar 653 (6 April 1255).

Brockelmann i. 111, Suppl. i. 172.

3580

ḤĀMĪ AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[A collection of Traditions; the fourth volume.]

Foll. 282. 24.2×17.4 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 357, Suppl. i. 608.

* This volume has been collated with a copy that was transcribed from the author's autograph.

3581

AL-INṢĀF FĪ KASHF AL-KASHSHĀF, by IBN AL-'IRĀQĪ (d. 826/1423).

[A critical examination of *al-Kashshāf*, the well-known commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 179. 24×15.1 cm. Clear scholar's naskh.

Undated, early 9/15th century.

Brockelmann, Suppl. i. 509.

* The present copy was read before the author as far as fol. 50, and up to that point bears his marginal corrections and certificates of collation.

3582

AL-MUFAṢṢAL SHARḤ AL-MUḤAṢṢAL, by AL-KĀTIBĪ (d. 675/1276).

[A commentary on the *Muḥassal afkār al-mutaqaddimīn wa'l-muta'akhhirīn*, a digest of Greek and Arab philosophy by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 107. 26.2×18 cm. Clear maghribī.

Copyist, 'Isā b. 'Abd al-Malik b. Ishāq al-Ṣanhājī.

Dated Thursday, 5 Shawwal 693 (29 August 1294).

Brockelmann i. 507, Suppl. i. 923.

3583

MATĀLĪ AL-ANWĀR FĪ 'L-MANTIQ, by AL-URMAWĪ (d. 682/1283).

[A well-known treatise on logic; see No. 3577 (2).]

Foll. 54. 17.2×13 cm. Rather cursive scholar's naskh.

Undated, 7/13th century.

* This copy, which is heavily glossed, contains on fol. 52b a reading-certificate signed by Ṣadr al-Sharī'a [ʿUbaid Allāh] b. Tāj al-Sharī'a [Mas'ūd al-Maḥbūbī] (d. 747/1346) in favour of Fakhr al-Dīn Aḥmad b. Muḥammad al-Rūmī (d. 717/1317), whose ownership entry is on fol. 1a.

3584

AL-MISBĀḤ SHARḤ AL-MIFTĀḤ, by al-Saiyid al-Sharīf 'Alī b. Muḥammad AL-JURJĀNĪ (d. 816/1413).

[A commentary on the third section of the *Miftāḥ al-'ulūm*, the celebrated encyclopaedia by Sirāj al-Dīn Abū Ya'qūb Yūsuf b. Abī Bakr b. Muḥammad b. 'Alī AL-SAKKĀKĪ (d. 626/1229).]

Foll. 283. 26.1 × 17 cm. Clear scholar's ta'līq.

Copyist, Aḥmad al-Dīn b. Muḥammad b. 'Alī b. Ḥasan b. 'Alī Shihāb al-Dīn b. 'Alīshāh al-Madanī.

Dated Rabī' II 880 (August 1475).

Brockelmann i. 294, Suppl. i. 515.

3585

AL-MUGHHRIB FĪ TARTĪB AL-MU'RIB, by Abū 'l-Faṭḥ Nāṣir b. 'Abd al-Saiyid AL-MUṬARRIZĪ (d. 610/1213).

[A dictionary of rare words.]

Foll. 240. 31.3 × 19.5 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Aḥmad b. Abī Bakr al-Shiyā'ī.

Dated 27 Ṣafar 607 (20 August 1210).

Brockelmann i. 293, Suppl. i. 515.

* This copy, which bears many glosses, has been collated with the author's autograph.

3586

KITĀB AL-MAṢĀḤIF, by Abū Bakr 'Abd Allāh b. Sulaimān b. Abī Dāwud AL-SIJISTĀNĪ (d. 316/928).

[A treatise on the variant readings of the Qur'ān.]

Foll. 82. 21 × 14.8 cm. Clear scholar's naskh.
 Copyist, Muḥammad al-Maqdisī al-Nābulusī.
 Dated Friday, 29 Dhu 'l-Qa'da 1150 (20 March 1738).
 Brockelmann, Suppl. i. 329.

3587

AL-FĀKHIR FĪ SHARḤ AL-ʿJUMAL, by AL-BA'LĪ (d. 709/1309).

[A commentary on *al-ʿJumal*, a popular Arabic grammar by Abū Bakr 'Abd al-Qāhir b. 'Abd al-Raḥmān AL-JURJĀNĪ (d. 471/1078 or 474/1081).]

Foll. 273. 27 × 18.4 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Abī Bakr b. Aḥmad b. 'Alī b. Aḥmad b. 'Alī b. Sab' b. Mālīk al-Nafzī al-Ḥimyarī al-Biyārī.

Dated Thursday 27 Jumādā I 755 (19 June 1354).

Brockelmann i. 288, Suppl. i. 504.

3588

SHARḤ MUKHTAṢAR MUNTAḤĀ 'L-SŪL, by Quṭb al-Dīn Maḥmūd b. Mas'ūd AL-SHĪRĀZĪ (d. 710/1310).

[The second volume of a commentary on the *Mukhtaṣar* or epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-su'āl (sūl) wa'l-amal*, a handbook of Mālīkī jurisprudence.]

Foll. 160. 26.3 × 20 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm al-Ḥijābī.

Dated Friday, 4 Dhu 'l-Ḥijja 839 (19 June 1436).

Brockelmann, Suppl. i. 537.

3589

AL-MUQARRIB FĪ 'L-NAḤW, by Abu 'l-Ḥasan 'Alī b. Mu'min b. Muḥammad B. 'UṢFŪR Farḥūn al-Ishbīlī al-Ḥaḍramī (d. 663/1263 or 669/1270).

[A grammar of Arabic.]

Foll. 110. 24 × 16.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 546-7.

3590

SHARḤ AL-MUGHNĪ, by 'Alī b. 'Umar AL-QARAḤIṢĀRĪ (fl. 762/1361).

[A commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on the principles of Ḥanafī jurisprudence by Jalāl al-Dīn 'Umar b. Muḥammad b. 'Umar AL-KHABBĀZĪ al-Bakhtiyārī al-Khujandī (d. 691/1292).]

Foll. 191. 29 × 22.2 cm. Clear scholar's naskh.

Copyist, Khwāja Ibrāhīm b. Yaḥyā.

Dated Ṣafar 763 (December 1361).

For other commentaries on *al-Mughnī*, see Brockelmann i. 382, Suppl. i. 657.

No other copy appears to be recorded.

3591

AL-MU'AUWAL SHARḤ ABYĀT AL-MUṬAUWAL, by WAḤDĪ b. Ibrāhīm b. Muḥammad al-Faraḍī (d. 1126/1714).

[A commentary on the verses quoted in *al-Sharḥ al-Muṭauwal*, a commentary, by AL-TAFTAZĀNĪ (d. 792/1390), on the third part of the *Miftāḥ al-'ulūm*, the encyclopaedia by AL-SAKKĀKĪ (d. 626/1229), as abridged in the *Talkhīṣ al-Miftāḥ* of Jalāl al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Raḥmān b. 'Umar KHAṬĪB DIMASHQ al-Qazwīnī (d. 739/1338).]

Foll. 127. 21 × 14.6 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 9 Dhu 'l-Ḥijja 1106 (21 July 1695).

No other copy appears to be recorded.

3592

TALKHĪṢ ṢAḤĪḤ MUSLIM, by Abu 'l-'Abbās Aḥmad b. 'Umar al-Mālikī al-Anṣārī AL-QURṬUBĪ (d. 656/1258).

[An abridgement of *al-ḥāmi' al-ṣaḥīḥ*, the celebrated canonical collection of Traditions by MUSLIM (d. 261/875).]

Foll. 261. 28 × 20.5 cm. Excellent scholar's naskh.

Dated 8 Sha'bān 737 (12 March 1337).

No other copy appears to be recorded.

3593

SHARḤ ḤIKMAT AL-'AIN, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A commentary on the *Ḥikmat al-'ain*, a celebrated philosophical treatise by IBN SĪNĀ (d. 428/1037).]

Foll. 188. 24 × 16.5 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Muḥammad b. 'Uthmān.

Dated Friday, 23 Jumādā I 671 (16 December 1272).

Brockelmann i. 455, Suppl. i. 817.

3594

MUKHTAṢAR ḤĀMI' AL-UṢŪL, by Abū Ja'far AL-ASTARĀBĀDĪ (fl. 682/1283).

[The first volume of an abridgement of the *Ḥāmi' al-uṣūl* of Majd al-Dīn IBN AL-ATHĪR (d. 606/1210); see No. 3525.]

Foll. 329. 26.5 × 18.4 cm. Excellent scholar's naskh.

Undated, 8/14th century.

3595

AL-HĀDĪ FĪ MA'RIFAT AL-MAQĀṬĪ WAL-MABĀDĪ, by Abu 'l-'Alā' al-Ḥasan b. Aḥmad b. al-Ḥasan b. Aḥmad AL-'ATTĀR al-Hamadhānī (d. 569/1173).

[A treatise on the recitation of the Qur'ān.]

Foll. 188. 23.7×16.8 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 724.

3596

TANBĪH AL-GHĀFILĪN AN A'MĀL AL-ĴĀHILĪN, by Muḥyī al-Dīn Aḥmad b. Ibrāhīm b. Muḥammad B. AL-NAḤḤĀS al-Dimashqī al-Dimyātī (d. 814/1411).

[A treatise on the duties incumbent upon Muslims.]

Foll. 117. 24.5×17.4 cm. Clear scholar's naskh.

Copyist, Ḥusain b. Aḥmad b. Aḥmad b. Ibrāhīm b. Mas'ūd al-Munāwī al-Shādhilī al-Ḥanafī.

Dated Friday, 4 Rajab 848 (17 October 1444).

Brockelmann, Suppl. ii. 83.

3597

AL-RIĀ'YA FI 'L-SULŪK, by Abū 'Abd Allāh al-Ḥārith b. Asad AL-MUḤĀSIBĪ al-Baṣrī al-'Anazī (d. 243/837).

[A celebrated treatise on Ṣūfī discipline and doctrine.]

Foll. 188. 24.2×17 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 352.

3598

SHARḤ AL-TALWĪḤĀT, by 'Izz al-Daula Sa'd b. Maṣṣūr b. Abī Sa'd b. Ḥasan b. Hibat Allāh B. KAMMŪNA al-Isrā'īlī (d. 683/1284).

[A commentary on *al-Talwīḥāt* (also known as *al-Taṣṭīḥāt*), a treatise on speculative theosophy by Shihāb al-Dīn Abu 'l-Futūḥ Aḥmad b. Ḥabash b. Amīrak AL-SUḤRAWARDĪ AL-MAQTŪL (d. 587/1191).]

Foll. 216. 23.5×16 cm. Rather cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 437, Suppl. i. 782.

3599

AL-BIDĀYA MIN AL-KIFĀYA, by Nūr al-Dīn Aḥmad b. Maḥmūd AL-ṢĀBŪNĪ al-Bukhārī (d. 580/1184).

[An epitome of *al-Kifāya fi 'l-hidāya*, the author's own treatise on the principles of Islamic theology.]

Foll. 48. 15.3 × 11.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. al-Ḥusain.

Dated Ṣafar 701 (November 1301).

Brockelmann i. 375, Suppl. i. 643.

3600

RU'ŪS AL-MASĀ'IL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A treatise on points of law on which the Ḥanafī and Shāfi'ī schools differ.]

Foll. 106. 17 × 13.1 cm. Good scholar's naskh.

Copyist, Shiblī b. 'Abd al-Raḥmān b. Jandar b. Aiyūb.

Dated Rajab 576 (December 1180).

No other copy appears to be recorded.

3601

KASHF AL-ASRĀR FĪ SHARḤ AL-MANĀR, by AL-NASAFĪ (d. 710/1310).

[A commentary on the *Manār al-anwār*, the author's own outline of Ḥanafī jurisprudence; see No. 3450.]

Foll. 242. 26.8 × 17.3 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Maḥmūd b. Muḥammad b. Karīm.

Dated Thursday, 11 Shawwāl 821 (11 November 1418).

3602

AL-TAHDHĪB LI-DHIHN AL-LABĪB [Anon.].

[A concise treatise on difficult points of law treated according to the Ḥanafī school.]

Foll. 69. 17.7 × 13.5 cm. Excellent naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

3603

AL-WAḤĪZ FĪ SHARḤ ADĀ' AL-QURRĀ' AL-THA-MĀNIYA, by Abū 'Alī al-Ḥasan b. 'Alī b. Ibrāhīm b. Yazdād AL-AHWĀZĪ (d. 446/1055).

[A treatise on the variant readings of the Qur'ān according to the eight Readers.]

Foll. 113. 25 × 17 cm. Clear scholar's naskh.

Dated 4 Dhu 'l-Hijja 657 (22 November 1259).

Brockelmann, Suppl. i. 720.

3604

ḤĀSHIYA 'ALĀ SHARḤ AL-'AQĀ'ID, by Maḥmūd B. QĀDĪ MINYĀS (fl. 833/1430).

[Glosses on the *Sharḥ al-'Aqā'id*, a commentary, by AL-TAF-TAZĀNĪ (d. 791/1389), on *al-'Aqā'id*, a celebrated treatise on Islamic theology by Najm al-Dīn Abū Ḥafṣ 'Umar b. Muḥammad b. Aḥmad b. Luqmān AL-NASAFĪ al-Māturīdī (d. 537/1142).]

Foll. 128. 27.5 × 18.3 cm. Rather cursive scholar's ta'liq.

AUTOGRAPH.

Dated Shawwāl 833 (July 1430).

No other copy appears to be recorded.

3605

TAKMILAT AL-IKMĀL, by Muḥammad b. 'Abd al-Ghanī b. Abī Bakr B. NUQṬA al-Baghdādī (d. 629/1231).

[The second volume of a supplement to *al-Ikmāl fi 'l-mukhtalif wa'l-mu'talif min asmā' al-rijāl*, a biographical dictionary of traditionists by IBN MĀKŪLĀ (d. 422/1031).]

Foll. 106. 28.5 × 19.3 cm. Fine calligraphic naskh.

Undated, 11/17th century.

Brockelmann i. 355.

3606

AL-MUḤĀKAMĀT BAIN AL-IMĀM WA'L-NAṢĪR, by Quṭb al-Dīn Muḥammad b. Muḥammad al-Rāzī AL-TAḤTĀNĪ (d. 766/1365).

[A study of the differences in the commentaries of Fakhr al-Dīn al-Rāzī (d. 606/1209) and Naṣīr al-Dīn al-Ṭūsī (d. 672/1273) on the *Kitāb al-ishārāt wa'l-tanbīhāt* of IBN SĪNĀ (d. 428/1037).]

Foll. 324. 20.7 × 12.7 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Maṣṣūr b. Ismā'īl.

Dated Thursday, 9 Ramaḍān 881 (26 December 1476).

Brockelmann i. 454, Suppl. i. 816.

3607

AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA, by Ibn Farḥ AL-QURTUBĪ (d. 671/1273).

[A celebrated treatise on eschatology.]

Foll. 234. 21 × 14 cm. Clear scholar's maghribī.

AUTOGRAPH.

Undated, 7/13th century.

Brockelmann i. 415, Suppl. i. 737.

* The author has appended a note of authorization dated 28 Sha'bān 656 (30 August 1258).

3608

AL-MAWĀHIB AL-FATHĪYA, by Muḥammad b. 'Alī B. MUḤAMMAD 'ALLĀN al-Bakrī al-Ṣiddīqī (d. 1057/1648).

[A commentary on *al-Tarīqat al-Muḥammadiya*, a popular devotional treatise by Muḥyī al-Dīn Muḥammad b. Pīr 'Alī AL-BIRKAWĪ al-Bālikasrī (d. 931/1573).]

Foll. 282. 21.2 × 15.3 cm. Rather cursive scholar's naskh.
 Undated, 11/17th century.
 Brockelmann ii. 441, Suppl. ii. 655.

3609

AL-IQLĪD SHARḤ AL-MUFAṢṢAL, by Aḥmad b. Maḥmūd b. Qāsim AL-JUNDĪ al-Andalusī (fl. 8/14th century).

[A commentary on *al-Mufaṣṣal*, the celebrated treatise on Arabic grammar and syntax by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 230. 28.5 × 17.7 cm. Rather cursive scholar's naskh.

Copyist, 'Alā' al-Dīn b. Ughūl-Salār al-Isbijānī.

Dated 17 Shawwāl 737 (19 May 1337).

Brockelmann i. 291, Suppl. i. 510.

3610

AL-KĀFĪ SHARḤ AL-HĀDĪ, by AL-ZANJĀNĪ (fl. 650/1252).

[A commentary on *al-Hādī fi 'l-naḥw wa'l-ṣarf*, the author's own treatise on Arabic grammar and syntax.]

Foll. 254. 23.8 × 16 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Badal b. Ibrāhīm al-Ardabīlī.

Dated Monday, 12 Shawwāl 714 (19 January 1315).

Brockelmann, Suppl. i. 496.

3611

SHARḤ AL-WIQĀYA, by Muḥammad b. 'Abd al-Laṭīf B. AL-MALAK al-Kirmānī (d. 854/1450).

[A commentary on the *Wiqāyat al-riwāya*, the treatise on Ḥanafī jurisprudence by Burhān al-Dīn Maḥmūd AL-MARGHĪNĀNĪ (fl. 6/12th century).]

Foll. 181. 27.5 × 18.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

* This copy was made for the library of Muḥibb al-Dīn Ibn al-Shihna (d. 890/1485); it contains annotations in the hand of his son 'Abd al-Barr (d. 921/1515).

3612

FATH AL-MUGHITH BI-SHARḤ ALFIYAT 'ILM AL-ḤADĪTH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfiya fī uṣūl al-ḥadīth* (or *al-Tabṣira wa'l-tadhkira*), a versification of the *Ma'rifat anwā' 'ulūm al-ḥadīth* of IBN AL-ṢALĀḤ (d. 643/1243), a treatise on the science of Traditions.]

Foll. 250. 18 × 14 cm. Clear scholar's naskh.

Dated Saturday, 19 Muḥarram 810 (26 June 1407).

Brockelmann i. 359, Suppl. i. 612.

* Fol. 250b contains a reading-certificate dated 864 (1460) and signed by Yaḥyā b. Muḥammad al-Munāwī (d. 871/1466).

3613

SHARḤ AL-ASMĀ' AL-ḤUSNĀ, by Abu 'l-Qāsim 'Abd al-Karīm b. Hawāzin b. 'Abd al-Malik AL-QUSHAIRĪ (d. 465/1072).

[Explanations of the ninety-nine names of God.]

Foll. 77. 27.8 × 18.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 432, Suppl. i. 772.

3614

FATĀWĪ AL-MAS'ŪDĪ [Anon.].

[A treatise on Ḥanafī jurisprudence.]

Foll. 158. 25.3 × 18.8 cm. Clear scholar's naskh.

Copyist, Ilyās b. Lu'lu' b. 'Abd Allāh al-Ḥanafī.

Dated Dhu 'l-Ḥijja 547 (March 1153).

No other copy appears to be recorded.

3615

'*URŪN AL-MADHĀHIB*, by Qiwām al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-KĀKĪ al-Khujandī al-Sinjārī (d. 749/1348).

[A concise account of the principles of Islamic jurisprudence according to the four orthodox schools.]

Foll. 127. 26.1 × 17.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 198, Suppl. ii. 268.

3616

AL-TAUDĪH SHARḤ AL-MUQADDIMA, by AL-QARA-MĀNĪ (d. 809/1406).

[A commentary on Abu 'l-Laith AL-SAMARQANDĪ's *al-Muqaddima fi 'l-ṣalāh*; see No. 3552.]

Foll. 616. 27.2 × 17.7 cm. Excellent naskh.

Undated, 9/15th century.

* This copy was made for the library of the Mamluk Sultan Barsbāy (reigned 825-41/1421-37).

3617

AL-KASHF WA'L-BAYĀN 'AN TAFSĪR AL-QUR'ĀN, by AL-THA'LABĪ (d. 427/1035).

[The first volume of a commentary on the Qur'ān.]

Foll. 294. 25.5 × 15.2 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 350, Suppl. i. 592.

3618

MUKHTALIF AL-RIWĀYA, by 'Alā' al-Dīn Abū Bakr Muḥammad b. Aḥmad al-Ḥanafī AL-SAMARQANDĪ (fl. 540/1145).

[A digest of the differences between the orthodox jurists.]

Foll. 221. 30 × 19.3 cm. Excellent scholar's naskh.
Dated Wednesday, 18 Rabī' I 656 (25 March 1258).
Brockelmann, Suppl. i. 640.

3619

AL-TAẒNĪS WA'L-MAZĪD, by Burhān al-Dīn 'Alī b. Abī Bakr b. 'Abd al-Jalīl al-Farghānī AL-MARGHĪNĀNĪ al-Rīshṭānī (d. 593/1197).

[A treatise on the principles of Ḥanafī jurisprudence.]

Foll. 248. 27.5 × 19.6 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 378, Suppl. i. 649.

3620

AL-'AWĀRIF SHARḤ AL-ṢAḤĀ'IF, by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (fl. 650/1252).

[A commentary on *al-Ṣaḥā'if*, the author's own treatise on dogmatic theology.]

Foll. 129. 25.5 × 17.7 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Sulaimān al-Khwārizmī.

Undated, 7/13th century.

Brockelmann i. 468, Suppl. i. 850.

* Many of the glosses in this copy were transcribed from the author's autograph.

3621

SHARḤ AL-KĀFIYA, by Tāj al-Dīn Aḥmad b. Maḥmūd b. Jibrā'īl b. Muḥammad b. Mīrshāh AL-ISFAHBADĪ al-Ardabīlī (fl. 790/1388).

[A commentary on *al-Kāfiya*, the popular epitome of Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 200. 18.6 × 14 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Muḥammad b. Kamāl al-Dīn al-Shāhrūdī.

Dated, at Aleppo, Dhu 'l-Qa'da 791 (December 1389).

No other copy appears to be recorded.

* This copy has been corrected by the author himself, who has appended on fol. 200 an authorization, dated Friday, 5 Jumādā II 795 (18 April 1393).

3622

NATĀ'İẖ AL-NAẖAR Fİ ḤAWĀSHİ AL-DURAR WA 'L-GHURAR, by NÜḤ EFENDİ b. Muṣṭafā al-Ḥanafī al-Rūmī al-Miṣrī (d. 1070/1659).

[The first volume of a supercommentary on the *Durar al-ḥukkām*, a commentary, by MULLĀ KHUSRAU Muḥammad b. Farāmurz b. 'Alī (d. 885/1480), on his own *Ghurar al-aḥkām*, a treatise on Ḥanafī jurisprudence.]

Foll. 434. 29.3 × 20.6 cm. Excellent naskh.

Copyist, Yaḥyā al-Danūsarī.

Dated 27 Rajab 1074 (24 February 1664).

Brockelmann ii. 227.

3623

NATĀ'İẖ AL-NAẖAR Fİ ḤAWĀSHİ AL-DURAR WA 'L-GHURAR, by NÜḤ EFENDİ.

[The second volume of the preceding work.]

Foll. 582. 28.7 × 17.7 cm. Clear ta'līq.

Copyist, 'Alī b. 'Abd al-Raḥīm al-Istambūlī.

Dated Rabī' I 1219 (June 1804).

3624

ṬAIYIB AL-KALĀM BI-FAWĀ'ID AL-SALĀM, by Nūr al-Dīn Abu 'l-Ḥasan 'Alī b. 'Abd Allāh b. Aḥmad al-Ḥasanī AL-SAMHŪDĪ al-Shāfi'ī (d. 911/1506).

[A treatise on the formulae used in greetings.]

Foll. 100. 18 × 13.2 cm. Clear scholar's naskh.

Dated 13 Rabī' II 893 (26 March 1488).

Brockelmann ii. 174, Suppl. ii. 223.

* This copy has been collated with the author's autograph.

3625

KITĀB AL-ḤAMĀSA, by ABŪ TAMMĀM (d. 231/846).

[An ancient copy of the famous anthology of old Arabic poetry.]

Foll. 241. 26.1 × 17.5 cm. Clear old naskh.

Undated, 4/10th century.

Brockelmann i. 20, Suppl. i. 40.

3626

*AL-KAWĀKIB AL-DURRĪYA FĪ TARĀʾĪM AL-SĀDAT
AL-ṢŪFĪYA*, by AL-MUNĀWĪ (d. 1031/1621).

[Biographies of famous Ṣūfis; see No. 3224.]

Foll. 352. 20.5 × 15 cm. Clear scholar's naskh.

Undated, early 11/17th century.

3627

*MADĀRĪʾ AL-SĀLIKĪN FĪ SHARḤ MANĀZIL AL-
SĀʾIRĪN*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A commentary on the *Manāzil al-sāʾirīn*, a short treatise on Ṣūfism by AL-HARAWĪ (d. 481/1088).]

Foll. 432. 22.8 × 16 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 433, Suppl. i. 774.

3628

ḤĀSHIYA ʿALA ʿL-KASHSHĀF, by Quṭb al-Dīn AL-
SHĪRĀZĪ (d. 710/1310).

[Glosses on *al-Kashshāf*, the celebrated commentary on the Qurʾān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 283. 28×15.7 cm. Scholar's ta'liq.

Undated, 8/14th century.

Brockelmann i. 290, Suppl. i. 508.

3629

SHARḤ AL-KASHSHĀF, by Fakhr al-Dīn Aḥmad b. al-Ḥasan b. Yūsuf b. Ibrāhīm AL-JĀRABARDĪ (d. 746/1345).

[Glosses on *al-Kashshāf* of AL-ZAMAKHSHARĪ.]

Foll. 357. 19×13.1 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 290.

3630

(1) *'AḤĀ'IB AL-MAKHLŪQĀT*, by Abū Ḥāmid (Abū 'Abd Allāh) Muḥammad b. 'Abd al-Raḥīm ('Abd al-Raḥmān) b. Sulaimān AL-MĀZINĪ al-Qaisī al-Andalusī (d. 565/1169).

[A cosmography; foll. 1-172.]

Brockelmann i. 478, Suppl. i. 878.

(2) *MUKHTAṢAR KITĀB AL-FALĀḤĀ* [Anon.]

[An epitome of the *Kitāb al-Falāḥa*, a treatise on agriculture by Abū Zakariyā' Yahyā b. Muḥammad B. AL-'AUWĀM (fl. 6/12th century); foll. 172-84.]

See Brockelmann i. 494, Suppl. i. 903.

Foll. 184. 25.5×15.6 cm. Clear scholar's naskh.

Copyist, 'Isā b. Muḥammad b. 'Isā b. Abi 'l-Faṭḥ b. Salīm al-Sharminī al-Shāfi'ī.

Dated 6 Rajab 849 (8 October 1445).

3631

AL-TUḤFAT AL-SHĀFIYĀ FĪ SHARḤ AL-KĀFIYĀ, by AL-NĪLĪ (fl. 7/13th century).

[A commentary on *al-Kāfiya fi 'l-naḥw*, the popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 223. 25.8 × 18.5 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Umar b. 'Uthmān al-Shāfi'i.

Dated, at Damascus, 23 Jumādā II 708 (8 December 1308).

No other copy appears to be recorded.

3632

AL-TAHRĪR FĪ SHARḤ AL-ĴĀMI' AL-KABĪR, by Jamāl al-Dīn Abu 'l-Maḥāmid Maḥmūd b. Aḥmad AL-ḤAṢĪRĪ (d. 636/1238).

[The fifth volume of an elaborate commentary on *al-Ĵāmi' al-kabīr*, the larger Ḥanafī compilation of AL-SHAIBĀNĪ (d. 189/804).]

Foll. 234. 25.8 × 19 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 172, Suppl. i. 290.

3633

AL-HIDĀYA, by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).

[The second volume of a commentary on the *Bidāyat al-mubtadi'*, the author's own elementary treatise on Ḥanafī jurisprudence.]

Foll. 312. 29.8 × 15.3 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Alī al-Ghujdawānī.

Dated 1 Rabī' II 658 (16 March 1260).

Brockelmann i. 376, Suppl. i. 644.

3634

AL-TAHRĪR FĪ SHARḤ AL-ĴĀMI' AL-KABĪR, by AL-ḤAṢĪRĪ (d. 636/1238).

[The second volume of the commentary on AL-SHAIBĀNĪ's *al-ʿġāmiʿ al-kabīr*; see No. 3632.]

Foll. 290. 26 × 18.6 cm. Clear scholar's naskh.

Undated, 8/14th century.

3635

AL-NUKAT AL-ḤISĀN, by ABŪ ḤAIYĀN (d. 744/1345).

[A commentary on the *Ghāyat al-iḥsān fī ʿilm al-lisān*, the author's own grammar of Arabic.]

Foll. 131. 19.2 × 13.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 110, Suppl. ii. 136.

* Transcribed from and collated with the author's autograph.

3636

AL-MUFAṢṢAL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A well-known grammar of Arabic; see No. 3261.]

Foll. 167. 20.4 × 14.3 cm. Excellent scholar's naskh.

Copyist, Yaḥyā b. ʿAlī b. Yaḥyā b. Hibat Allāh al-Anṣārī.

Dated 22 Rabīʿ II 647 (3 August 1249).

* This copy is heavily glossed.

3637

TAḤRĪR AL-MIṢṢṬĪ, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of PTOLEMY.]

Foll. 171. 18.6 × 13 cm. Excellent scholar's naskh. Diagrams.

Copyist, Abu ʿl-Maḥāmid Muḥammad b. Muḥammad al-Turkistānī al-Arzuwānī.

Dated, at the ʿAḍudīya Madrasa, Shiraz, 10 Shawwāl 691 (24 September 1292).

Brockelmann i. 511, Suppl. i. 930.

3638

(i)

BADĀ'Ī AL-ṢANĀ'Ī FĪ TARTĪB AL-SHARĀ'Ī, by 'Alā' al-Dīn Abū Bakr b. Mas'ūd b. Aḥmad AL-KĀSHĀNĪ (d. 587/1191).

[A volume of an elaborate commentary on the *Tuhfat al-fuqahā*, a treatise on Ḥanafī jurisprudence by 'Alā' al-Dīn Abū Bakr Muḥammad b. Aḥmad AL-SAMARQANDĪ (d. ca. 540/1145).]

Foll. 246. 25 × 16.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 374, Suppl. i. 640.

(ii)

BADĀ'Ī AL-ṢANĀ'Ī FĪ TARTĪB AL-SHARĀ'Ī.

[The second volume of the preceding work.]

Foll. 227. 26.2 × 17.8 cm. Good scholar's naskh.

Dated 25 Shawwāl 733 (8 April 1333).

3639

KIFĀYAT AL-MUNTAHĪ, by Jalāl al-Dīn b. Shams al-Dīn AL-KHWĀRIZMĪ (fl. 8/14th century).

[A commentary on the *Bidāyat al-mubtadī*, the Ḥanafī manual of jurisprudence by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 221. 29.3 × 18.2 cm. Scholar's ta'līq.

Copyist, Ṭaiyib b. Najm al-Dīn b. Ṭaiyib al-'Ishqī.

Dated, at the Sultāniya Madrasa, Herat, Wednesday, 8 Dhu 'l-Hijja 798 (12 September 1396).

Brockelmann i. 378, Suppl. i. 645.

3640

(1) *SAFINAT AL-AḤKĀM*, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A treatise on astronomy; foll. 1-111.]

AUTOGRAPH?

Dated 10 Sha'bān 668 (4 April 1270).

No other copy appears to be recorded.

(2) *NUZHAT AL-ḤADĀ'IQ*, by Ghiyāth al-Dīn Jamshīd b. Mas'ūd b. Maḥmūd AL-KĀSHĪ (fl. 830/1427).

[A short tract on the astrolabe; foll. 112-26.]

Undated, 9/15th century.

Brockelmann, Suppl. ii. 295.

Foll. 147. 25 × 17 cm. Two hands, scholar's naskh and ta'liq.
7/13th and 9/15th century.

3641

'*UMDAT AL-DHĀKIR LI-WAD' KHUṬŪṬ FADL AL-DĀ'IR*, by Zain al-Dīn 'Abd al-Raḥmān b. Muḥammad B. AL-MUHALLABĪ al-Mīqātī (fl. 830/1427).

[Tables for the calculation of the hours.]

Foll. 57. 18 × 13 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Tarmantī al-Mīqātī al-Shāfi'ī.

Dated Rabī' II 858 (April 1454).

No other copy appears to be recorded.

3642

TAẒRĪD AL-UṢŪL, by IBN AL-BĀRIZĪ (d. 738/1337).

[An epitome of the *ḥāmi' al-uṣūl*, a well-known treatise on Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]

Foll. 155. 26 × 17.8 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. Aḥmad al-Qazwīnī.

Dated Wednesday, 12 Jumādā II 754 (15 July 1353).

Brockelmann i. 357, Suppl. i. 608.

3643

(1) *DĪWĀN*, by Sharaf al-Dīn Abu 'l-Qāsim 'Umar b. 'Alī B. AL-FĀRID (d. 632/1235).

[Collected poems; foll. 1-50.]

Undated, 7/13th century.

Brockelmann i. 262, Suppl. i. 462.

* Fol. 1a contains a reading-certificate dated 691 (1292).

(2) *AL-'ABĀDILA*, by IBN 'ARABĪ (d. 638/1240).

[Mystical sayings; foll. 51-106.]

Undated, 7/13th century.

Brockelmann i. 447, Suppl. i. 799.

Foll. 106. 16.7 × 12 cm. Two clear naskh hands.

Undated, 7/13th century.

3644

AL-SHAḤARAT AL-ILĀHIYA FĪ 'ULŪM AL-ḤAQĀ'IQ AL-RABBĀNĪYA, by Shams al-Dīn Muḥammad b. Maḥmūd AL-SHAHRAZŪRĪ (fl. 7/13th century).

[A general treatise on philosophy.]

Foll. 294. 24 × 16 cm. Clear scholar's naskh.

Copyist, Sa'd al-Dīn 'Abd Allāh b. Muḥammad al-Ḥāfiẓ al-Ṣūfī.

Dated Shawwāl 735 (June 1335).

Brockelmann i. 469, Suppl. i. 851.

3645

SHARḤ AL-FĀTIḤA, by AL-TILIMSĀNĪ (d. 690/1291).

[A theosophical commentary on the first Sūra of the Qur'ān and on part of Sūra ii.]

Foll. 204. 15.2 × 13.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3646

'*UYŪN AL-TAFĀSĪR*, by Shihāb al-Dīn Aḥmad b. Muḥammad (Maḥmūd) AL-SĪWĀSĪ (d. 803/1400).

[The first volume of a commentary on the Qur'ān.]

Copyist, Mu'min b. Ḥabīb.

Dated Ṣafar 817 (May 1414).

Foll. 303. 27 × 17.6 cm. Clear scholar's naskh.

Brockelmann ii. 228, Suppl. ii. 319.

3647

BADĪ' AL-NIẒĀM, by Muẓaffar al-Dīn Aḥmad b. 'Alī B. AL-SĀ'ĀTĪ al-Baghdādī al-Ba'labakkī (d. 696/1296).

[A treatise on Ḥanafī jurisprudence.]

Foll. 146. 23.3 × 15.7 cm. Fine scholar's naskh.

Copyist, Ḥājji Ḥājjik b. Aḥmad al-Kātib.

Dated Sunday, 17 Dhu 'l-Ḥijja 723 (17 December 1323).

Brockelmann i. 383, Suppl. i. 658.

3648

AL-ḤĀWĪ FĪ SHARḤ QAṢĪDAT AL-SĀWĪ, by Badr al-Dīn Abū Muḥammad Maḥmūd b. Aḥmad b. Mūsā AL-'AINĪ al-Ḥanafī (d. 855/1451).

[A commentary on *al-Qaṣīdat al-ḥasnā*, a metrical treatise on prosody by Ṣadr al-Dīn Muḥammad b. al-Ḥasan AL-SĀWĪ (d. 749/1348).]

Foll. 132. 18.2 × 13.6 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Qaisī.

Dated Tuesday, 8 Rajab 832 (14 April 1429).

No other copy appears to be recorded.

* This copy has been collated with the author's autograph.

3649

(1) *TAHRİR UŞŪL AL-HANDASA LI-UQLĪDIS*, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of the *Elementa* of EUCLID; foll. 1-122.]
Brockelmann i. 510, Suppl. i. 929.

(2) *SHARḤ ASHKĀL AL-TA'SĪS*, by Mūsā b. Muḥammad QĀDĪ-ZĀDA al-Rūmī (fl. 820/1417).

[A commentary on the *Ashkāl al-ta'sīs*, a compendium of geometry by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (fl. 690/1291); foll. 126-62.]
Brockelmann i. 468, Suppl. i. 850.

(3) *AL-UKAR*.

[The *Sphaerica* of THEODOSIUS in the revised translation of Naṣīr al-Dīn AL-ṬŪSĪ; foll. 163-82a.]
Brockelmann, Suppl. i. 930.

(4) *AL-KURAT AL-MUTAḤARRIKA*.

[AL-ṬŪSĪ's revised translation of AUTOLYCUS; see No. 3035 (3); foll. 182b-5.]

(5) *SHARḤ AL-MULAKHKHAṢ FI 'L-HAI'A*, by QĀDĪ-ZĀDA.

[A commentary on *al-Mulakhkhaṣ fi 'l-hai'a*, a compendium of geometry by Maḥmūd b. 'Umar AL-JAGHMĪNĪ al-Khwārizmī (fl. 618/1221); foll. 186-247.]
Brockelmann i. 473, Suppl. i. 865.

Foll. 247. 16.4 × 10 cm. Clear scholar's ta'liq.

Undated, 9/15th century.

3650

KHULĀṢAT AL-FATĀWĪ, by Iftikhār al-Dīn AL-BUKHĀRĪ
(d. 542/1147).

[A treatise on Ḥanafī jurisprudence; see No. 3350.]

Foll. 336. 30.8 × 21.8 cm. Fine scholar's naskh.

Copyist, Ramaḍān b. Ḥājji b. Bahā' al-Dīn 'Uthmān b. Shams al-Dīn al-Qūbānī.

Dated, at Cairo, 10 Jumādā II 797 (12 April 1394).

3651

RAIḤĀNAT AL-RŪḤ FĪ RASM AL-SĀ'ĀT 'ALĀ MUSTAWĪ AL-SUTŪḤ, by Taqī al-Dīn Muḥammad b. Ma'rūf AL-ASADĪ al-Raṣṣād (d. 993/1585).

[A treatise on the calculation of the hours.]

Foll. 46. 21.5 × 16.4 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 358, Suppl. ii. 484.

3652

(1) *AL-MUDKHAL ILĀ 'ILM AL-HANDASA*, by Abū Sa'īd Aḥmad b. Muḥammad b. 'Abd al-Jalīl AL-SIJAZĪ (fl. 390/1000).

[An introduction to geometry; foll. 1-17.]

No other copy appears to be recorded.

(2) *BARĀHĪN KITĀB UQLĪDIS*, by AL-SIJAZĪ.

[A selection of geometrical proofs drawn from Euclid; foll. 18-29.]

Brockelmann i. 219.

(3) *FĪ 'STIKHRĀ' KHATṬ MUSTAQĪM ILA 'L-KHATṬAIN AL-MUSTAQĪMAIN AL-MAFRŪDAIN*, by AL-SIJAZĪ.

[The solution of a geometrical problem; foll. 30-31a¹⁷.]

No other copy appears to be recorded.

- (4) *FĪ KHAWĀṢṢ MURABBA' QUṬR AL-DĀ'IRA*, by AL-SIJAZĪ.

[A tract on the square of the diameter of a circle; foll. 31a¹⁸-31b.]

No other copy appears to be recorded.

- (5) *ISTIDRĀK WA-SHAKK FĪ 'L-SHAKL AL-RĀBI' 'ASHAR MIN AL-MAQĀLAT AL-THĀNIYA 'ASHAR MIN KITĀB AL-UṢŪL*, by AL-SIJAZĪ.

[A criticism of Figure 14 from Book XII of Euclid; fol. 32.]

No other copy appears to be recorded.

- (6) *RISĀLA FĪ ḤALL AL-SHAKK*, by AL-SIJAZĪ.

[A defence of Figure 23 from Book XII of Euclid; foll. 33-34.]

No other copy appears to be recorded.

- (7) *FĪ 'L-MASĀ'IL AL-MUKHTĀRA*, by AL-SIJAZĪ.

[Answers to geometrical problems set by various mathematicians of Shiraz and Khorasan; foll. 35-52.]

No other copy appears to be recorded.

- (8) *ḤAWĀB 'AN MASĀ'IL HANDASIYA*, by AL-SIJAZĪ.

[Solutions of other geometrical problems; foll. 53-61a.]

No other copy appears to be recorded.

- (9) *FĪ IKHRĀḤ KHATṬ MUSTAQĪM ILĀ KHATṬ MUṬĀ MIN NUQṬA MUṬĀH*, by AL-SIJAZĪ.

[The solution of a geometrical problem; foll. 61b-64a.]

No other copy appears to be recorded.

- (10) *FĪ IKHRĀḤ AL-KHUṬŪṬ MIN ṬARAF QUṬR AL-DĀ'IRA ILĀ 'L-AMŪD AL-WĀQI' 'ALĀ KHATṬ AL-QUṬR*, by AL-SIJAZĪ.

[A problem related to the diameter of a circle; foll. 64b-66^o.]

No other copy appears to be recorded.

(11) *FI KHAWĀṢṢ AL-A'MIDA*, by AL-SIJAZĪ.

[A short discussion on a similar topic; foll. 66a¹⁰-67.]

No other copy appears to be recorded.

(12) *MAQĀLA FI 'L-TAHLIL WA'L-TARKĪB*, by Abū 'Alī al-Ḥasan b. al-Ḥasan B. AL-HAITHAM al-Baṣrī al-Miṣrī (d. 430/1039).

[A treatise on various geometrical problems; foll. 69-96.]

No other copy appears to be recorded.

Foll. 86. 21.4 × 12 cm. Excellent scholar's naskh. Diagrams.

Copyist, al-Ḥasan b. al-Ḥasan b. Muḥammad b. 'Alī b. Aḥmad b. Nizām al-Mulk.

Dated, at the Nizāmīya Madrasa, Baghdad, Saturday, 23 Jumādā I 612 (19 September 1215).

* The tracts of al-Sijazī were transcribed from the author's autograph. The copyist was a descendant of Nizām al-Mulk (d. 485/1092), the founder of the Nizāmīya Madrasa.

3653

(1) *MUNṢID AL-MUQRI'IN WA-MURSHID AL-ṬĀLIBĪN*, by IBN AL-JAZARĪ (d. 833/1429).

[A tract on the recitation of the Qur'ān; foll. 1-20.]

Brockelmann, ii. 202, Suppl. ii. 275.

(2) *AL-MURSHID AL-WAḤIZ ILĀ 'ULŪM TATA'ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1266).

[A treatise on the recitation of the Qur'ān; foll. 21-56a; see No. 3502(1).]

Dated Tuesday, 23 Jumādā I 859 (11 May 1455).

(3) *SHARḤ ḤADĪTH UNZILA 'L-QUR'ĀN 'ALĀ SAB'AT AḤRUF*, by IBN TAIMĪYA (d. 728/1328).

[A short treatise on Qur'ānic variants; foll. 566-59.]

Dated 26 Jumādā I 859 (14 May 1455).

Brockelmann, Suppl. ii. 121.

(4) *AL-DURR AL-NADĪD FĪ MA'RIFAT AL-TAẒWĪD*, by Najm al-Dīn Muḥammad b. Qaiṣar b. 'Abd Allāh al-Naḥwī al-Baghdādī AL-MĀRIDĪNĪ (d. 721/1321).

[A poem on the recitation of the Qu'rān; foll. 60-75.]

No other copy appears to be recorded.

(5) *SHARḤ AL-WĀḌIḤA FĪ TAẒWĪD AL-FĀṬIḤA*, by Badr al-Dīn al-Ḥasan b. al-Qāsim b. 'Abd Allāh AL-MURĀDĪ (d. 749/1348).

[A commentary on *al-Wāḍiḥa*, a poem on the recitation of the Qur'ān by Burhān al-Dīn Abu 'l-'Abbās Ibrāhīm b. 'Umar b. Ibrāhīm b. al-Sarrāj AL-JA'BARĪ (d. 732/1333); foll. 78-83.]

Dated 27 Jumādā I 859 (15 May 1455).

Brockelmann, Suppl. ii. 134.

(6) *SHARḤ DURRAT AL-QĀRĪ* [Anon.]

[A commentary on the *Durrat al-qārī*, a poem on the recitation of the Qur'ān by 'Izz al-Dīn 'Abd al-Razzāq b. Rizq Allāh b. Abi 'l-Haijā' AL-RAS'ANĪ al-Ḥanbalī (d. 661/1263); foll. 84-99a¹¹.]

Dated 4 Jumādā II 859 (22 May 1455).

See Brockelmann i. 415, Suppl. i. 736.

No other copy appears to be recorded.

Fol. 99a^{12-b} contains a poem by al-Ja'barī.

(7) *AL-MUFĪD FĪ SHARḤ 'UMDAT AL-MUẒĪD*, by AL-MURĀDĪ.

[A commentary on the *'Umdat al-muẓīd fī 'l-naẓm wa'l-tajrīd*, a metrical treatise on the recitation of the Qur'ān by 'Alam al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad b. 'Abd al-Ṣamad AL-SAKHĀWĪ (d. 634/1243); foll. 100-18.]

Dated 12 Jumādā II 859 (30 May 1455).

See Brockelmann i. 410, Suppl. i. 728.

No other copy appears to be recorded.

- (8) *BAYĀN AL-SABAB AL-MŪḤIB LI-'KHTILĀF AL-QIRĀ'ĀT WA-KATHRAT AL-ṬURUQ WA'L-RIWĀYĀT*, by Abu 'l-'Abbās Aḥmad b. 'Ammār AL-MAHDAWĪ al-Muqri' (d. ca. 430/1038).

[A treatise on the variant readings of the Qur'ān; foll. 119-22.]

Dated 13 Jumādā II 859 (31 May 1455).

No other copy appears to be recorded.

- (9) *RISĀLA FĪ ASBĀB ḤUDŪTH AL-ḤURŪF*, by IBN SĪNĀ (d. 428/1037).

[A treatise on phonetics; foll. 122-6.]

Dated 15 Jumādā II 859 (2 June 1455).

Brockelmann i. 456, Suppl. i. 819.

- (10) *SHARḤ AL-QAṢĪDAT AL-KHĀQĀNĪYA*, by Abū 'Amr 'Uthmān b. Sa'id b. 'Uthmān al-Muqri' AL-DĀNĪ (d. 444/1053).

[A commentary on *al-Qaṣīdat al-Khāqānīya*, a poem on the recitation of the Qur'ān by Abū Muzāḥim Mūsā b. 'Abd Allāh ('Ubaid Allāh) b. Yaḥyā B. KHĀQĀN al-Baghdādī al-Khāqānī (d. 325/927); foll. 127-43.]

Dated 29 Jumādā II 859 (16 June 1455).

Brockelmann, Suppl. i. 330.

- (11) *AL-MŪḤIZ FĪ TAḤWĪD AL-QUR'ĀN*, by 'Izz al-Dīn Yūsuf b. Abi 'l-Ḥasan 'Alī b. Muḥammad AL-ḤALĀLĪ.

[A tract on the recitation of the Qur'ān; foll. 144-55.]

No other copy appears to be recorded.

- (12) *AL-RIĀYA LI-TAḤWĪD AL-QIRĀ'A WA-TAḤQĪQ ALĀZ AL-TILĀWA*, by AL-QAISĪ (d. 437/1045).

[A treatise on the same subject; see No. 3453 (2); foll. 156-86.]

(13) *AL-TAMHĪD FĪ 'ILM AL-TA'JWĪD*, by IBN AL-JAZARĪ.

[Another treatise on the same subject; foll. 187-214.]

Dated 22 Rajab 859 (8 July 1455).

Brockelmann ii. 202.

(14) *ṬAIYIBAT AL-NASHR FĪ 'L-QIRĀĀT AL-'ASHR*, by IBN AL-JAZARĪ.

[A metrical treatise on the variant readings of the Qur'ān; foll. 215-35.]

Dated 4 Sha'bān 859 (20 July 1455).

Brockelmann ii. 202, Suppl. ii. 274.

Foll. 236-45 contain a fragment of a similar tract.

Foll. 245. 26.5 × 17.8 cm. Good scholar's naskh.

Copyist, 'Alī b. 'Abd Allāh b. Muḥammad al-Ghazzī (d. 890/1485).

Dated 859 (1455).

3654

SAWĀBIGH AL-NAWĀBIGH, by Raḍī al-Dīn Muḥammad b. Ibrāhīm b. Yūsuf B. AL-ḤANBALĪ al-Ḥalabī al-Raba'ī al-Tādhifī al-Ḥanafī al-Qādirī (d. 971/1563).

[A commentary on the *Nawābigh al-kilām*, a collection of proverbial sayings by AL-ZAMAKHSHARĪ (d. 538/1143).]

Foll. 133. 20.2 × 13.8 cm. Excellent ta'līq.

Copyist, Muṣṭafā b. Ḥasan al-'Ājī.

Dated Thursday, 3 Ramaḍān 1001 (4 June 1593).

Brockelmann, Suppl. i. 512, ii. 496.

3655

SHARḤ ABYĀT AL-MUFAṢṢAL [Anon.]

[A commentary on the verses quoted in *al-Mufaṣṣal* by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 160. 17.8 × 12.7 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. 'Ukkāsha Ḥamīd b. 'Alī.

Dated 794 (1392).

No other copy appears to be recorded.

3656

MUNTAQĀ MIN SHI'R ABĪ TAMMĀM AL-ṬĀ'Ī, by Muḥammad b. Aḥmad AL-ṬĀLAWĪ al-Sha'mī (d. 1014/1605).

[Selections from the *Dīwān* or collected poems of ABŪ TAMMĀM (d. 231/846).]

Foll. 97. 19.3 × 12.2 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated, at Constantinople, 1 Muḥarram 993 (3 January 1585).

See Brockelmann i. 84, Suppl. i. 136.

No other copy appears to be recorded.

3657

MINAḤ AL-SHIFĀ' AL-SHĀFIYĀT FĪ SHARḤ AL-MUFRADĀT, by Maṣṣūr b. Yūnus b. Ṣalāḥ al-Dīn b. Ḥasan AL-BAHŪTĪ al-Ḥanbalī (d. 1057/1647).

[A commentary on *al-Naẓm al-mukhtār fīmā 'nfarada bihi madhhab al-Imām Aḥmad 'an baqīyat al-madhāhib* (or *al-Naẓm al-mufīd fi 'l-mufradāt*), a metrical treatise on Ḥanbalī jurisprudence by 'Izz al-Dīn Muḥammad b. 'Alī b. 'Abd al-Raḥmān AL-'UMARĪ al-Maqdisī al-Dimashqī (d. 820/1417).]

Foll. 117. 21 × 14.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 130.

3658

AL-BURHĀN FĪ WUṢŪḤ AL-BAYĀN, attr. to Abū Ja'far QUDĀMA b. Ja'far al-Kātib al-Baghdādī (d. 327/948 or 337/958).

[A treatise on Arabic rhetoric.]

Foll. 174. 20.7 × 13.7 cm. Fine scholar's naskh.

Dated Friday, 1 Rabī' I 677 (23 July 1278).

No other copy appears to be recorded.

3659

SHARḤ AL-SIYAR AL-KABĪR, by Shams al-A'imma Abū Bakr Muḥammad b. Aḥmad AL-SARAKHSĪ (d. 483/1090).

[A commentary on the *Kitāb al-Siyar al-kabīr*, a manual of Ḥanafī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 463. 24.7 × 16.7 cm. Fine naskh.

Copyist, Nailī Aḥmad Mīrzā-zāda.

Undated, 11/17th century.

Brockelmann i. 172, Suppl. i. 291.

3660

TUḤFAT AL-AṢḤĀB WA-HADĪYAT AL-AḤBĀB, by 'Abd al-Majīd b. Naṣūḥ B. ISRĀ'ĪL (fl. 957/1550).

[An epitome of the *ʿġāmi' al-fatāwī*, a treatise on Ḥanafī jurisprudence by Qyrq Emre AL-ḤAMĪDĪ al-Ḥanafī (fl. 880/1475).]

Foll. 199. 20.8 × 15 cm. Excellent scholar's naskh.

AUTOGRAPH.

Dated Jumādā II 957 (June 1550).

Brockelmann, Suppl. ii. 644.

3661

(1) *TAQRĪR 'AL-NASHR FI 'L-QIRĀ'ĀT AL-'ASHR*, by IBN AL-JAZARĪ (d. 833/1429).

[An epitome of the author's own *al-Nashr fi 'l-qirā'āt al-'ashr*, a treatise on the variant readings of the Qur'ān; foll. 1-109.]

Copyist, Yaḥyā b. 'Abd al-Raḥmān b. Muḥammad b. Ṣāliḥ b. Ismā'il al-Kinānī al-Maqdisī (d. *ca.* 849/1446).

Dated Wednesday, 15 Jumādā I 823 (28 May 1420).

Brockelmann ii. 202, Suppl. ii. 274.

* On fol. 109^b Ibn al-Jazarī has appended an autograph reading certificate dated 27 Jumādā I 823 (9 June 1420).

(2) *TAḤBĪR AL-TAISĪR FĪ 'L-QIRĀ'ĀT AL-'ASHR*, by IBN AL-JAZARĪ.

[A treatise on the variant readings of the Qur'ān; foll. 112–201.]

Same copyist as of (1).

Dated Saturday, 9 Jumādā II 823 (21 June 1420).

Brockelmann ii. 202, Suppl. ii. 274.

(3) *AL-TAHDHĪB FĪMĀ ZĀDA 'ALA 'L-ḤIRZAIN AL-TAQRĪB*, by Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad b. Muḥammad B. 'AIYĀSH al-Muqri' al-Dimashqī al-Shāfi'ī (d. 853/1449).

[A tract on the recitation of the Qur'ān; foll. 202–13.]

Same copyist as of (1).

Dated Ṣafar 825 (January 1422).

No other copy appears to be recorded.

* Ibn 'Aiyāsh has appended an autograph reading-certificate on fol. 213^b.

(4) *AL-DURRAT AL-MUḌĪ'A FĪ QIRĀ'ĀT AL-A'IMMAT AL-THALĀTHAT AL-MARDĪYA*, by IBN AL-JAZARĪ.

[A metrical tract on the recitation of the Qur'ān; foll. 215–24.]

Copyist, Zakarīyā' al-Ṭūlūnī al-Miṣrī al-Shāfi'ī.

Dated 10 Jumādā II 857 (18 June 1453).

Brockelmann ii. 202, Suppl. ii. 275.

Foll. 224. 18.2 × 13.5 cm. Two scholars' naskh hands.

Dated 823 (1420), 825 (1422), and 857 (1453).

3662

AL-MASĀLIK FĪ 'ILM AL-MANĀSIK, by Abū Maṣṣūr Muḥammad b. Mukarram b. Sha'bān AL-KIRMĀNĪ al-Ḥanafī (d. ca. 975/1567).

[A treatise on the ceremonies of the Pilgrimage.]

Foll. 244. 20.3 × 14.2 cm. Excellent naskh.

Copyist, 'Abd Allāh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 1023.

3663

ḤĀSHIYA 'ALA 'L-KASHSHĀF, by Akmal al-Dīn Muḥammad b. Maḥmūd AL-BĀBARTĪ al-Ḥanafī al-Dimashqī (d. 786/1384).

[A volume of a supercommentary on *al-Kashshāf*, AL-ZAMAKHSHARĪ's commentary on the Qur'ān.]

Foll. 162. 27.6 × 19 cm. Clear scholar's naskh.

Dated 5 Shawwāl 759 (10 September 1358).

Brockelmann i. 290, Suppl. i. 510.

3664

(1) *AL-BULDĀNĪYAT*, by AL-SAKHĀWĪ (d. 902/1497).

[Traditions received from various scholars in various places; foll. 1-37.]

Dated, at Mecca, 14 Jumādā II 886 (10 August 1481).

No other copy appears to be recorded.

(2) *AL-ḤAWĀHIR AL-MUKALLALA FĪ 'L-AKHBĀR AL-MUSALSALA*, by AL-SAKHĀWĪ.

[Traditions received by various chains of transmission; foll. 38-92.]

Dated, at Mecca, 7 Shawwāl 886 (29 November 1481).

No other copy appears to be recorded.

Foll. 92*b*–103 contain an *ijāza* to the copyist signed by al-Sakhāwī.

(3) *KURRĀSA*, by AL-SAKHĀWĪ.

[Chains of transmission for certain books of Traditions; foll. 104–17.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 117. 18.3 × 13.3 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. Abī Bakr b. Naṣr b. al-Ḥishī al-Ḥalabī al-Shāfi'ī al-Biṣṭāmī (b. 848/1444).

Dated 886 (1481).

* Fol. 1*a* contains a reading-note in the autograph of Zain al-Dīn Abū Ḥafṣ 'Umar b. Aḥmad b. 'Alī al-Shammā' al-Ḥalabī al-Shāfi'ī (d. 936/1529) dated Thursday, 18 Rabi' II 930 (24 February 1524). Foll. 37*b*–38*a* contain a reading certificate in the autograph of al-Sakhāwī dated Thursday, 26 Dhu 'l-Qa'da 886 (16 January 1482). Fol. 38*a* contains an *ijāza* in the autograph of Shams al-Dīn Abu 'l-Yusr Muḥammad b. Muḥammad b. Ḥasan b. al-Bailūnī al-Ḥalabī (d. 962/1555) dated Shawwāl 943 (April 1537).

3665

ADWĀR AL-ANWĀR, by Muḥyī al-Dīn Yaḥyā b. Muḥammad B. ABI 'L-SHAKŪR al-Maghribī al-Andalusī al-Qurṭubī (d. ca. 680/1231).

[A set of astronomical tables illustrating a treatise on chronology.]

Foll. 144. 27 × 18.5 cm. Clear scholar's naskh.

Copyist, Rukn al-Nasafī.

Undated, 7/13th century.

No other copy appears to be recorded.

3666

(1) *ITHĀRAT AL-FIKR BIMĀ HUWA 'L-ḤAQQ FĪ KAIFĪYAT AL-DHIKR*, by AL-BIQĀ'Ī (d. 885/1480).

[Rules for Ṣūfī circles of meditation; foll. 1-28.]

Copyist, 'Umar b. Muḥammad b. 'Alī al-Mu'addib.

Dated Thursday, 27 Dhu 'l-Qa'da 881 (13 March 1477).

No other copy appears to be recorded.

(2) *AL-SAIF AL-MASNŪN AL-LAMMĀ 'ALA 'L-MUFTĪ AL-MAFTŪN BI'L-IBTIDĀ'*, by AL-BIQĀ'Ī.

[A reply to certain legal pronouncements considered incorrect; foll. 30-55.]

Dated 12 Ramaḍān 882 (18 December 1477).

No other copy appears to be recorded.

(3) *AL-I'LĀM BI-SINN AL-HIṢRA ILA 'L-SHĀM*, by AL-BIQĀ'Ī.

[A collection of Traditions mentioning Syria; foll. 56-64.]

Copyist, Aḥmad b. 'Ubaid b. Ibrāhīm al-Mardāwī al-Maqdisī al-Ḥanbalī.

Dated, at Damascus, 10 Ṣafar 881 (4 June 1476).

Brockelmann ii. 143, Suppl. ii. 178.

(4) *AL-FATH AL-QUDSĪ FĪ ĀYAT AL-KURSĪ*, by AL-BIQĀ'Ī.

[A tract on the Throne-verse from the Qur'ān; foll. 68-95.]

Dated Thursday, 19 Sha'bān 879 (29 December 1474).

Brockelmann ii. 142.

(5) *NAẒM AL-DURAR FĪ TANĀSUB AL-ĀY WA'L-SUWAR*, by AL-BIQĀ'Ī.

[A short commentary on the last section of the Qur'ān; foll. 100-45.]

Copyist, Ḥasan b. Ṣadaqa b. Aḥmad al-Ṭarābulusī.

Dated Wednesday, 2 Dhu 'l-Qa'da 877 (31 March 1473).

Brockelmann ii. 142, Suppl. ii. 178.

(6) *AL-ISHRĀQ FĪ MARĀTIB AL-ṬIBĀQ*, by AL-KĀFIYAJĪ (d. 879/1474).

[A short tract on rhetorical style; foll. 146-8.]

AUTOGRAPH.

Dated Rajab 854 (August 1450).

Brockelmann ii. 115, Suppl. ii. 141.

(7) *AL-ZAFAR WA'L-KHALĀṢ*, by AL-KĀFIYAJĪ.

[A tract on a point of Qur'ānic exegesis; foll. 149-51.]

AUTOGRAPH.

Dated 856 (1452).

No other copy appears to be recorded.

Foll. 151-5 contain notes in the autograph of al-Kāfiyājī.

(8) *FUTŪḤ AL-WĀḤIB BI-AN LAISA SHAF'ALA'LLĀH BI-WĀḤIB*, by Muḥammad b. 'Alī b. Muḥammad b. Ibrāhīm AL-MAUṢILĪ al-Mālikī (fl. 888/1483).

[A tract arguing the absolute free will of God; foll. 156-62.]

AUTOGRAPH.

Dated Tuesday, 2 Jumādā II 888 (8 July 1483).

No other copy appears to be recorded.

(9) *AL-KALĀM 'ALĀ WUṢŪL AL-QIRĀ'A LIL-MAIYIT*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. 'Abd al-Wāḥid b. 'Alī B. ABI 'L-SURŪR al-Maqdisī al-Ḥanbalī (d. 676/1278).

[A discussion whether the recitation of the Qur'ān can benefit the dead; foll. 163-73.]

Undated, 9/15th century.

No other copy appears to be recorded.

(10) *TAḤDHĪR AL-'IBĀD MIN AHL AL-'INĀD BI-BID'AT AL-ITTIḤĀD*, by AL-BIQĀ'Ī.

[An exposure of the heresy of pantheism, especially as found in the poetry of Ibn al-Fāriḍ; foll. 174-82.]

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. 'Alī al-Khaṭīb.

Dated 9 Jumādā II 879 (21 October 1474).

No other copy appears to be recorded.

(11) *RISĀLA FI 'L-ṬURUQ*, by AL-KUBRĀ (d. 618/1221).

[A Ṣūfī tract on the ways to God; see No. 3296 (6); foll. 182-7.]

Copyist, Ibrāhīm al-'Ajamī al-Shāfi'ī.

Dated 1 Rabī' I 893 (14 February 1488).

Foll. 188. 18 × 13.5 cm. Various scholars' naskh hands.

Various dates, 9/15th century.

3667

NAQD AL-DURAR WA'L-GHURAR, by Muḥammad b. Muṣṭafā AL-WĀNQULĪ (d. 1000/1591).

[A commentary on the *Durar al-ḥukkām*, the commentary by MULLĀ KHUSRAU (d. 885/1480) on the *Ghurar al-aḥkām*, his own Ḥanafī law-book.]

Foll. 207. 20.3 × 11.6 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

Brockelmann ii. 226, Suppl. ii. 317.

3668

TAFSĪR AL-QUR'ĀN, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/993 and 393/1003).

[A volume of an extensive commentary on the Qur'ān.]

Foll. 345. 24 × 16.5 cm. Clear scholar's naskh.

Dated 762 (1360).

Brockelmann i. 196, Suppl. i. 347.

3669

MAʿMAʿ AL-AQWĀL FĪ MAʾĀNĪ AL-AMTHĀL, by Muḥammad b. ʿAbd al-Raḥmān b. ʿAbd Allāh Abi ʿl-Baqāʾ b. al-Ḥusain AL-ʿUKBARĪ. (fl. 665/1267).

[A dictionary of proverbs.]

Foll. 364. 25.7 × 16.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated (fol. 141b) Jumādā II 665 (March 1267).

No other copy appears to be recorded.

3670

AL-FATĀWĪ AL-WALWĀLIYĪYA, by Ṣahīr al-Dīn Abu ʿl-Makārim Ishāq b. Abī Bakr al-Ḥanafī AL-WALWĀLIJĪ (d. 710/1310).

[Collected Ḥanafī legal decisions.]

Foll. 505. 22.2 × 16.7 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad al-Ghaznawī al-Afghānī al-Ḥanafī al-Dimashqī.

Dated Saturday, 28 Dhu ʿl-Ḥijja 1123 (6 February 1712).

Brockelmann ii. 78, Suppl. ii. 86.

3671

ʿAIN AL-ḤAYĀT, by AL-KUBRĀ (d. 618/1221).

[The first volume of a Ṣūfī commentary on the Qurʾān.]

Foll. 229. 30.7 × 19.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 440, Suppl. i. 787.

3672

IʿRĀB AL-QURʾĀN, by Qiwām al-Dīn Abu ʿl-Qāsim Ismāʿīl b. Muḥammad b. al-Faḍl al-Taimī al-Ḥafīẓ AL-IṢBAHĀNĪ (d. 535/1140).

[A treatise on Qur'ānic grammar in the form of a commentary.]
Foll. 123. 17.9 × 14 cm. Good scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 324.

3673

AL-ZĪʿ AL-ḤĀKIMĪ, by Abu 'l-Ḥasan 'Alī b. 'Abd al-Raḥmān b. Aḥmad b. Yūnus AL-ṢADAFĪ (d. 399/1009).

[Astronomical tables.]

Foll. 121. 26.1 × 17.1 cm. Calligraphic naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. 'Abd al-Qawī al-Qurashī al-Kattānī.

Dated 6 Shawwāl 672 (15 April 1274).

Brockelmann i. 224, Suppl. i. 401.

3674

(1) *I'LĀM AL-HUDĀ*, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).

[A summary of theology; foll. 1-25.]

Undated, 8/14th century.

Brockelmann i. 441, Suppl. i. 789.

(2) *DAQĀ'IQ AL-AKHBĀR*, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[A treatise on heaven and hell; foll. 26-32.]

Undated, 8/14th century.

Brockelmann, Suppl. i. 348.

(3) *TUḤFAT AL-BARARA FI 'L-AS'ILAT AL-'ASHARA*, by Majd al-Dīn Abū Sa'īd Sharaf b. Mu'aiyad al-Ḥanafī AL-BAGHDĀDĪ (d. 616/1219).

[Answers to ten questions on Ṣūfism; foll. 33-128.]

Copyist, Ibrāhīm b. Muḥammad b. Aḥmad.

Dated 711 (1311).

Brockelmann i. 439, Suppl. i. 785.

(4) *ĀDĀB AL-MURĪDĪN*, by Diyā' al-Dīn AL-SUHRAWARDĪ (d. 563/1168).

[A short treatise on Ṣūfism; see No. 3042; foll. 129-211.]

Copyist, Yaḥyā b. 'Alī b. Muḥammad b. Muḥammad b. Aḥmad al-Jūzdānī.

Dated Jumādā I 710 (September 1310).

Foll. 213. 16.5 × 12.2 cm. Several naskh hands.

8/14th century.

3675

(1) *AL-SIḤILL AL-MU'ALLAQ*, by QĀ'IM AL-ZAMĀN (fl. 405/1016).

[A Druze rescript; foll. 3-9a².]

(2) *AL-SIḤILL AL-MANHĪ FĪHI 'AN AL-KHAMR*, by QĀ'IM AL-ZAMĀN.

[A rescript against intoxicants; foll. 9a³-10a².]

(3) *KHABAR AL-YAHŪD WA'L-NAṢĀRĀ* [Anon.].

[An account of a reply given by al-Ḥākim to certain Jews and Christians; foll. 10a⁹-17.]

(4) *RISĀLAT AL-QURMUṬĪ* [Anon.].

[A letter to al-Ḥākim; fol. 18a-b³.]

(5) *MĪTHĀQ WALĪ AL-ZAMĀN* [Anon.].

[An oath of allegiance; foll. 18b⁴-19a¹¹.]

(6) *AL-NAQD AL-KHAFĪ* [Anon.].

[A statement of Druze faith; foll. 19a¹²-31.]

(7) *BADW AL-TAUḤĪD LI-DA'WAT AL-ḤAQQ*, by Bahā' al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad al-Tālī al-Samūkī MUQTANĀ (fl. 430/1040).

[A letter to the faithful; foll. 32-36a¹⁰.]

- (8) *MĪTHĀQ AL-NISĀ'* by QĀ'IM AL-ZAMĀN.
[Instruction for Druze women; foll. 36a¹¹–39b⁹.]
- (9) *RISĀLAT AL-BALĀGH WA'L-NIHĀYA FI'L-TAUHĪD*,
by QĀ'IM AL-ZAMĀN.
[On the divinity of al-Ḥākim; foll. 39b¹⁰–48a⁹.]
- (10) *AL-GHĀYA WA'L-NAṢĪHA*, by QĀ'IM AL-ZAMĀN.
[Instruction for the faithful; foll. 48a¹⁰–59b⁵.]
- (11) *ḤAQĀ'IQ MĀ YUZHAR*, by QĀ'IM AL-ZAMĀN.
[Proofs of Druze beliefs; foll. 59b⁶–71a⁴.]
- (12) *AL-ṢIRĀṬ AL-MUSTAQĪM*, by QĀ'IM AL-ZAMĀN.
[Esoteric doctrine; foll. 71a⁵–86.]
- (13) *KASHF AL-ḤAQĀ'IQ*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 87–100a.]
- (14) *SABAB AL-ASBĀB*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 100b–112.]
Foll. 112. 20.5 × 15 cm. Excellent naskh.
Undated, 11/17th century.

3676

- (1) *RISĀLA FĪ AḤKĀM AL-ADWIYAT AL-QALBĪYA*, by
IBN SĪNĀ (d. 428/1037).
[A treatise on the diseases of the heart; foll. 1–43.]
Dated, at Constantinople, Muḥarram 1111 (July 1699).
Brockelmann i. 458, Suppl. i. 827.
- (2) *RISĀLA FĪ TA'RĪF AL-ṬIBB* [Anon.].
[A short treatise in definition of medicine, in the form of a commentary on passages from *al-Qānūn fi'l-ṭibb* of IBN SĪNĀ; foll. 45–53.]
Dated 1112 (1700).
No other copy appears to be recorded.

- (3) *RISĀLA FĪ DHIKR 'ADAD AL-AMĀ'*, by IBN SĪNĀ.

[A tract on the stomach; foll. 54-58.]

No other copy appears to be recorded.

- (4) *AL-KIFĀYA FĪ 'ILM AL-ṬIBB*, by Abū 'Alī Aḥmad b. 'Abd al-Raḥmān B. MANDAWAIH al-Iṣfahānī (fl. 350/961).

[A treatise on medicine; foll. 62-112.]

Dated Jumādā II 1111 (December 1699).

No other copy appears to be recorded.

- (5) *MANBA' AL-ḤAYĀT*, by Muḥammad al-Ūrlawī AL-RŪMĪ (fl. 1000/1592).

[A treatise on medicine; foll. 116-82.]

No other copy appears to be recorded.

- (6) *MAḤANNAT AL-ṬĀ'ŪN WA'L-WABĀ'*, by Ilyās b. Ibrāhīm AL-YAHŪDĪ al-Ispānī (fl. 1000/1592).

[A treatise on the plague; foll. 185-216.]

No other copy appears to be recorded.

Foll. 216. 16.3 × 10.6 cm. Good scholar's ta'līq.

Copyist, al-Saiyid Muṣṭafā al-Mutaṭabbib.

Dated 1111-12 (1699-1700).

3677

MIṢBĀḤ AL-ZALĀM FĪ 'L-MUSTAGHĪTHĪN BI-KHAIR AL-ANĀM, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Mūsā b. al-Nu'mān al-Fāsī AL-MUZĀLĪ al-Ishbīlī al-Hintātī (fl. 639/1244).

[Prayers to be recited petitioning the intercession of Muḥammad.]

Foll. 130. 17.7 × 13.3 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 385, Suppl. i. 665.

3678

RADD AL-'UQŪL AL-ṬĀ'ISHA ILĀ MA'RIFA MĀ 'KHTAṢṢAT BIHI KHADĪJA WA-'Ā'ISHA, by 'Abd al-Qādir b. Muḥammad b. Aḥmad AL-SHĀDHILĪ al-Mālikī al-Mu'adhdhin (fl. 920/1514).

[A treatise on the merits of Khadija and 'Ā'isha, the wives of the Prophet Muḥammad.]

Foll. 184. 19.7 × 14.9 cm. Clear scholar's naskh.

Copyist, Ismā'īl.

Dated Monday, 4 Rabī' II 1106 (22 November 1694).

Brockelmann, Suppl. ii. 932, iii. 1281.

3679

HĀSHIYA 'ALA 'L-'AḌUDĪYA, by AL-TAFTĀZĀNĪ (d. 791/1389).

[Glosses on *al-'Aḍudīya*, the commentary of AL-ĪJĪ (d. 756/1355) on the *Mukhtaṣar al-Muntahā*, the epitome by IBN AL-ḤĀJIB (d. 646/1248) of his own Mālikī handbook the *Muntahā 'l-su'āl wa'l-amal*.]

Foll. 104. 27.1 × 18.7 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Abī Bakr b. al-Kamāl al-Maqdisī al-Ḥanafī.

Dated, at Cairo, 14 Dhu 'l-Ḥijja 793 (12 November 1391).

Brockelmann i. 306, Suppl. i. 538.

3680

KĀMIL AL-ṢINĀ'ATAIN, by Badr al-Dīn Abū Bakr B. AL-MUNDHIR al-Baiṭār (fl. 740/1339).

[A treatise on veterinary science.]

Foll. 127. 22.5 × 15.6 cm. Clear naskh.

Undated, 13/19th century.

Brockelmann ii. 136-7, Suppl. ii. 169.

3681

(1) *BAYĀN AL-ṬURUQ AL-MA'KHŪDHA MIN AL-A'IMMAT AL-QURRĀ'*, by 'Abd Allāh b. Ṣāliḥ b. Ismā'il AL-AIYŪBĪ (fl. 12/18th century).

[Tables of variant readings of the Qur'ān; foll. 1-123.]

Copyist, Ḥāfiẓ Ṣāliḥ.

Dated 1240 (1825).

Brockelmann, Suppl. ii. 979

(2) *SHAḤARAT AL-QURRĀ'*, by MUḤAMMAD AMĪN b. 'Abd Allāh al-Aiyūbī (fl. 13/19th century).

[Genealogical tables of Qur'ān readers; foll. 124-212.]

Copyist, al-Ḥājj Ḥusain Efendī.

Undated, 13/19th century.

No other copy appears to be recorded.

Foll. 212. 24.5 × 17.6 cm. Two scholars' hands, naskh and nasta'liq.

13/19th century.

3682

(1) *MUKHTAṢAR SHU'AB AL-ĪMĀN*, by Abū Ja'far 'Umar b. 'Abd al-Raḥmān AL-QAZWĪNĪ al-Shāfi'ī (d. 699/1299).

[An epitome of *al-ḥāmi' al-muṣannaf fī shu'ab al-īmān*, a treatise on dogmatics by AL-BAIHAQĪ (d. 458/1066); foll. 1-18.]

Dated 20 Ramaḍān 807 (22 March 1405).

Brockelmann, Suppl. i. 619.

(2) *FUṢŪL MULTAQĀTA MIN AL-MAḤĀLIS*, by Shihāb al-Dīn AL-GHAZĀLĪ (d. 517/1123).

[Selected mystical sayings and letters; foll. 19-47.]

Dated 22 Rabī' I 807 (28 September 1404).

Any other copy?

Foll. 48-84a contain extracts from a variety of Ṣūfī works including the *Ṭabaqāt al-Ṣūfīya* of al-Sulamī (d. 412/1021), the *ʿAwārif al-maʿārif* of al-Suhrawardī (d. 632/1234), the *Kitāb al-Qurba* of Ibn ʿArabī (d. 638/1240), *al-Taʿarruf li-madhhab ahl al-taṣawwuf* of al-Kalābādhi (d. ca. 375/995), *al-Raqāʿiq* of Ismāʿīl al-Iṣbahānī (d. 538/1143) and the *Qūt al-qulūb* of Abū Ṭālib al-Makkī (d. 386/996).

(3) *RISĀLA FĪ L-TAṢAUWUF*, by Abū Manṣūr Muʿammar b. Aḥmad b. Muḥammad b. Ziyād AL-IṢBAHĀNĪ (d. 418/1027).

[A short tract on Ṣūfism; foll. 84b-85.]

No other copy appears to be recorded.

Foll. 86-88a contain various extracts.

(4) *RISĀLA FĪ TAḤQĪQ AL-ḤABR WA'L-QADAR*, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1310).

[A short tract on predestination; foll. 88b-89.]

No other copy appears to be recorded.

Foll. 90-121 contain extracts from various works including the *Ḥaqāʿiq al-tafsīr* of al-Sulamī, the *Adab al-dunyā wa'l-dīn* of al-Māwardī (d. 450/1058) and the *Māhīyat al-qalb* of Ibn ʿArabī.

(5) *RISĀLA FĪ BAYĀN AL-ḤAQĪQA*, by Kamāl al-Dīn ʿAbd al-Razzāq b. Aḥmad AL-KĀSHĀNĪ (d. 730/1330).

[A short theosophical tract; foll. 122-4.]

Brockelmann ii. 205.

(6) *AL-RISĀLAT AL-KUMAITIYA*, by AL-KĀSHĀNĪ.

[A similar tract; fol. 125.]

Brockelmann ii. 205.

Fol. 126 contains various extracts.

(7) *RISĀLA FĪ ʿILM AL-SULŪK*, by AL-KUBRĀ (d. 618/1221).

[A treatise on Ṣūfism; foll. 127-33a.]

Dated Rajab 806 (January 1404).

Brockelmann i. 440, Suppl. i. 787.

- (8) *AL-RISĀLAT AL-NAIRŪZĪYA*, by IBN SĪNĀ (d. 428/1037).

[A religious tract; foll. 133^b–135^a.]

Brockelmann i. 454, Suppl. i. 815.

Foll. 135^b–165 contain various extracts, mostly in Persian.

- (9) *RISĀLAT AL-ṬAIR*, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A theosophical fable; foll. 166–7.]

Brockelmann i. 424, Suppl. i. 752.

Fol. 168 contains various extracts, and foll. 169^b–170^a contain a theosophical diagram.

- (10) *ḤILYAT AL-ABDĀL*, by IBN 'ARABĪ (d. 638/1240).

[A mystical tract; foll. 171–5^a.]

Brockelmann i. 444, Suppl. i. 796.

Foll. 175^b–177^b¹⁰ contain various extracts.

- (11) *RISĀLA ILA 'L-IMĀM FAKHR AL-DĪN AL-RĀZĪ*, by IBN 'ARABĪ.

[A letter on a theosophical topic; foll. 177^b¹¹–180^a⁷.]

Brockelmann, Suppl. i. 798.

- (12) *RISĀLAT AL-ANWĀR*, by IBN 'ARABĪ.

[A mystical tract; foll. 180^a⁸–187^a.]

Brockelmann, Suppl. i. 801.

- (13) *RISĀLA SIRR AL-KHALWA*, by IBN 'ARABĪ.

[A tract on the mystical retreat; foll. 187^b–193^b¹⁰.]

Brockelmann i. 443, Suppl. i. 795.

- (14) *SHARḤ AL-ALFĀZ*, by IBN 'ARABĪ.

[Explanations of Ṣūfī technical terms; foll. 193^b¹¹–197.]

Brockelmann i. 445, Suppl. i. 797.

(15) *RISĀLA FI 'L-QADĀ' WA L-QADAR*, by AL-KĀSHĀNĪ.

[A discussion of predestination; foll. 198-207a¹⁸.]

Brockelmann, Suppl. ii. 281.

Foll. 207a¹⁹-208a⁸ contain an extract from al-Qūnawī (d. 672/1273).

(16) *AL-RISĀLAT AL-SARMADĪYA*, by AL-KĀSHĀNĪ.

[A theosophical tract; foll. 208a⁹-210.]

Brockelmann ii. 205.

Foll. 210. 16.6 × 8 cm. Excellent naskh.

Copyist, Muḥammad b. Abi 'l-Makārim Ma'mūn al-Qazwīnī al-Zākānī.

Dated 806-7 (1404-5).

3683

MAS'ALAT AL-ĪMĀN, by IBN TAIMĪYA (d. 728/1328).

[Extracts from the *Kitāb al-Īmān*, a treatise on dogmatic theology.]

Foll. 95. 18.5 × 13 cm. Cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 122.

3684

NUZHAT AL-NAẒAR FI 'L-'AMAL BI'L-SHAMS WA 'L-QAMAR, by 'Izz al-Dīn Abu 'l-Faḍā'il 'Abd al-'Azīz b. Muḥammad AL-WAFĀ'Ī (d. 874/1469).

[A tract on astronomical observation.]

Foll. 25. 17.7 × 13.4 cm. Good scholar's naskh.

Dated Sunday 14 Šafar 870 (5 October 1465).

Brockelmann ii. 129, Suppl. ii. 160.

3685

SHARḤ TAḤRĪR AL-MIṢṢĪṢĪ, by AL-NĪSĀBŪRĪ (fl. 710/1310).

[A commentary on the *Taḥrīr al-Miṣṣīṣī*, an edition of PTOLEMY by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 254. 18.8 × 13.2 cm. Good ta'liq.

Copyist, 'Abd Allāh b. Ḥasan al-Saljūqī.

Dated Dhu 'l-Qa'da 775 (April 1374).

Brockelmann, Suppl. i. 930.

3686

(1) *HĀSHIYA 'ALĀ DĪBĀ'AT AL-KASHSHĀF*, by Ismā'il b. Ibrāhīm B. TAMJĪD (fl. 850/1446).

[A commentary on the preface to *al-Kashshāf*, the celebrated commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144); foll. 1-78.]

Undated, 9/15th century.

No other copy appears to be recorded.

(2) *HĀSHIYA 'ALA 'L-KASHSHĀF*, by Jamāl al-Dīn Muḥammad b. Muḥammad AL-ĀQSARĀ'Ī (fl. 780/1378).

[A supergloss upon a gloss, by Quṭb al-Dīn AL-TAḤTĀNĪ (d. 766/1365), on the same *al-Kashshāf*; foll. 80-132.]

Rather cursive scholar's ta'liq.

Dated, at Ankara, 17 Sha'bān 807 (18 February 1405).

No other copy appears to be recorded.

(3) *RISĀLA FI 'L-'ULŪM*, by Quṭb al-Dīn AL-TAḤTĀNĪ (d. 766/1365).

[A tract on the sciences; foll. 133-40.]

Dated 20 Sha'bān 807 (21 February 1405).

No other copy appears to be recorded.

Foll. 142-4 contain a disputation between 'Alā' al-Dīn 'Alī b. Mūsā al-Rūmī (d. 841/1438) and Shams al-Dīn Muḥammad b. Ḥamza al-Fanārī (d. 834/1431).

Foll. 148-53 contain an account, dated 822/1419, of a disputation between Shams al-Dīn al-Fanārī and Quṭb al-Dīn Muḥammad b. Muḥammad al-Iznīqī (d. 821/1418).

Foll. 156. 18.2 × 13 cm. Two scholars' ta'liq.
9/15th century.

3687

AL-ḤĀṢIL MIN AL-MAḤṢŪL, by Tāj al-Dīn Abu 'l-Faḍā'il Muḥammad b. al-Ḥasan AL-URMAWĪ (d. 656/1258).

[An abridgement of *al-Maḥṣūl fī uṣūl al-fiqh*, a treatise on the principles of Shāfi'ī jurisprudence by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 76. 17.7 × 12.5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 506, Suppl. i. 921.

3688

TAFSĪR AL-QUR'ĀN, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/993 and 393/1003).

[The second volume of a commentary on the Qur'ān; see No. 3668.]

Foll. 351. 24 × 16.5 cm. Clear scholar's naskh.

Dated 763 (1361).

3689

TUḤFAT AL-WARD FĪ MA'RIFAT AL-ḤAQQ AL-FARD

[Anon.]

[A treatise on the magical properties of the Names of God.]

AUTOGRAPH.

Foll. 71. 18 × 12.7 cm. Clear scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

3690

SHARḤ TAḤRĪD AL-'AQĀ'ID by Badr al-Dīn Muḥammad b. As'ad al-Tamīmī al-Yamanī AL-TUSTARĪ al-Ḥanafī (d. ca. 730/1330).

[A commentary on the *Taḥrīd al-'aqā'id*, a treatise on dogmatic theology by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 137. 22 × 12 cm. Cursive scholar's naskh.

AUTOGRAPH.

Undated, 7/13th century.

No other copy appears to be recorded.

3691

AL-SHARḤ AL-MUKHTAṢAR, by AL-TAFTAZĀNĪ (d. 791/1389).

[A shorter commentary on the *Talkhīṣ al-Miftāḥ*, the abridgement, by KHATĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-'ulūm* by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 49. 18 × 13.2 cm. Clear scholar's ta'liq.

Dated 26 Sha'bān 877 (26 January 1473).

Brockelmann i. 296, Suppl. i. 518.

3692

(1) *AL-'URŪSH*, by Abu 'l-Ḥasan 'Alī b. Muḥammad b. Muḥammad B. WAFĀ' al-Bakrī al-Shādhilī al-Iskandarī al-Wafā'ī (d. 807/1404).

[A mystical miscellany; foll. 1-122.]

Copyist, Aḥmad b. Aḥmad b. Makkīya al-Makkī al-Nābulusī.

Dated Thursday, 17 Jumādā I 983 (24 August 1575).

Brockelmann, Suppl. iii. 1258.

(2) *FUṢŪṢ AL-ḤIKAM*, by IBN 'ARABĪ (d. 638/1240).

[A well-known theosophical treatise; foll. 123-206.]

Dated Jumādā II 977 (November 1569).

Brockelmann i. 442, Suppl. i. 792.

Foll. 206. 20.5 × 14.5 cm. Two clear naskh hands.

Dated 983 (1575) and 977 (1569).

3693

AL-USHNUHĪYA FI 'L-FARĀ'ID, by Abu 'l-Faḍl 'Abd al-'Azīz b. 'Alī b. 'Abd al-'Azīz AL-USHNUHĪ (fl. 505/1111).

[A treatise on the Shāfi'ī laws of inheritance.]

Foll. 274. 19 × 13.5 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann, i. 390, Suppl. i. 674.

3694

DĪWĀN, by Ramaḍān b. Mūsā AL-'UTĀIFĪ (d. 1095/1684).

[Collected poems.]

Foll. 56. 14.6 × 10 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 1095 (1684).

No other copy appears to be recorded.

3695

SHARḤ RAUDAT AL-TAQRĪR, by Abu 'l-Ḥasan 'Alī b. Abī Muḥammad b. Abī Sa'd b. al-Ḥasan AL-WĀSITĪ al-Dīwānī (d. 743/1342).

[A commentary on the *Raudat al-taqrīr*, the author's own metrical treatise on the recitation of the Qur'ān.]

Foll. 108. 21.3 × 14.3 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3696

(1) *TUḤFĀT AL-BARARA FĪ 'L-AḤĀDĪTH AL-'ASHARA*, by AL-NU'AIMĪ (d. 927/1521).

[A collection of ten select Traditions; foll. 1-14a.]

Undated, 10/16th century.

No other copy appears to be recorded.

* Fol. 14 contains a study-entry in the autograph of Ibn Ṭulūn (d. 953/1546), dated 1 Dhu 'l-Ḥijja 917 (19 February 1512). Fol. 15a contains a certificate in the autograph of the author al-Nu'aimī. Fol. 15b contains a study-entry in the autograph of Muḥammad b. 'Abd al-'Azīz b. 'Umar b. Muḥammad b. Fahd al-Hāshimī al-Shāfi'ī (d. 954/1547), dated, at Damascus, Rabī' I 922 (May 1516).

(2) *DURRAT AL-QĀRI' FĪ ZĀĀT AL-QUR'ĀN*, by AL-RAS'ANĪ (d. 661/1263).

[A poem listing Qur'ānic words containing the letter *zā'*; foll. 16-18.]

Copyist, Aḥmad b. Khalīl b. Ibrāhīm al-Lubūdī (d. 896/1490).

Dated, at Damascus, Tuesday, 16 Rajab 860 (20 June 1456).

Brockelmann i. 415, Suppl. i. 736.

* Fol. 18a contains two entries in the autograph of al-Lubūdī.

(3) *'UMDAT AL-MUFĪD WA-'UDDAT AL-MUḤĪD*, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 634/1243).

[A metrical treatise on the recitation of the Qur'ān; foll. 20-23.]

Undated, 9/15th century.

Brockelmann i. 410, Suppl. i. 728.

Foll. 24-27 contain an enumeration of the words in the Qur'ān.

Foll. 28-29 contain a phonetic alphabet.

- (4) *AL-MUQADDIMAT AL-ʔAZARĪYA FI 'L-QIRĀʔAT AL-MARDĪYA*, by IBN AL-JAZARĪ (d. 833/1429).

[A similar work; foll. 30–34a.]

Copyist, Muḥammad b. Ḥamdān b. Muḥammad.

Dated Saturday, 12 Safar 869 (14 October 1464).

Brockelmann ii. 202, Suppl. ii. 275.

* Fol. 34b contains a reading-certificate dated 12 Safar 869 (14 October 1464) and signed by Muḥammad b. Mūsā b. 'Amrān al-Muqri' al-Ḥanafī (d. 873/1469).

- (5) *SHARḤ AL-ĀḤJURRŪMĪYA*, by AL-MAKKŪDĪ (d. 807/1405).

[A commentary on *al-Muqaddimat al-Ājurrūmīya*, a well-known grammar of Arabic by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Dāwud B. ĀJURRŪM al-Ṣanhājī (d. 723/1323); foll. 35–60.]

Undated, 10/16th century.

Brockelmann ii. 237, Suppl. ii. 332.

Foll. 61–62 contain some poems.

- (6) *MULḤAT AL-I'RĀB*, by AL-ḤARĪRĪ (d. 516/1122).

[A metrical grammar of Arabic; see No. 3362 (1); foll. 64–81.]

Undated, 9/15th century.

- (7) *ALQĀB AL-BADĪ'*, by Abū Zakarīyā' Yaḥyā b. 'Abd al-Mu'tī b. 'Abd al-Nūr AL-ZAWĀWĪ al-Maghribī al-Jazā'irī (d. 628/1231).

[A treatise on rhetorical figures; foll. 82–94.]

Undated, 9/15th century.

Brockelmann i. 303, Suppl. i. 531.

Foll. 95–102 contain an extract from a *Muqaddima fi 'l-tajnīs*, on rhetorical figures, by Abū 'Abd Allāh Muḥammad b. 'Alī b. Muḥammad b. 'Alī al-Miṣrī al-Tauzarī.

Foll. 102. 17 × 13 cm. Various naskh hands.

9/15th and 10/16th century.

3697

AL-NUTAF 'ALĀ MADHHAB ABĪ ḤANĪFA, by Abū Bakr AL-WĀSITĪ (fl. 5/11th century).

[The first part of a treatise on Ḥanafī jurisprudence.]

Foll. 184. 18.2 × 13.5 cm. Rather cursive scholar's naskh.

Copyist, 'Alī b. Aḥmad al-Sakhāwī.

Dated, at Cairo, 883 (1478).

Brockelmann, Suppl. i. 657, ii. 951.

3698

QŪT AL-QULŪB, by Abū Ṭālib Muḥammad b. 'Alī b. 'Aṭīya al-Ḥārithī AL-MAKKĪ (d. 386/996).

[The first volume of a celebrated treatise on Ṣūfism.]

Foll. 185. 23.5 × 15.5 cm. Fine naskh.

Undated, 6/12th century.

Brockelmann i. 200, Suppl. i. 359.

3699

AL-ANBĀ' AL-MUSTAṬĀBA FĪ FADĀ'IL AL-ṢAḤĀBA WA'L-QARĀBA, by Bahā' al-Dīn Abu 'l-Qāsim Hibat Allāh b. 'Abd Allāh B. SAIYID AL-KULL al-Qiftī (d. 697/1298).

[Biographies of the Companions and wives of the Prophet Muḥammad, with a history of the first four Caliphs.]

Foll. 165. 17 × 12.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3700

AL-IRSHĀD FĪ MA'RIFA HUḶAḶ ALLĀH 'ALA 'L-'IBĀD, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. al-Nu'mān b. al-Mu'allim AL-MUFĪD al-'Ukbarī al-'Arabī al-Ḥārithī al-Baghdādī (d. 413/1022).

[A Shī'ite history of the twelve Imams.]

Foll. 235. 17.7 × 13 cm. Clear scholar's naskh.

Copyist, 'Alī b. Nāṣir b. Muḥammad b. Aḥmad b. 'Alī b. Ḥasan al-Ḥusainī.

Dated, at Najaf, 954 (1547).

Brockelmann, Suppl. i. 322.

3701

AL-DURR AL-MAṢŪN FĪ 'ULŪM AL-KITĀB AL-MAKNŪN, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. 'Abd al-Dā'im B. AL-SAMĪN al-Naḥwī al-Shāfi'ī (d. 756/1355).

[The second volume of a grammatical analysis of the Qur'ān.]

Foll. 292. 25.7 × 17 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 111, Suppl. ii. 138.

3702

AL-SA'ĀDA WA'L-IS'ĀD, by Abu 'l-Ḥasan B. ABĪ DHARR (fl. 4/10th century).

[A philosophical treatise on politics and ethics.]

Foll. 224. 19.5 × 11.5 cm. Fine scholar's naskh.

Undated, 6/12th century.

See Brockelmann, Suppl. iii. 1239.

No other copy appears to be recorded.

3703

AL-'IBAR FĪ KHABAR MAN GHABAR, by AL-DHAHABĪ (d. 748/1348).

[Parts of an abbreviated annals of Islam.]

Foll. 356. 22 × 15.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 47, Suppl. ii. 46.

3704

AL-MAQṢAD AL-AQṢĀ WA'L-MARQĀ AL-ASNĀ FĪ ASMĀ' ALLĀH AL-HUSNĀ, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[Explanations of the Holy Names of God.]

Foll. 105. 18 × 13.5 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Abd Allāh b. Ismā'īl al-Aqfahsī.

Dated 9 Dhu 'l-Hijja 828 (22 October 1425).

Brockelmann, Suppl. i. 754.

3705

AL-MASHYAKHAT AL-FAKHRĪYA, by Fakhr al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad b. 'Abd al-Wāḥid B. AL-BUKHĀRĪ al-Maqdisī (d. 690/1291).

[Names of the author's teachers, and Traditions received from them.]

Foll. 44. 27.5 × 18.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 366, Suppl. i. 625.

3706

MUNTAKHAB SHADHARĀT AL-DHAHAB, by 'Abd al-Raḥīm b. Muṣṭafā b. Aḥmad b. Muḥammad B. SHAQDHA (d. 1160/1747).

[An epitome of the *Shadharāt al-dhahab fī akhbār man dhahab*, annals of Islam with biographies of famous Muslims by Abu 'l-Falāḥ 'Abd al-Ḥaiy b. Aḥmad b. Muḥammad B. AL-'IMĀD al-'Akarī al-Ṣāliḥī al-Ḥanbalī (d. 1089/1679).]

Foll. 335. 21.3 × 15.5 cm. Clear naskh.

AUTOGRAPH.

Dated Sha'bān 1140 (March 1728).

See Brockelmann, Suppl. ii. 403.

No other copy appears to be recorded.

3707

INBĀ' AL-MU'AIYAD AL-ḤALĪL MURĀD BI-BINĀ' BAIT AL-ḤAWĀD, by Muḥammad 'Alī B. MUḤAMMAD 'ALLĀN al-Bakrī al-Ṣiddīqī al-Shāfi'ī (d. 1057/1648).

[An account of the repairing of the Ka'ba in 1041/1631.]

Foll. 50. 19.8 × 14 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 534.

3708

(1) *AL-KAWĀKIB AL-SĀ'IRA BI-MANĀQIB A'YĀN AL-MIAT AL-ĀSHIRA*, by AL-GHAZZĪ AL-'ĀMIRĪ (d. 1061/1651).

[Biographies of scholars of the 10/16th century; foll. 1-451.]

Brockelmann ii. 297, Suppl. ii. 402.

(2) *LUTĤ AL-SAMAR WA-QAṬF AL-THAMAR MIN TARĀḤIM A'YĀN AL-ṬABAQAT AL-ŪLĀ MIN AL-QARN AL-ḤADĪ'ASHAR*, by AL-GHAZZĪ AL-'ĀMIRĪ.

[A supplement to the foregoing; foll. 452-566.]

Brockelmann, Suppl. ii. 402.

Foll. 568. 20.3 × 14.6 cm. Clear scholar's naskh.

Copyist, al-Ḥājj Ibrāhīm b. al-Ḥājj Muḥammad.

Dated 1095 (1684) and 1108 (1696).

3709

ZAHR AL-ĀDĀB WA-THAMAR AL-ALBĀB, by Abū Ishāq Ibrāhīm b. 'Alī b. Tamīm AL-ḤUṢRĪ (d. ca. 413/1022).

[A well-known anthology.]

Foll. 210. 20.7 × 13.4 cm. Fine old scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 267, Suppl. i. 472.

3710

ḤĀSHIYA 'ALA 'L-TALWĪḤ, by MULLĀ KHUSRAU (d. 885/1480).

[Glosses on *al-Talwīḥ fī kashf ḥaqā'iq al-Tanqīḥ*, the commentary by AL-TAFTAZĀNĪ (d. 792/1390) on the *Tanqīḥ al-uṣūl*, a well-known treatise on Ḥanafī jurisprudence by AL-MAḤBŪBĪ (d. 747/1346).]

Foll. 80. 22.3 × 13.2 cm. Excellent ta'liq.

Undated, 9/15th century.

Brockelmann ii. 214, Suppl. ii. 301.

3711

AL-ISHĀRA ILĀ 'ILM AL-'IBĀRA, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Umar AL-SĀLIMĪ (d. 800/1398).

[A treatise on the interpretation of dreams.]

Foll. 86. 26 × 18 cm. Fine scholar's naskh.

Copyist, 'Umar b. 'Abd al-Qādir al-Shāfi'ī al-Dimyātī.

Dated Monday 16 Rabī' I 898 (5 January 1493).

Brockelmann i. 66, Suppl. i. 102, ii. 1040.

3712

SHARḤ ABYĀT AL-KASHSHĀF [Anon.]

[A commentary on the verses quoted in *al-Kashshāf*, the famous commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 115. 15.3 × 11.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Qazwīnī.

Undated, 8/14th century.

No other copy appears to be recorded.

3713

ṬABAQĀT AL-SHĀFI'ĪYA, by IBN QĀDĪ SHUHBA (d. 851/1448).

[Biographies of Shāfi'ī scholars.]

Foll. 360. 18.5 × 13.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 51, Suppl. ii. 50.

* This copy appears to have been corrected by the author.

3714

AL-FUṢŪL AL-ḤIKMĪYA, by Abū Naṣr Muḥammad b. Muḥammad b. Ṭarkhān AL-FĀRĀBĪ (d. 339/950).

[Political aphorisms based on the Greek philosophers.]

Foll. 29. 15.8 × 12.8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Yaḥyā.

Dated, at Damanhur, Sunday, 11 Rabī' I 704 (12 October 1304).

Brockelmann, Suppl. i. 376.

3715

(1) *MANĀZIL AL-SĀ'IRĪN*, by Abū Ismā'il 'Abd Allāh b. Muḥammad b. 'Alī al-Anṣārī AL-HARAWĪ (d. 481/1088).

[A well-known compendium of Ṣūfism; foll. 1-19.]

Copyist, 'Abd al-Raḥmān b. Yūsuf al-Abzārī.

Dated Wednesday, 14 Rabī' I 768 (17 November 1368).

Brockelmann i. 433, Suppl. i. 774.

(2) *SHARḤ MANĀZIL AL-SĀ'IRĪN*, by AL-KĀSHĀNĪ (d. 730/1330).

[A commentary on the preceding work; foll. 26-149.]

Undated, 8/14th century.

Brockelmann i. 433, Suppl. i. 774.

Foll. 149. 18.6×13.6 cm. Clear scholar's naskh.
8/14th century.

3716

TAFSĪR AL-QUR'ĀN, by Nāṣir al-Dīn Muḥammad b. 'Abd Allāh B. QURQMĀS (d. 882/1477).

[A volume of an elaborate commentary on the Qur'ān.]

Foll. 215. 26.8×18 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

3717

QŪT AL-NAFS FĪ MA'RIFAT AL-ARKĀN AL-KHAMS,
by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/
1003).

[A short treatise on the five 'pillars' of Islam.]

Foll. 71. 12.3×9 cm. Calligraphic naskh.

Dated 15 Sha'bān 692 (21 July 1293).

No other copy appears to be recorded.

3718

SHARḤ AL-ṢADR, by Aḥmad AL-ILĀHĪ al-'Aṭṭārī al-Nisābūrī
(fl. 900/1495).

[A treatise on the harmony between theology and Ṣūfism, being
glosses on the commentary of al-Saiyid al-Sharīf Aḥmad b.
Muḥammad AL-JURJĀNĪ (d. 816/1413) on the fifth chapter of
al-Mawāqif, the well-known treatise on theology by AL-ĪJĪ (d. 756/
1355).]

Foll. 115. 17.5×12.3 cm. Fine calligraphic naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3719

AL-NAFAHĀT AL-MISKĪYA FĪ ṢINĀ'AT AL-FURŪSĪYA,
by Shihāb al-Dīn Aḥmad b. Muḥammad al-Ḥasanī AL-ḤAMAWĪ
(d. 1142/1729).

[A treatise on horsemanship.]

Foll. 24. 19.3 × 12.2 cm. Clear scholar's ta'līq.

Undated, 12/18th century.

No other copy appears to be recorded.

3720

UNMŪDHAṬ AL-FUNŪN, by Muḥammad b. 'Alī SIPĀHĪ-
ZĀDA al-Brūsawī (d. 997/1589).

[An outline of the religious and secular sciences.]

Foll. 58. 21.6 × 14.2 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 453, Suppl. ii. 673.

3721

BAḤṬ AL-NĀZIRĪN WA-ĀYĀT AL-MUSTADILLĪN,
by Zain al-Dīn Mar'ī b. Yūsuf b. Abī Bakr b. Aḥmad AL-KARMĪ
al-Maqdisī al-Ḥanbalī (d. 1033/1624).

[A treatise on cosmogony and eschatology.]

Foll. 224. 21.5 × 13.2 cm. Excellent naskh.

Copyist, Ḥasan b. 'Abd al-Karīm al-Isklabī.

Dated Sunday, 23 Ramaḍān 1177 (26 March 1764).

Brockelmann ii. 369, Suppl. ii. 496.

3722

AL-ḤAWĀHIR AL-MU'ADDA FĪ FADĀ'IL ḤADDA, by
Aḥmad b. Muḥammad b. Aḥmad b. Aḥmad AL-ḤADRĀWĪ al-
Hāshimī al-Makkī (fl. 1288/1871).

[A history and topography of Jedda.]

Foll. 37. 24 × 16.6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, 11 Jumādā II 1288 (28 August 1871).

No other copy appears to be recorded.

3723

FATH AL-QARĪB AL-MUḤĪB BI-SHARḤ KITĀB AL-TARTĪB, by 'Abd Allāh b. Bahā' al-Dīn Muḥammad b. 'Abd Allāh AL-SHINSHAURĪ al-Shāfi'ī al-Faraḍī (d. 999/1590).

[A commentary on the *Tartīb Majmū' al-Kallā'ī* of SIBṬ AL-MĀRIDĪNĪ (d. 934/1527, based on *al-Majmū' fi 'l-farā'id*, a tract on Shāfi'ī inheritance by AL-KALLĀ'Ī (d. 777/1375).]

Foll. 236. 27.4 × 16 cm. Fine scholar's naskh.

AUTOGRAPH.

Dated 16 Ṣafar 983 (27 May 1575).

Brockelmann, Suppl. ii. 201, 442.

3724

AL-QAUL AL-MUTBA' FĪ AḤKĀM AL-KANĀ'IS WA 'L-BIYA', by IBN QUṬLŪBUGHĀ (d. 879/1474).

[A treatise on the rules governing churches and synagogues in Egypt.]

Foll. 16. 26.9 × 20.3 cm. Excellent scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Ḥusain.

Dated Jumādā II 962 (May 1555).

No other copy appears to be recorded.

3725

AL-NAḤM AL-WAHHĀḤ FĪ SHARḤ AL-MINHĀḤ, by AL-DAMĪRĪ (d. 808/1405).

[Volume III of an extensive commentary on the *Minhāj al-ṭālibīn*, the well-known Shāfi'ī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 333. 27 × 18 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad al-Ṭarābulusī al-Shāfi'ī.

Undated, 9/15th century.

Brockelmann i. 395, Suppl. i. 681.

3726

ʾUZ', by Abū 'Abd Allāh Muḥammad b. al-Faḍl b. Naẓīf AL-FARRĀ' al-Miṣrī (d. 431/1040).

[A small collection of Traditions.]

Foll. 4. 18.2 × 13.5 cm. Clear scholar's naskh.

Copyist, Abu 'l-Faḍl 'Abd al-Raḥmān b. Aḥmad b. Ismā'il b. al-Qalqashandī al-Shāfi'ī (d. 871/1467).

Undated, 9/15th century.

No other copy appears to be recorded.

3727

AL-LAWĀMI' AL-ILĀHĪYA FI 'L-MABĀḤITH AL-KALĀMĪYA, by al-Miqdād b. Jalāl al-Dīn 'Abd Allāh b. Muḥammad AL-SUYŪRĪ al-Asadī al-Ḥillī (ʾ. 800/1397).

[A polemical Shī'ite treatise on theology.]

Foll. 192. 18.8 × 15.6 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 164, Suppl. ii. 209.

3728

AL-TUḤFAT AL-SA'DIYA, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1312).

[An elaborate commentary on part of *al-Qānūn fi 'l-ṭibb*, the famous medical encyclopædia of IBN SĪNĀ (d. 428/1037).]

Foll. 224. 32.7 × 24.5 cm. Cursive scholar's ta'līq.

Dated Dhu 'l-Hijja 721 (January 1322).

Brockelmann i. 457, Suppl. i. 824.

3729

TUHFAT AL-MUHTĀṢ ILĀ ADILLAT AL-MINHĀṢ, by
IBN AL-MULAQQĪN (d. 804/1401).

[A collection of Traditions, based on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3382(1).]

Foll. 128. 26.3 × 17.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

3730

MAṬĀLIB AL-SU'ŪL FĪ MANĀQIB ĀL AL-RASŪL, by
AL-'ADAWĪ (d. 652/1254).

[A treatise on the merits of the Prophet Muḥammad's family.]

Foll. 128. 26.3 × 17 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Azīz al-Laithī.

Dated 16 Rabī' II 938 (27 November 1531).

Brockelmann, Suppl. i. 839.

3731

AL-TAFSĪR AL-BASĪṬ, by AL-WĀḤIDĪ (d. 468/1075).

[The first volume of an elaborate commentary on the Qur'ān.]

Foll. 243. 35.5 × 26 cm. Fine old scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. al-Ḥasan al-Qazwīnī.

Dated Shauwāl 638 (April 1241).

Brockelmann i. 412, Suppl. i. 730.

3732

*AL-LAFẒ AL-MUKARRAM BI-KHAṢĀ'IS AL-NABĪ
ṢALLĀ 'LLĀH 'ALAIHI WA-SALLAM*, by Quṭb al-Dīn Abu
'l-Khair Muḥammad b. Muḥammad b. 'Abd Allāh b. Khaidir
AL-KHAIDARĪ al-Dimashqī al-Shāfi'ī (d. 894/1489).

[An appreciation of the character of the Prophet Muḥammad.]

Foll. 122. 27.2 × 18.4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 98, Suppl. ii. 116.

3733

ASBĀB AL-NUZŪL, by AL-WĀḤIDĪ (d. 468/1075).

[A commentary on selected verses from the Qur'ān.]

Foll. 163. 23.3 × 16.2 cm. Fine old scholar's naskh.

Dated 606 (1209).

Brockelmann i. 411, Suppl. i. 730.

3734

TAFṢĪL 'IQD AL-QALĀ'ID BI-TAKMĪL QAID AL-SHARĀ'ID, by Sarī al-Dīn Abu 'l-Barakāt 'Abd al-Barr b. Muḥammad b. Muḥammad B. AL-SHIḤNA al-Ḥalabī al-Ḥanafī (d. 921/1515).

[A commentary on the *Qaid al-sharā'id*, a treatise on Ḥanafī jurisprudence by Amīn al-Dīn 'Abd al-Wahhāb b. Aḥmad B. WAHBĀN al-Humāmī al-Ḥanafī (d. 768/1366).]

Foll. 246. 26.8 × 18 cm. Clear scholar's naskh.

Dated Rabī' I 890 (March 1485).

Brockelmann ii. 79, Suppl. ii. 88.

3735

AL-TIBR AL-MASBŪK LI-KHIZĀNA SAIYID AL-MULŪK, by 'Umar b. 'Alī AL-'ALAWĪ al-Ḥanafī (d. 703/1304).

[The first volume of the *Muntakhab al-funūn al-jāmi' lil-maḥāsin wa'l-'uyūn*, an extensive anthology compiled for al-Malik al-Mu'aiyad (d. 721/1321).]

Foll. 146. 32 × 23.6 cm. Fine calligraphic naskh.

Dated Jumādā II 704 (January 1305).

No other copy appears to be recorded.

3736

AL-TAFSĪR AL-BASĪT, by AL-WĀHIDĪ (d. 468/1075).

[The second volume of a commentary on the Qur'ān; see No. 3731.]

Foll. 237. 35.5 × 26 cm. Fine old scholar's naskh.

Undated, 7/13th century.

3737

HĀSHIYAT AL-RAUDAT AL-NAWAWĪYA, by Jalāl al-Dīn Abu 'l-Baqā' Muḥammad b. 'Abd al-Raḥmān b. Aḥmad AL-BAKRĪ al-Shāfi'ī (d. 891/1486).[Glosses on the *Raudat al-ṭālibīn*, a Shāfi'ī law-book by AL-NAWAWĪ (d. 676/1278).]

Foll. 244. 26.2 × 17.7 cm. Clear scholar's naskh.

Copyist, 'Alī b. Aḥmad b. Muḥammad b. Aḥmad al-Manūfī (d. 889/1484).

Dated Sunday 14 Jumādā II 880 (15 October 1475).

No other copy appears to be recorded.

* The author has appended a reading-certificate.

3738

TAFSĪR AL-QUR'ĀN [Anon.].

[A volume from an ancient commentary on the Qur'ān.]

Foll. 425. 29.1 × 18.5 cm. Old scholar's naskh.

Undated, 6/12th century.

3739

AL-ISHRĀF 'ALĀ MA'RIFAT AL-AṬRĀF, by IBN 'ASĀ-KIR (d. 571/1176).

[The fourth volume of an elaborate index of Traditions.]

Foll. 210. 26 × 18.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 331, Suppl. i. 567.

374⁰

(i, ii)

AL-QĀMŪS AL-MUHĪT, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[Vols. I and III of a fine copy of the famous dictionary.]

Foll. 217, 236. 26.5 × 17.5 cm. Calligraphic naskh.

Copyist, Muḥammad b. Aḥmad al-Karakī al-Ḥanbalī (d. 851/1447).

Dated Dhu 'l-Ḥijja 836 (August 1433).

374¹

NAFĀ'IS AL-A'LĀQ FĪ MA'ĀTHIR AL-'USHSHĀQ, by Sirāj al-Dīn Abu 'l-Ḥasan 'Alī b. Shu'aib B. ḤAMĀMA al-Maghribī (fl. 7/13th century).

[An anthology of love-poetry.]

Foll. 168. 24 × 16 cm. Good scholar's naskh.

Dated 23 Rajab 719 (9 September 1319).

No other copy appears to be recorded.

374²

(1) *RISĀLA FĪ YAQĪN AL-ṬAHĀRA*, by Zain al-Dīn 'Alī b. Aḥmad al-Jubbā'ī AL-'ĀMILĪ AL-SHAHĪD AL-THĀNĪ (d. 966/1558).

[A Shī'ite tract on ritual washing; foll. 2-86¹³.]

Dated Monday, 29 Jumādā II 965 (18 April 1558).

Brockelmann, Suppl. ii. 449.

(2) *RISĀLA FĪ 'L-GHASL*, by AL-'ĀMILĪ.

[A tract on washing; foll. 86¹⁴-176.]

Dated Monday, 6 Rajab 965 (24 April 1578).

Brockelmann, Suppl. ii. 449.

- (3) *RISĀLA FĪ TAḤRĪM ṬALĀQ AL-ḤĀ'ID AL-ḤĀMIL*,
by AL-'ĀMILĪ.

[A treatise forbidding the divorce of a pregnant wife; foll. 18-31a.]

Dated Sunday, 12 Rajab 965 (30 April 1558).

Brockelmann, Suppl. ii. 450.

- (4) *RISĀLA FĪ ṢALĀT AL-ḤUM'A*, by AL-'ĀMILĪ.

[A treatise on Friday prayer; foll. 31b-56a.]

Dated, at Tibnīn, Friday, 1 Sha'bān 965 (19 May 1558).

No other copy appears to be recorded.

- (5) *RISĀLA FĪ 'L-ḤATHTH 'ALĀ ṢALĀT AL-ḤUM'A*, by
AL-'ĀMILĪ.

[A brief tract on the Friday prayer; foll. 56b-58a.]

Dated Saturday, 2 Sha'bān 965 (20 May 1558).

No other copy appears to be recorded.

- (6) *NATĀ'ĪḤ AL-AFKĀR FĪ ḤUKM AL-MUQĪMĪN FĪ 'L-ASFĀR*, by AL-'ĀMILĪ.

[A treatise on the religious duties incumbent upon the traveller during a temporary sojourn; foll. 58b-77a.]

Dated, at Tibnīn, Sunday, 21 Jumādā II 965 (10 April 1558).

Brockelmann, Suppl. ii. 450.

- (7) *RISĀLA FĪ 'L-ḤAḤḤ*, by AL-'ĀMILĪ.

[A brief tract on the Pilgrimage; foll. 77b-79.]

Dated Saturday, 2 Sha'bān 965 (20 May 1558).

No other copy appears to be recorded.

- (8) *RISĀLA FĪ WĀḤĪBĀT AL-ḤAḤḤ*, by AL-'ĀMILĪ.

[A treatise on the ceremonies of the Pilgrimage; foll. 80-97.]

Dated Tuesday, 8 Ramaḍān 965 (24 June 1558).

Brockelmann, Suppl. ii. 449.

(9) *RISĀLA FI 'L-ḤABWA*, by AL-'ĀMILĪ.

[A discussion of a point relating to the laws of inheritance; foll. 98-117a.]

Dated Tuesday, 12 Sha'bān 965 (30 May 1558).

No other copy appears to be recorded.

(10) *RISĀLA FĪ ḤIRMĀN AL-ZAUḤA*, by AL-'ĀMILĪ.

[A treatise on the exclusion of the widow from real estate; foll. 117b-134a.]

Dated Sunday, 2 Ramaḍān 965 (18 June 1558).

No other copy appears to be recorded.

(11) *AḤWIBA MASĀ'IL*, by AL-'ĀMILĪ.

[Answers to certain legal problems; foll. 134b-140.]

Undated, 10/16th century.

No other copy appears to be recorded.

(12) *RISĀLA FI 'L-MUḤTAHID* [Anon.]

[A tract arguing that there are Mujtahids in every age; foll. 141-4.]

Copyist, Muḥammad Qāsim.

Dated 25 Rabī' I 995 (5 March 1587).

No other copy appears to be recorded.

Foll. 144. 18 × 11.8 cm. Two hands, the first a clear scholar's ta'līq, the second a clear nasta'līq.

Dated 965 (1558) and 995 (1587).

3743

SHARḤ AL-QAṢĪDA, by Muḥammad b. 'Abd al-Ḥamīd b. 'Abd al-Qādir ḤAKĪM-ZĀDA al-Baghdādī (fl. 1050/1640).

[A commentary on the author's own panegyric of the Prophet Muḥammad.]

Foll. 158. 25.2 × 14.8 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 1 Rabi' II 1060 (3 April 1650).

No other copy appears to be recorded.

3744

IKMĀL AL-IKMĀL [Anon.]

[The second volume of a supplement to *al-Ikmāl fi 'l-mukhtalaf wa'l-mu'talaf min asmā' al-rijāl*, a biographical dictionary of traditionists by IBN MĀKŪLĀ (d. 422/1031).]

Foll. 194. 20.6 × 13.5 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 602.

3745

(1) *NIHĀYAT AL-SU'ŪL FĪ SHARḤ MINHĀJ AL-WUṢŪL*, by AL-ISNAWĪ (d. 772/1370).

[A commentary on the *Minhāj al-wuṣūl*, an epitome of Shāfi'i jurisprudence by AL-BAIDĀWĪ (d. 716/1316); foll. 1-226.]

Brockelmann i. 418, Suppl. i. 741.

(2) *ZAWĀ'ID AL-UṢŪL*, by AL-ISNAWĪ.

[Supplementary notes on the *Minhāj al-wuṣūl*; foll. 227-39.]

No other copy appears to be recorded.

Foll. 239. 26 × 17.7 cm. Good scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad b. 'Abd Allāh al-Yāsūfī.

Dated Sunday, 2 Jumādā II 756 (14 June 1355).

3746

DĪWĀN AL-ṢABĀBA, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yaḥyā B. ABĪ ḤAJALA al-Tilimsānī al-Ḥanbalī (d. 776/1375).

[A treatise on love and lovers.]

Foll. 175. 26.7 × 17.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 13, Suppl. ii. 5.

3747

AL-NAẖM AL-WAHHĀẖ FĪ SHARḤ AL-MINHĀẖ, by AL-DAMĪRĪ (d. 808/1405).

[Volume IV of an extensive commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3725.]

Foll. 272. 27.3 × 18.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Umar b. 'Abd al-Jalīl b. 'Abd al-Ḥamīd.

Dated 10 Sha'bān 839 (24 February 1436).

3748

FATH AL-MUGHĪTH BI-SHARḤ ALFĪYAT 'ILM AL-ḤADĪTH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfīya fī uṣūl al-ḥadīth*; see No. 3612.]

Foll. 142. 26.8 × 17.7 cm. Clear scholar's naskh.

Undated, 9/15th century.

3749

BUGHYAT AL-MUSTAFĪD FĪ AKHBĀR MADĪNA ZABĪD, by IBN AL-DAIBA' (d. 944/1537).

[A history of Zabid.]

Foll. 92. 22.8 × 13 cm. Excellent naskh.

Undated, 11/17th century.

Brockelmann ii. 401, Suppl. ii. 549.

375^o

MANĀQIB AL-IMĀM AL-SHĀFI'Ī, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A biography of al-Shāfi'ī; see No. 3198.]

Foll. 290. 18.6 × 12 cm. Good scholar's naskh.

Copyist, Muḥammad al-Dībāj b. Abi 'l-Manṣūr Hibat Allāh b. 'Āmir b. al-Shujā' b. Jaish al-'Uthmānī al-Dībājī al-Muḥammadī.

Dated, at the Kāmiliya Madrasa, Cairo, 679 (1280).

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- Aḥmad b. Yaḥyā b. Abī ḤAJALA al-Tilimsānī al-Ḥanbalī, Shihāb al-Dīn Abu 'l-'Abbās.
- Aḥmad b. Yūsuf b. 'Abd al-Dā'im b. AL-SAM'IN al-Naḥwī al-Shāfi'i, Shihāb al-Dīn Abu 'l-'Abbās.
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- Qurrat al-'ain fīmā ḥasala min al-ittifāq wa'l-ikhtilāf bain al-madhhabin* by Ibn al-Mabrad, 3504 (1).
- Qūt al-nafs fī ma'rīfat al-arkān al-khams* by al-Samarqandī, 3717.
- Qūt al-qulūb* by al-Makkī, 3698.
- Radd al-'uqūl al-ṭā'isha ilā ma'rifa mā'khtaṣṣat bihi Khadija wa-'A'isha* by al-Shādhili, 3678.
- Raiḥānat al-rūḥ fī rasm al-sā'āt 'alā mustawī al-suṭūḥ* by al-Asadī, 3651.

- Raudat al-ṭālibīn* by al-Nawawī, see *Ḥāshiyat al-Raudat al-Nawawīya*.
- Raudat al-taqrīr* by al-Wāsiṭī, see *Sharḥ Raudat al-taqrīr*.
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- Risāla fī bayān al-mu'jizāt* by al-Kāfiyājī, 3519 (2).
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- Risāla fī ḥall al-shakk* by al-Sijazī, 3652 (6).
- Risāla fī 'l-ḥaṭṭh 'alā ṣalāt al-jum'a* by al-'Āmili, 3742 (5).
- Risāla fī ḥirmān al-zauja* by al-'Āmili, 3742 (10).
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- Risāla fī 'l-qadā' wa'l-qadar* by al-Kāshānī, 3682 (15).
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- Sharḥ Ḥadīth al-nuzūl* by Ibn Taimiyya, 3537 (1).
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al-Zij al-Ḥākīmī by al-Ṣadafī, 3673.
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PLATE 7 I
AUTOGRAPH OF AL-MIZZI

(654-742/1256-1341)

Fol. 23^b contains three reading-notes in the autograph of Yūsuf b. al-Zakī 'Abd al-Raḥmān b. Yūsuf al-Mizzī (d. 742/1341), the famous scholar and author, for whom see Plate 67. The first entry is dated, at Damascus, 4 Muḥarram 680 (25 April 1281), the teacher being Shams al-Dīn Abu 'l-Ghanā'im al-Muslim b. Muḥammad b. al-Muslim b. 'Allān, a well-known scholar who died in Dhu 'l-Ḥijja 680 (March 1282); see Ibn al-'Imād, V 369. The second entry is dated, at Damascus, 17 Ṣafar 680 (6 June 1281), under the same teacher. The third entry is dated, in the mosque of al-Ḥākim at Cairo, 28 Ramaḍān 683 (8 December 1284), the teacher being Zain al-Dīn Abū Bakr Muḥammad b. Ismā'īl al-Anmāṭī, who died at Cairo in Dhu 'l-Ḥijja 684 (February 1285); see Ibn al-'Imād, V 388.

کتابخانه عمومی مسجد اعظم کربلا

مفرد

فأثروا على ما تشبهوا والجنس قبلو بعد على كل أكمليل الإرجيل المستند زين الدين أي لم يجرى فصله لا لأنه من عامه منه
الكنه منه المين فيه فسميها القليل لاجل نور الدين أو من على ما من على الهاشمي أي من يوم يوم من عشرين من قتيان
سمع ثلث ما بين رتبة جامع الامار لافا هذه الحبر وشبهه البيت يوسف بن الوكيل عبد الوهاب بن محمد بن يوسف بن

PLATE 72
AUTOGRAPHS OF AL-DUNAISIRI
(d. 757/1356)
AND
AL-MAQDISI
(714-65/1314-64)

Fol. 24*b* contains two autograph reading-notes. The first, dated, at Cairo, 5 Jumādā II 739 (19 December 1338), is in the hand of Muḥammad b. Makī b. Abi 'l-Thanā' al-Dunaisirī, a merchant-scholar known for his fine calligraphy who died in 757/1356; see Ibn Ḥajar, IV 264. His entry has been countersigned by his teacher Najm al-Dīn Abū 'l-Ṭāhir Ismā'īl b. Ibrāhīm b. Abī Bakr al-Tiflīsī who died in 746/1346 at the age of 89; see Ibn Ḥajar, I 362.

The second reading-note is dated, at Cairo, 26 Rajab 739 (7 February 1339) and is in the hand of Shihāb al-Dīn Abū Maḥmūd Aḥmad b. Muḥammad b. Ibrāhīm al-Maqdisī, a prominent Shāfi'ī scholar and author who was born in 714/1314, taught in Jerusalem (he was the writer of a well-known pilgrim's guide to that city), and died at Cairo in 765/1364; see Brockelmann ii. 130-1, Suppl. ii. 162.

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اعلم يا ارويده والسماع المذكور صحيح (العلامة النعماني)

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PLATE 73
AUTOGRAPHS OF AL-MAUṢILĪ

(d. 704/1304)

AND

AL-MIZZĪ

(d. 742/1341)

Fol. 27*b* contains two reading-certificates. The first, dated 13 Şafar 676 (17 July 1277) at the Dīyā'īya Madrasa outside Damascus, is in the hand of 'Alī b. Mas'ūd b. Nafīs al-Mauṣilī who was born in 634/1236 and studied in Cairo and Damascus; a man of exceptional austerity, he is stated to have lost many books during the Tartar invasion but to have continued to study and teach in Damascus until his death in Şafar 704 (September 1304). See Ibn Ḥajar, III 129; Ibn al-'Imād, VI 10.

The second entry is in the autograph of al-Mizzī, for whom see Plates 67, 71.

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Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme fading and blurring.

(807-91/1404-86)

PLATE 74

AUTOGRAPH OF IBN 'ARABSHĀH

(d. 677/1279)

On the margin of fol. 35^b of this manuscript of mixed contents is a reading certificate dated 5 Jumādā I 636 (14 December 1238), at the Ṣālihiya Madrasa, Damascus, and signed by Muḥammad b. 'Arabshāh b. Abī Bakr al-Hamadhānī al-Dimashqī. Nāṣir al-Dīn Abū 'Abd Allāh Ibn 'Arabshāh, great-great-grandfather of Ibn 'Arabshāh (d. 854/1450) the famous biographer of Tamerlane, was a well-known authority on Traditions and a productive copyist; he died in Rajab 677 (March 1279). See Ibn al-'Imād, V 359-60.

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Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme fading and blurring.

PLATE 75

AUTOGRAPH OF AL-MAQDISI

(569-643/1174-1245)

The first entry on fol. 60a is a reading certificate, dated Saturday, 12 Shawwāl 632 (30 June 1235), in the autograph of Ḍiyā' al-Dīn Abū 'Abd Allāh 'Abd al-Wāḥid b. Aḥmad b. 'Abd al-Raḥmān al-Maqdisī, the famous Ḥanbalī author who was born on 5 Jumādā II 569 (11 January 1174) and died on 28 Jumādā II 643 (20 December 1245). See Brockelmann i. 398-9, Suppl. i. 690; *Islamic Quarterly*, iii. 16-17.

The third entry is in the same hand.

My dear Mr. [Name]
I have just received your letter of the 10th inst. and am
glad to hear that you are well and happy.

I am very busy at present, but I will
try to find time to write to you again soon.
I am sure you will understand my situation.
I have been thinking of you very much lately.
I hope you are all the same.
I am sure you will find me the same.
I am sure you will find me the same.
I am sure you will find me the same.

I am sure you will find me the same.
I am sure you will find me the same.
I am sure you will find me the same.

PLATE 76
AUTOGRAPH OF AL-BA'LI

(645-709/1247-1309)

The first entry on fol. 60b is a reading-note, dated Tuesday, 16 Ramaḍān 669 (28 April 1271) at the Umayyad Mosque, Damascus, in the hand of Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abi 'l-Faṭḥ b. Abi 'l-Faḍl al-Ba'li, the Ḥanbalī scholar and author, who was born at Ba'labakk in 645/1247, studied under famous teachers at Damascus, and died at Cairo on 18 Muḥarram 709 (28 June 1309). See Brockelmann ii. 100, Suppl. ii. 119; Ibn al-'Imād, VI 20-21.

قرأت جميع هذا المختار على شيخنا الامام العالم العابد الورع
 حال الدين ابو الفرج عبد الرحمن بن عثمان بن سعيد البغدادي ابو
 ابيه الله الجنة برحمته وبنفعنا به بكماله بحق شفاعته على مولاه
 رحمه الله فسمعنا الفقيه الفاضل ابن الدرخيشين بن عبد
 العزيز بن عبد القادر الجبزي وولده ابو محمد عبد العزيز بن
 في الحاشية ويوجد في بيت في دار التكاثر في شرح مشهور في
 نسخ وشتين وسما المختار في الحاشية جامع في مشق عمده الله تعالى
 كتبه محمد بن الفقيه بن ابي الفضل بن علي حاشية الله تعالى على جميع

قرأت جميع هذا المختار على والدي ابي عبد الله محمد بن عبد الرحمن بن عبد الواحد المقدسي
 له سلمه في نسخة ابي الحسن بن عبد الله بن عبد الرحمن بن ابي عبد الله المقدسي
 وحاشية على نسخة عبد الرحمن بن ابي ربيع في نسخة من نسخة ابي
 طاهر بن محمد بن ابي احمد وصح ذلك في بيت يوم الاربعاء في شهر ربيع
 حادي الاخر في سنة ثمان وثمانين وثلثمائة الفارسي وهو ولد الشيخ ابو عبد الله
 بن محمد بن عبد الرحمن بن عبد الواحد المقدسي بن عبد الله بن طاهر بن ابي
 سمع على ابي الحسن بن محمد بن ابي ربيع في نسخة من نسخة ابي
 الزكي محمد بن عبد الله بن عبد الرحمن بن عبد الله بن عبد الواحد المقدسي
 سماعه اربع عشرة وسبعة

PLATE 77
AUTOGRAPH OF IBN AL-SHIHĀBī
(fl. 890/1485)

3526

Fol. 45*b* is the concluding page of the unique and autograph copy of the collected poems of Muḥammad b. al-Shihābī Aḥmad b. 'Alī al-Ṣūfī, dated 27 Muḥarram 895 (10 December 1489).

صَلَاةُ اللَّهِ زَيْنَ مَحْ سَلَامٍ عَلَى خَيْرِ الْوَرَى أَحْمَدُ نَبِينَا

خَاتَم

أَيُّهَا النَّاطِرُ فِيهِ خَلَلًا، كُنْ حَائِمًا ثُمَّ الْغِيَا زَلَلًا
لَيْسَ فِي النَّاسِ بَرٌّ يَرِى خَطَا، غَيْرَ طَهْرٍ الْمُصْطَفَى الْعَلَّامُ
تَحْزِنْ خَطَاؤُكَ فَاسْتَرْعُوا، جَلَّ مِنْ لَابِنِهِ عَيْتٌ وَعَلَامُ

مَحْمَدٌ لَهُ دَعْوَةٌ هَذَا الدِّيْوَانُ الْمُبَارَكُ الْمُسَمَّى بِدِيْوَانِ الْفَتْحِ نَظْمُ
الْمُفْقِرِ الْمُحْتَرِفِ رَجُلًا بِتَقْصِيرِهِ مُحَمَّدُ بْنُ السَّهَابِ بْنِ

بَنِي الصَّوْفِيِّ فِي السَّابِعِ وَالْعِشْرِينَ مِنْ سَعْدِ اللَّهِ الْمُحَرَّمِ الْحَرَامِ

مُفْتَحُ الْعَامِ الْخَامِسِ وَالسَّحَابِ بَعْدَ الثَّمَانِيَيْنِ الْبَحْرِ

النَّبِيِّ عَلَيْهِ صَاحِبُ أَفْضَلِ الصَّلَاةِ وَالسَّلَامِ وَأَحْمَدُهُ أَوْلَادُ أَخِي

Dear Mr. [illegible]

I have the pleasure to inform you

that the [illegible] of the [illegible]

has been [illegible] and [illegible]

and [illegible] [illegible] [illegible]

and [illegible] [illegible] [illegible]

and [illegible] [illegible] [illegible]

and [illegible] [illegible] [illegible]

and [illegible] [illegible] [illegible]

PLATE 78

AUTOGRAPH OF IBN SIMĀK

(fl. 772/1370)

Fol. 57a is the concluding page of the autograph copy of a treatise on arithmetic by the well-known Andalusian mathematician Ya'ish b. Ibrāhīm b. Yūsuf b. Simāk al-Umawī al-Andalusī, hitherto recorded as Ibn Sammāk and assigned to the latter part of the 9/15th century. As the present copy, dated 1 Muḥarram 772 (26 July 1370), shows, the author spelled his name Ibn Simāk and composed this treatise at Damascus during the previous year. See Brockelmann ii. 126, Suppl. ii. 155, 379.

يَكُونُ الْحَاجِلُ سَنَةً يَنْتَهِي فِي الثَّلَاثِ يَكُونُ الْحَارِجُ أَتَيْنِ وَتَقَوُ الْمَطْلُوبُ
وَأَمَّا الْحَطُّ فَيَقْتَضِي إِلَى الْكَيْفِ بِضَيْهِ بِمَا يَحْتَطُّ مِنْ شَيْئَةٍ مِنْهُ
وَكَيْفِيَّتُهُ فِي حَقِّهِ الْإِتَيْنِ حَتَّى يَنْظُرَ ثَلَاثًا أَنْ يَسْمَأَ الثَّلَاثَ مِنَ الْإِتَيْنِ فَيَكُونُ
الْحَاجِلُ سَرَسًا يَنْتَهِي فِي الْإِتَيْنِ فَيَكُونُ الْحَارِجُ سَرَسَيْنِ وَتَقَوُ الْمَطْلُوبُ
وَأَمَّا الصَّبُّ فَيَقْتَضِي نَفْلَ الْمَتَاعِ عَنْ نَفْسِهِ بِضَيْهِ فِي مَقَامِ الْمُقْرُوبِ إِلَيْهِ
وَفَتْهُ مَا خَرَجَ عَلَى نَفَائِهِ وَمَقَامِ الْمُقْرُوبِ إِلَيْهِ وَمَا كَانَ الْحَاجِلُ قَبْلَهُ الْمَطْلُوبُ
وَكَيْفِيَّتُهُ فِي ثَلَاثَةِ أَرْبَاعٍ كُلُّهَا يَكُونُ فِيهَا أَنْ يَنْتَهِي فِي الثَّمَانِيَةِ الَّتِي يَنْتَهِي فِيهَا
الْمُتَزَوِّجُ يَدْخُلُ الْحَارِجَ عَلَى الْأَرْبَعَةِ وَالثَّمَانِيَةِ فَيَكُونُ الْحَاجِلُ سَنَةً أَمَّا وَتَقَوُ الْمَطْلُوبُ
كَمَلَّتِ الْأَمَثَلَةُ الْمُتَحَقَّةُ بِالْمَعْرِفَةِ الْمُتَقَرَّرَةِ وَكُلُّهَا بِخَيْرٍ مِنَ اللَّهِ وَبَيْنَهُ
وَمِنْ كَيْفِهِ وَعَوْنِهِ وَكَانَ الْحَافِظُ بِمَرْبِئِهِ دَمَشَقٌ كَلَامًا اللَّهُ وَمَعْدٌ مُبَارَكٌ
الْثَالِثُ عَلَى لَتْمِي وَمُحَافِظِ الْمَعْلُومِ مِنْ سَنَةِ أَحَدٍ وَسَبْعِينَ وَسَبْعِينَ بِهَيْئَةِ الْهَيْئَةِ
عَلَى رَأْسِهَا وَعَلَى اللَّهِ وَتَحْتَهُ أَحْضَلُ الصَّلَاةِ وَأَخْوَسُ السَّلَامِ وَأَزْكَى الْحَيَّةِ وَأَمَّ الْأَلَمِ

وَكَيْفِيَّتُهُ فِي حَقِّهِ الْإِتَيْنِ حَتَّى يَنْظُرَ ثَلَاثًا أَنْ يَسْمَأَ الثَّلَاثَ مِنَ الْإِتَيْنِ فَيَكُونُ
الْحَاجِلُ سَرَسًا يَنْتَهِي فِي الْإِتَيْنِ فَيَكُونُ الْحَارِجُ سَرَسَيْنِ وَتَقَوُ الْمَطْلُوبُ
وَأَمَّا الصَّبُّ فَيَقْتَضِي نَفْلَ الْمَتَاعِ عَنْ نَفْسِهِ بِضَيْهِ فِي مَقَامِ الْمُقْرُوبِ إِلَيْهِ
وَفَتْهُ مَا خَرَجَ عَلَى نَفَائِهِ وَمَقَامِ الْمُقْرُوبِ إِلَيْهِ وَمَا كَانَ الْحَاجِلُ قَبْلَهُ الْمَطْلُوبُ
وَكَيْفِيَّتُهُ فِي ثَلَاثَةِ أَرْبَاعٍ كُلُّهَا يَكُونُ فِيهَا أَنْ يَنْتَهِي فِي الثَّمَانِيَةِ الَّتِي يَنْتَهِي فِيهَا
الْمُتَزَوِّجُ يَدْخُلُ الْحَارِجَ عَلَى الْأَرْبَعَةِ وَالثَّمَانِيَةِ فَيَكُونُ الْحَاجِلُ سَنَةً أَمَّا وَتَقَوُ الْمَطْلُوبُ
كَمَلَّتِ الْأَمَثَلَةُ الْمُتَحَقَّةُ بِالْمَعْرِفَةِ الْمُتَقَرَّرَةِ وَكُلُّهَا بِخَيْرٍ مِنَ اللَّهِ وَبَيْنَهُ
وَمِنْ كَيْفِهِ وَعَوْنِهِ وَكَانَ الْحَافِظُ بِمَرْبِئِهِ دَمَشَقٌ كَلَامًا اللَّهُ وَمَعْدٌ مُبَارَكٌ
الْثَالِثُ عَلَى لَتْمِي وَمُحَافِظِ الْمَعْلُومِ مِنْ سَنَةِ أَحَدٍ وَسَبْعِينَ وَسَبْعِينَ بِهَيْئَةِ الْهَيْئَةِ
عَلَى رَأْسِهَا وَعَلَى اللَّهِ وَتَحْتَهُ أَحْضَلُ الصَّلَاةِ وَأَخْوَسُ السَّلَامِ وَأَزْكَى الْحَيَّةِ وَأَمَّ الْأَلَمِ

The first thing I noticed when I stepped
out of the car was the smell of
fresh air. It was a relief after
being stuck in traffic for hours.
I took a deep breath and
felt a sense of freedom.
The sun was shining brightly,
and the birds were singing.
It was a beautiful day, and
I was finally out of the car.
I walked towards the park,
feeling the grass under my feet.
The children were playing
happily, and the dogs were
running around. It was
a wonderful sight, and I
felt like I was part of it.
I sat on a bench and watched
the world go by. It was
a peaceful moment, and I
felt like I was in a different
world. The air was so fresh,
and the sun was so warm.
I felt like I was in a dream,
and I didn't want to wake up.

The first thing I noticed when I stepped
out of the car was the smell of
fresh air. It was a relief after
being stuck in traffic for hours.
I took a deep breath and
felt a sense of freedom.
The sun was shining brightly,
and the birds were singing.
It was a beautiful day, and
I was finally out of the car.
I walked towards the park,
feeling the grass under my feet.
The children were playing
happily, and the dogs were
running around. It was
a wonderful sight, and I
felt like I was part of it.
I sat on a bench and watched
the world go by. It was
a peaceful moment, and I
felt like I was in a different
world. The air was so fresh,
and the sun was so warm.
I felt like I was in a dream,
and I didn't want to wake up.

PLATE 79
AUTOGRAPH OF IBN BARDIS
(745-830/1344-1427)

'This copy of Ibn Qudāma's *al-Shāfi fī sharḥ al-Muqī*' is in the autograph of 'Tāj al-Dīn Abū 'Abd Allāh Muḥammad b. Ismā'il b. Muḥammad b. Bardis al-Ba'li al-Ḥanbalī and is dated Wednesday, 26 Dhu 'l-Ḥijja 775 (8 June 1374). Ibn Bardis was born at Ba'labakk on 28 or 29 Jumādā II 745 (6 or 7 November 1344), the son of Ibn Bardis (d. 785/1383 or 786/1384) an eminent Ḥanbalī scholar and author, under whom he studied. A man of handsome and cheerful appearance and a renowned teacher, he wrote a certain amount of prose and poetry and died at his birthplace in Shawwāl 830 (August 1427). See al-Sakhāwī, VII 142; Ibn al-'Imād, VII 194-5.

صلى الله عليه وسلم حازمه سبعة آروش قال الناس ما نذري ازوجها رسول الله
صلى الله عليه وسلم ام جعلها اثم وليد فلما اذ ان يركب حجبه فعلوا انه تزوجها
سمق عليه قال فاستدلوا على تزوجها ما يحجب وقال بنو من هارون
ام الله ما لا سجد في السبع دون الكاح فاستراط اصحاب الراي السمان للكاح
ولم يسترطوها للسبع ووجه الاول انه قد روى عن النبي صلى الله عليه وسلم
انه قال لا كاح الا بولي من سيد وساهدي عدل رواه الخلال ما سناد
وروى الدارقطني عن عائشة عن النبي صلى الله عليه وسلم انه قال لا بد في الكاح
من أربعة الولي والزوج والشاهدان ولانه سعلق به حق المتعاقدين
وهو الولد فاسترطت السمان فيه لئلا يحده ابو مصعب نفسه بخلاف
السبع فاما كاح النبي صلى الله عليه وسلم بغير ولي ولا شهود من خطايمه في
الكاح فلا يلحق به غير **فصل** في شرط في الشهود المذكورية
والعدالة والعقل والبلوغ والاسلام فاما المذكورية فقال احمد
اذا تزوج سهاه لسوق لم يجز وذلك لما روي ابو عبيد في الاموال عن
الزهري قال مضت السنة من رسول الله صلى الله عليه وسلم ان لا يجوز
سهاه النساء في الحدود ولا في الكاح ولا في الطلاق ولانه عقد ليس
بمال ولا المعصومة المال ومطلع عليه الرجال في غالب الاحوال
فلم يمت سهاه نهن كالحود والنا في العدالة وفي انعقاد الكاح
سهاه الناسقين رواه اثنان احدهما لا يعقد وهو مذهب السامع
للخير وليس الكاح لانت سهاه نهما فلم يعقد خصوصها كالمجنونين
والناسبه نعتقد سهاه نهما وهو قول اي حنفية لانه تحمل فصحت من
الناسق كتابا في التحليل وعلى كلتا الروايتين لا يعبر بحصة العدالة

PLATE 80
AUTOGRAPH OF AL-BARZANJI
(fl. 1195/1781)

Fol. 23a is the concluding page of the unique and autograph account of the attack on Medina in 1194/1780 by the Emir Surūr of Mecca, written by al-Saiyid Zain al-ʿĀbidīn b. al-Saiyid Muḥammad al-Barzanjī and dated 9 Muḥarram 1195 (5 January 1781).

حسن الختام . وهذا آخر ما ينسجعه من هذه الرسالة . مع
 غاية من الاختصار في مقاله . لضيق الوقت وخشية الطول
 ومسنديها انشاء الله بما يصدر في هذا العام من الامور التي
 يشاهد ها الخاص والعام . والمرجو من يقف عليها ان ينظر
 بعين القبول والانصاف اليها . فان رأى خلاصا اصله بقله
 او الاستمر بذيل كرمه . فقد قيل من صنفه فقد استهدف
 ومن انصفه فقد اسعفه . وعلى كل حال فقد اجاب الشاكر حيث قال
 ، كنهه مجتهدا ، وليس يخلو من غلط ،
 ، قل لمن قد لا سنى ، من ذالك ما ساقط ،
 والله الموفق للصواب . والله المرجع والمآب . وكان
 الفراغ من تبينها ليلة الجمعة ٩ من محرم الحرام

افصح ٩٠ الف ومائة وخمسة

وسبعين من حجة سيد المرسلين

صلى الله عليه وعلى آله

وصحبه اجمعين

واجله

العالمين

م

Handwritten text in Urdu script, appearing to be a list or a series of notes. The text is faint and mostly illegible due to the quality of the scan. It seems to contain several lines of text, possibly starting with 'The first...' and 'The second...'. The text is arranged in a vertical column on the left side of the page.

PLATE 81
AUTOGRAPH OF AL-SUWAIDI
(fl. 1204/1790)

Fol. 121*a* is the opening page of the unique and autograph copy of a history of Baghdad during the second half of the 18th century, written by Muhadhhib al-Dīn Abu 'l-Kamāl Muḥammad Sa'īd b. 'Abd Allāh b. al-Ḥusain al-Dūrī al-Baghdādī al-Suwaidī al-Shāfi'ī and dated 1204/1790. For other members of the author's family see al-Alūsī, *al-Misk al-adhfār* 59-86.

بسم الله الرحمن الرحيم
 خذ يا من تتصرف المتصرف المطلق في جميع الخلق بلا سلطان
 ولا وزير ولا معين ولا نصير وقلت يا حي يا قيوم النبي
 الشير النذير قل اللهم مالك الملك تؤتي الملك من تشاء
 وتنزع الملك من تشاء وتقر من تشاء وتبدل من تشاء بيدك
 الخير انك على كل شيء قدير وتعالى ان تسلم وتسلم على سيدنا
 الآخر وسندنا المعتبر محمد سرور الوجود والسبب الاعظم في
 كل موجود وعلى آله واصحابه اجمعين بمصابيح نور الهدى
 واصحابه الذين اشرق بهم القرينات المنيرات فتمت على
 البراءة وبعد فيقول فقير حجة ربه واسير وصمة ربه
 ابو اكمل محمد عبد مذهب الدين الشهير بالسويدي الفيدري
 طاعت في ثاني رحلة من بغداد الى محرومة دمشق الشام عام اربع
 بعد المائتين والالف قش فابصر ضيافة شيخ الاسلام ومفتي
 الانام وحيد دهره ووريك غصم العالم الفاضل والاب
 الكامل النبيل الجليل سيدنا وسيدنا مولانا السيد محمد خليل
 مرادي زاده بلغه الله مراده وزاده آمين وكانت شيشته
 المجادة وهجرته المعبودة اقتناج من ثمار المعارف
 واقتناج من ثمرات العوارف مع كثرة اشتغال بقضاء مصالح
 العباد وارضاء القضاة واحياء الورد والقيام بالقصود
 والتحريم والافادة والتعريب سيما علم الحديث والتفسير
 فهو قليل الشبه بموزن التفسير فانه يضبط التراجم والمواليد والوفاء
 ضبطا يتعد غير القام حتى ان بعض المحبين الغفاليين تركوا في اللبا

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme fading and blurring.

PLATE 82

AUTOGRAPH OF IBN AL-ḤARĪRĪ

(774-851/1372-1447)

Fol. 247b is the concluding page of the first volume, undated, of a commentary on al-Iṣfahānī's *al-Mukhtaṣar fi 'l-fiqh*, the unique and autograph copy by the author Taqī al-Dīn Abū 'l-Ṣīdq Abū Bakr b. 'Alī b. Muḥammad b. 'Alī b. al-Ḥarīrī al-Dimashqī al-Shāfi'ī. Ibn al-Ḥarīrī, who was born at Damascus in 774/1372 or 777/1375, studied there and at Cairo and Mecca under many eminent teachers. In 827/1424 he was appointed *qāḍī* in Damascus and thereafter devoted himself to teaching and authorship, dying in Rabi' I 851 (May 1447). See al-Sakhāwī, XI 56-57.

ما قبل الحسن والحسين فحعل يقبلها ويضعها مع الاله بالاله يشهد به
ادانك الذي كنت تودن لرسول الله صل الله عليه وسلم في المسجد ففعل
بعلا سبط المسجد ووقف موقفه الذي كان يقف فيه فلما ان قال الله امر
الله امر ارحمت المدينه فلما ان قال اسعدان الاله الا الله اردادت رجتها
فلما ان قال اسعدان محمد رسول الله خرجن العواتق من خدورهن وقالوا
بعث رسول الله صل الله عليه وسلم فاروى يوما البر ما دنا ولا باله بالمدينه
بعد رسول الله صل الله عليه وسلم من ذلك اليوم انتهى وروى الكافي
ابو نعيم عن ابي سعيد الخدري عن بلال قال قال رسول الله صل الله عليه وسلم
بالاله ميت فقرا ولا ميت عشا فقلت كيف لي بدال قال ما ردت فلاحبا
وما سبيلت فلا تمنع فقلت يا رسول الله كيف لي بدال قال هو دال والمار
وصالحه مشهوره كثيره يومى يدمشق سنه عشرين وقيل احدى وعشرين
وقيل ثمان عشرة وهو اربع وسبع سنه وقيل ثمان قرن اى يلو وقيل يومى
وهو اربع لآب وسبع وقيل اربع سنين وكان يترك دارا فوريه يقرب
دمشق ودمشق يارب الصعير من دمشق وقيل بياض كيان منها وقيل
بداثا وقيل بحلب وقال السعاني في الانساب في برجه بلال المودن
اه دمر بالمدينه وهو غلط والصحيح الذي عليه الجمهور انه سار الصغير
ولم يعقب بلال وقال المدائني كتاب بلال بدمشق ودمشق عبد الغاب
الصعير بقبرتها سنه عشرين وهو اربع لآب وسبع سنه وقيل يومى
سنه احدى وعشرين وقيل يومى وهو اربع سنين رضى الله عنه
وهو وقته عمير الخطار وقد عدت برحمه فربما رضى الله عنه
م الجود الاول من محرم المحرم في سوح حذب الى المطهر على يد مولاه
الى يلو رضى الله عنه رضى الله عنه الساعى عما الله عنه يلو اله ان سا الله تعالى
في الجود الثاني باب المسح على الخفين وللله رب العالمين جدا وانما في نعمه
وبهاني يوده وصل الله وسلم على سيدنا محمد سيد المرسلين وحام

PLATE 83

AUTOGRAPH OF AL-QĀRI' AL-HARAWI

(d. 1014/1605)

Fol. 1b is the opening page of the commentary on Abū Ḥanīfa's *al-Fiqh al-akbar* in the autograph copy, dated Shawwāl 1010 (April 1602), by the author 'Alī b. Sultān Muḥammad al-Harawī al-Ḥanafī, a famous polygraph who was born at Herat, settled in Mecca and proved himself one of the most productive scholars of his age, no fewer than 160 of his works having been preserved; he died in 1014/1605. See Brockelmann ii. 394-8, Suppl. ii. 539-43.

اسم الله الرحمن الرحيم

الحمد لله والرب الواسع ذي الكرم والفضل والمجد الأول
 القديم بلا ابتداء والآخر الكرم بلا انتهاء لم يزل ولا يزال
 صاحب نعمت الكمال من صفات الجلال والجلال المتقنه عن سبابة
 المحدث والنفس والخال والسلوك والسليم على اكمل مظاهر
 الحق في رأي الخلق نبي الحق وشيخ الامم وعلى اله واصحابه
 الطيبين الطاهرين وعلى اتباعه واشياعه الى يوم الدين
 وبعد فيقول اقصى العباد الى رب الباري علي بن سلطان محمد
 القاري عالمها الله بلطفه الحق وكبره في ان علم التوحيد
 الذي هو اساس بناء التابيد اشرف العلوم تبعاً للمعلوم لكن
 بشرط ان لا يخرج عن دلائل الكتاب والسنة واجمع العدول
 ولا يدخل فيه ما خالف رادد العقول كواقع في اهل البدعة
 فتى كواطن في المادة التي عليها اهل السنة والجماعة كما اخبر به
 الصادق وفقه الفاضل المطابق على ما رواه التي مروي وغيبه
 انه صلى الله عليه وسلم قال ان نبي اسرائيل تفرقت على شتين وسبعين
 ملة وتفرقت امتي على ثلاث وسبعين ملة كلهم في النار الا ملة واحدة
 قالوا من هي يا رسول الله قال يا انا عليه واصحابي وفي رواية اخرى
 ان داود عن معاوية بن عثمان وسبعون في النار واحدة في الجنة
 وهي الجماعة يعني اهل السنة فان الله عليه السلام اتجف على
 التسوية على ان روي في رواية عليكم بالسنة العظم وعن صفات في
 ان فقيها واحدا على اس جيل لكان هو الجماعة ومخالفه انه حيث قام

ويعتبر في هذا الكتاب من صفات الجلال والجلال المتقنه عن سبابة المحدث والنفس والخال والسلوك والسليم على اكمل مظاهر الحق في رأي الخلق نبي الحق وشيخ الامم وعلى اله واصحابه الطيبين الطاهرين وعلى اتباعه واشياعه الى يوم الدين وبعد فيقول اقصى العباد الى رب الباري علي بن سلطان محمد القاري عالمها الله بلطفه الحق وكبره في ان علم التوحيد الذي هو اساس بناء التابيد اشرف العلوم تبعاً للمعلوم لكن بشرط ان لا يخرج عن دلائل الكتاب والسنة واجمع العدول ولا يدخل فيه ما خالف رادد العقول كواقع في اهل البدعة فتى كواطن في المادة التي عليها اهل السنة والجماعة كما اخبر به الصادق وفقه الفاضل المطابق على ما رواه التي مروي وغيبه انه صلى الله عليه وسلم قال ان نبي اسرائيل تفرقت على شتين وسبعين ملة وتفرقت امتي على ثلاث وسبعين ملة كلهم في النار الا ملة واحدة قالوا من هي يا رسول الله قال يا انا عليه واصحابي وفي رواية اخرى ان داود عن معاوية بن عثمان وسبعون في النار واحدة في الجنة وهي الجماعة يعني اهل السنة فان الله عليه السلام اتجف على التسوية على ان روي في رواية عليكم بالسنة العظم وعن صفات في ان فقيها واحدا على اس جيل لكان هو الجماعة ومخالفه انه حيث قام

CHAPTER I

The first part of the book is devoted to a general survey of the subject. It begins with a definition of the term "philosophy" and then proceeds to a discussion of the various branches of the subject. The author then discusses the history of philosophy, from the ancient Greeks to the modern era. He then discusses the various methods of philosophy, such as logic, metaphysics, and ethics. Finally, he discusses the various schools of thought, such as Platonism, Aristotelianism, and Stoicism.

The second part of the book is devoted to a detailed discussion of the various branches of philosophy. It begins with a discussion of logic, and then proceeds to a discussion of metaphysics, ethics, and politics. The author discusses the various theories of each branch, and then compares and contrasts them. Finally, he discusses the various methods of philosophy, and then compares and contrasts them.

PLATE 84

AUTOGRAPH OF AL-QURTUBI

(d. 671/1273)

Fol. 234b is the concluding page of the autograph copy of the celebrated treatise on eschatology by Shams al-Dīn Muḥammad b. Aḥmad b. Abī Bakr. b. Farḥ al-Qurṭubī, well-known otherwise as the author of a famous commentary on the Qur'ān, who died on 9 Shawwāl 671 (31 March 1273). The author has appended a certificate of study and authorization dated 28 Sha'bān 656 (30 August 1258). See Brockelmann i. 415, Suppl. i. 737.

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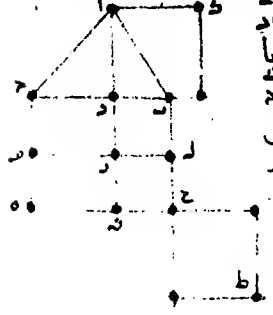
PLATE 85

AUTOGRAPH OF IBN NIẒĀM AL-MULK

(fl. 612/1215)

This page is fol. 21a of a splendid and unique copy of geometrical tracts by al-Sijazī, dated 23 Jumādā I 612 (19 September 1215) in the Nizāmīya Madrasa, Baghdad. The compiler of the manuscript was al-Ḥasan b. al-Ḥasan b. Muḥammad b. 'Alī b. Aḥmad, a direct descendant of the illustrious statesman and founder of the Madrasa, Nizām al-Mulk (d. 485/1092).

جهة زاوية على هـ بنات دة زح برسطي دة شاعني بضعف في بي وذلك ما اردنا ان نبي
 في الماثل عشر المربع المضاف الى وتر الزاوية الحادة من المثلث الحاد الزاوية الصغرى من المثلث
 المضاف الى الضلعين الباقيين المحيطين بالزاوية الحادة بضعف احد الضلعين في القسم الذي
 الزاوية الحادة من قسم ذلك الضلع اذا قسم القوس الخارج من الزاوية التي وترها ذلك الضلع فليكن ذلك
 الزاوية حادة وقد خرج عمود ا د على ا ب اقل من ا ب ا د ناقص عن مربع ا ب في بضعف في
 في دة برسطي في ذلك ان بضعف الى دة مربع ك دة ويخرج ا د
 الى دة ويخرج ا ب موازي في يكون زح مربع ويحل مع خط مساويا
 لمربع دة فليكن زاوية ا دة قائمة يكون مربع ك دة يساوي مربع ا د
 لكن مربع ا ب بديل بمربع ك دة خط دة مربع به هو مربع خط ا ب فرباعي
 ا ب دة يساوي مربع دة مربع دة مربع دة ومربع خط ا ب على مربع ك دة
 دة على مربع ا د بسطي دة دة مربع خط ا ب بسطي دة زح
 ومربع خط هو ضرب في في دة من ذلك ما اردنا ان نبي



رب ثم يكرر

بسم الله الرحمن الرحيم

في المسألة الثالثة من كتاب

أوقليدس في الأصول

في الشكل السابع والباقي وانما خاصه واحده وذات وتعين في كل نقط تقع من الدائرة
 على مركز ويخرج من كل النقط خط الى المركز وتسمى في جنبه الى المحيط ويخرج خطوط الى محيط
 الدائرة من كل النقط فالوترها الخط المار على المركز الذي ينهي الى المحيط والباقي فالوترها هو اقرب
 الى هذا الخط وتره الخط الذي ينهي الى محيط الدائرة من الجهة الاخرى وتره اقرب اليه من الخطوط الاخرى
 من الاخرى وكل من نقط عن جتي هذه النقط يخرج الى المحيط وتساويان فليكن الدائرة ا ب والمركز
 د والنقط المخطا نقطه د ووضع هذا الشكل على هو رمز لان نقطه د اما ان تقع داخل الدائرة ولما
 خارجها ويخرج من نقطه د خطان متباينان على مركز د وينتهي في جهتي الدائرة الى ا ب ويخرج خطوط
 دة در دة دح اقول للخط دة الذي قد خرج من نقطه د وماز على المركز ا طول من خط دة وخط دة
 الذي هو اقرب الى دة ا طول من دة الذي هو ابعد و ا خط دة الذي قد خرج من نقطه د وانتهي الى المحيط
 من الجانب الاخر على استقامه دة اقصر من خط دة الذي هو اقرب اليه وخط دة اقصر من خط دة الذي
 هو اقرب الى دة وان خطان نقط خرج من نقطه د الى جهتيه متساويان برهان ذلك ان ضاع
 جرجة دة فلان ضلعين من كل مثلث ا طول من الباقي يكون ضلعي دة جة من مثلث دة جة الموتره و
 خطي دة جة متساويان للخط دة دة ا طول من دة واذن ضلعي دة جة من مثلث دة جة متساويان للضلع
 دة جة من مثلث دة جة كل زاوية نظيره وزاوية دة جة اعظم من زاوية دة جة كون خط دة ا طول من خط دة
 وايضا خط دة ا طول من خط دة لان ضلعي دة دة خط من مثلث دة جة ا طول من ضلع دة جة الماوي



لخطا دة دة جة ا طول من جة ا طول من دة المشترك بينا دة ا طول من دة ا طول من دة جة
 متساويان للضلع دة جة كل زاوية نظيره وزاوية دة جة اعظم من زاوية دة جة كون خط دة ا طول من خط دة

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PLATE 86

AUTOGRAPH OF AL-ṬĀLAWĪ

(955-1014/1548-1605)

Fol. 97*a* is the concluding page of the unique and autograph copy of selections from the poems of Abū Tammām (d. 231/846) made by Darwīsh Muḥammad b. Aḥmad b. Ṭālū al-Ṭālawī al-Urtuqī al-Sha'mī al-Dimashqī, son of a Turkish soldier, who was born at Damascus in 955/1548 and had a distinguished career as judge and teacher. In 992/1584 he was appointed to a professorship in Constantinople and it was there, on 1 Muḥarram 993 (3 January 1585), that he completed the present manuscript. Three years later he was dismissed and returned to Damascus, where he died in 1014/1605. See Brockelmann ii. 273, Suppl. ii. 384.

عالمی اریایام تھکر عز . ایامہ واللیا عزلیا
عهد من اللہ ہوں نذرم عواید . یوما فیسی و لم تقدم بودہ
و فی اکمل علی الطرف فائق . لدن التثنی ضعیف احقر و اہیہ
یطیل تسویف وعدہ تم مخالفہ . عمد افیطل دینی تم یلویہ
ہل تجزین بعض الوصل باذلہ . او بعدین علی البحران جائزہ
و ہل تر دن صائم قد تحفونہ . لک التثنی فمیر جی تلافیہ
لولا التعلق من قلبت ہیوی . حاجہ و یعنین تمام دیہ
ماکان ہجر کر مکروہا احاذق . ولا و ما کر سرور کا ارجیہ
حرما و صمد ساقا . ای عنادہ المسموہ دلہ بالافادہ
علم راقم برد و موسیہ اصص عدو لہ لا عفو بار
دروس محمد سر لحد الطالوی محمد السی مولد او موسی
و عن حرم الحرام کہ ہور کہ ۹۹ حروفہ طہ طہ طہ دارالامان
محمد عز بواتو طہ طہ طہ مولد محمد د محلہ السلطان سلمہ و السلام دام
مولد الصالح و دار السلام و نہ محمد حس و رسولہ خلق

1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations (1) under the conditions (2). It is shown that the system (1) has a solution if and only if the conditions (2) are satisfied.

2. In the second part of the paper, the problem of the existence of solutions of the system (1) is solved for the case of a linear system. It is shown that the system (1) has a solution if and only if the conditions (2) are satisfied.

3. In the third part of the paper, the problem of the existence of solutions of the system (1) is solved for the case of a nonlinear system. It is shown that the system (1) has a solution if and only if the conditions (2) are satisfied.

4. In the fourth part of the paper, the problem of the existence of solutions of the system (1) is solved for the case of a system of equations with a delay.

5. In the fifth part of the paper, the problem of the existence of solutions of the system (1) is solved for the case of a system of equations with a delay and a control.

PLATE 87
AUTOGRAPH OF AL-BAHŪTĪ
(d. 1051/1641)

Fol. 117a is the concluding page of the autograph copy of a commentary on al- 'Umarī's *al-Naẓm al-mukhtār* in the hand of the author, Maṣṣūr b. Yūnus b. Ṣalāḥ al-Dīn b. Ḥasan b. Aḥmad b. 'Alī b. Idrīs al-Bahūtī al-Ḥanbalī, the greatest Ḥanbalī scholar of his age in Egypt, who died on 14 Rabī' II 1051 (24 July 1641). See Brockelmann, Suppl. ii. 447-8.

على محمد صلى الله عليه وسلم وعلى الرضا صلوات الله تعالى ان يصلح يسلم عليه صلاة وسلاما
 لا نهاية لها وادوام ثمراتها واجرها وثوابها ^{الصالحى} اى ناظم
 هذه المفردات الامام الاجميد الفاضل الاوحد العلامة قال ابن عبد الهادي في ذيل طبقات ابن جهم
 محمد بن علي بن عبد الرحمن بن محمد بن سليمان بن حمزة بن احمد بن عمر بن الشيخ ابي عمر الشيخ الامام
 العلامة شيخ الاسلام وعلم الاعلام قاضي القضاة من الدين المقدس الاصل الصالحى الحنبلى كان
 فقيها عالما صالحا زاهدا رعا اخذا عن ابن مرجب وابن المنيج وغيرهما وفقه بآب وجب وعمر
 له يد في الفقه والنحو والاصول والحديث وغير ذلك وولى قضاء دمشق وحدث غالب كتب
 ابن رجب بخطه ونظم مفردات الامام احمد بن حنبل ودرس وراس وروح بالعلم توفي سنة
 عشرين وثمانماية بالصالحية ودفن بمقبرة شيخ الاسلام ابي عمر ورثاه شعبان ناظم الالفة بتقيد
 طويلة مذكورة في الطبقات المذكورة ^{هذا هو العلامة المذكور في هذه الطبقات}
 السؤال الطلب والمولى السيد ويطلق ايضا على الناصر وعينه والعصر السرى والزلزل الخطا والشي
 خلق قدرة الطاعة في العبد والواعية اليها وارجى افضل تفضيل في الرجاء اى يطلب من الله
 تغافره له وتوفيقه لارجى عمل تكون به بخا تلهديه وتوفيه جنات النعيم المقيم وهذا
 اخر ما يتيسر به شرح هذا الرجز والله اسئل ان ينقح به وان يجعله خالصا لوجه
 الكريم وسببا للفوز لديه في جنات النعيم والحمد لله الذى بنعمته تتم الصالحات والصلوة
 والسلام على سيدنا محمد وعلى الرضا وصحبه ما دامت الارض والسموات قال ذلك
 جامعهم ومولفهم فقيه حجة زيه العلى منصور بن بنون

ابن صلاح الدين بن حسن بن احمد بن علي بن ادريس
 الهموى الحنبلى غفر الله له ولوالديه وشايعه
 واخوانه واحبابه ولجميع المسلمين
 امين انه سميع علم
 جواد كريم
 والمحمد
 العالم

Handwritten text, likely bleed-through from the reverse side of the page. The text is written in cursive and is mostly illegible due to fading and the quality of the scan. It appears to be a letter or a journal entry, with several lines of text visible across the middle of the page.

PLATE 88

AUTOGRAPHS OF IBN ṢĀLIḤ

(d. *ca.* 849/1446)

AND

IBN AL-JAZARĪ

(751-833/1350-1429)

Fol. 109b is the concluding page of a copy of Ibn al-Jazarī's *Taqrīr al-nashr*, written by the hand of his pupil Abū Zakariyā' Yahyā b. 'Abd al-Raḥmān b. Muḥammad b. Ṣāliḥ b. Ismā'īl al-Kinānī al-Maqdisī al-Shāfi'ī, and completed at Medina on Wednesday, 15 Jumādā I 823 (28 May 1420). Ibn Ṣāliḥ was born *ca.* 776/1374 at Medina where he later acted as *qāḍī*, *imām*, and *khaṭīb* in the Prophet's Mosque; he was an industrious scribe and a comic poet, and died in 838/1435 or 849/1446. See al-Sakhāwī, X 231.

At the foot of the page the author Ibn al-Jazarī, a most eminent authority on the textual criticism and recitation of the Qur'ān who was born at Damascus on 25 Ramaḍān 751 (27 November 1350) and died at Shiraz on 5 Rabī' I 833 (3 December 1429), has appended a reading certificate dated 27 Jumādā I 823 (9 June 1420), thus confirming the report recorded elsewhere that he spent that year in Mecca and Medina. See Brockelmann ii. 201, Suppl. ii. 274.

المولى مع الله تعالى في داره من كانه ومع المسلمين طول
 بقائه وذوقه لدمه الإجماع من محرم من ذل
 ما كانه وقد حرم من جميع المسلمين بقلته عن عموم
 وأحرى من كادى محمداً في داره من محرم من خصه
 بقلته عن مع جميع ما كادى عن بقلته عن
 كادى المصنف مع الله تعالى في داره من محرم من العلى
 وكان العلى من خلق هذا الله بعل كانه
 وما كانه العلى العلى كادى المصنف كادى

له بعض من عبد الله من محرم

ما كان من عبد الله من العلى

أنشأ من مدتها الملك

مولد الله تعالى

عبد الله

بعد طبع

طبع

السبعون من الأربعة عشر من داره من محرم من ملك
 وعسى من داره من داره من داره من داره من داره
 وذلك من داره من داره من داره من داره من داره
 وحسن من داره من داره من داره من داره من داره
 أم المولى من داره من داره من داره من داره من داره
 المولى من داره من داره من داره من داره من داره
 المولى من داره من داره من داره من داره من داره
 المولى من داره من داره من داره من داره من داره

Handwritten text in Arabic script, likely a religious or philosophical treatise. The text is written in a cursive style and is somewhat faded.

Handwritten text in Arabic script, continuing the treatise. The text is written in a cursive style and is somewhat faded.

PLATE 89

AUTOGRAPH OF IBN 'AIYĀSH

(772-853/1370-1449)

Fol. 213b of this manuscript compiled by Ibn Ṣāliḥ (for whom see Plate 88) contains on the margin the autograph reading certificate of the author of *al-Tahdhīb*, Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad b. Muḥammad b. Muḥammad b. Yūsuf b. 'Alī b. 'Aiyāsh al-Dimashqī al-Makkī al-Shāfi'ī al-Muqri'. Ibn 'Aiyāsh was born at Damascus in Rabī' I 772 (October 1370) and studied under numerous teachers including his father Shihāb al-Dīn Abu 'l-'Abbās, himself a well-known authority and author on the recitation of the Qur'ān, with whom he performed the pilgrimage in 787/1385. From 809/1406 or 810/1407 he took up residence at Mecca and there taught the Qur'ānic sciences, dying suddenly on 21 Ṣafar 853 (15 April 1449). See al-Sakhāwī, IV 60-61.

رفقا والدا حقى عنه كانه ذكوان فيه زاد انعامه
 خطاب تشاوت وانما زاد دوله الكساي
 خزنه كحفص العليم عن بكر سعيد حفص
 الله انعامه في كهنه كحفص التفسير
 النبى وولد الحمد قيل القليل زاد الكساي
 السوسى وولد الله كبر فقط بعض عن كل القراء
 وذكر كل القرآن وهذا اخر ما قصده من البياض
 طابا ماله خير العفو والعمران انه روف رعان
 والحمد لله وحده وصلى الله على سيدنا محمد وآله وصحبه
 وحسين الله ونعم الوكيل هذا الهدى وجد من خط
 مولانا الشيخ الامام العلامة سيدنا عبد الله بن الشيخ الامام
 العلامة المرحوم العبد العباسي محمد بن محمد بن محمد بن يوسف
 ابن علي بن عباس المصنف في حق بركة الحرام من الشيخ بن عبد الله
 وسر كانه كما نفع باصله وصالح دعواته وكان العرف من
 يعلق هذا المؤلف المبارك على يد كاسيه وما كعب
 العبد العبد لله الله تعالى بحمد الله بن محمد بن
 صالح الشافعي المذنب الكمال عفا الله عنه
 في ثلث عشر يوم الجمعه بعد صلاة
 العصر سنة اربع مائة
 صمدية سنه خمس
 وعشرين مائة
 من سنة
 خمس

انعامه في كهنه كحفص التفسير
 النبى وولد الحمد قيل القليل زاد الكساي
 السوسى وولد الله كبر فقط بعض عن كل القراء
 وذكر كل القرآن وهذا اخر ما قصده من البياض
 طابا ماله خير العفو والعمران انه روف رعان
 والحمد لله وحده وصلى الله على سيدنا محمد وآله وصحبه
 وحسين الله ونعم الوكيل هذا الهدى وجد من خط
 مولانا الشيخ الامام العلامة سيدنا عبد الله بن الشيخ الامام
 العلامة المرحوم العبد العباسي محمد بن محمد بن محمد بن يوسف
 ابن علي بن عباس المصنف في حق بركة الحرام من الشيخ بن عبد الله
 وسر كانه كما نفع باصله وصالح دعواته وكان العرف من
 يعلق هذا المؤلف المبارك على يد كاسيه وما كعب
 العبد العبد لله الله تعالى بحمد الله بن محمد بن
 صالح الشافعي المذنب الكمال عفا الله عنه
 في ثلث عشر يوم الجمعه بعد صلاة
 العصر سنة اربع مائة
 صمدية سنه خمس
 وعشرين مائة
 من سنة
 خمس

1. The first part of the paper is devoted to a general
discussion of the problem. It is shown that the
problem is of great importance and that it has
not been completely solved. The author then
presents a new method for solving the problem.
2. In the second part, the author applies the
method to a specific case. It is shown that the
method is very effective and that it can be used
to solve a wide range of problems. The author
also discusses the advantages and disadvantages of
the method.

PLATE 90
AUTOGRAPH OF AL-SHAMMĀ

(880-936/1475-1529)

Fol. 1a of this manuscript of works by al-Sakhāwī (d. 902/1497) contains a reading certificate, dated Thursday, 18 Rabī' II 930 (24 February 1524), in the autograph of Zain al-Dīn Abū Ḥafṣ 'Umar b. Aḥmad b. 'Alī b. Maḥmūd al-Shammā' al-Ḥalabī al-Shāfi'ī, an eminent traditionist and author, who was born about 880/1475 and studied under many distinguished scholars including al-Suyūṭī and Ibn al-Anṣārī, travelling extensively in his quest of learning; he afterwards wrote many books, and died at Aleppo on 12 Ṣafar 936 (17 October 1529). See Brockelmann ii. 304, Suppl. i. 415.

الحمد لله على نعمه

قراة _____ قطعة من اول _____ هذا الكتاب
وهو بلبدانيات الجاف ظ ث من الدين محمد السخاوي القاهري
الثاني على _____ نحنا المند _____ المعتمد الصالح
المختار تقي الدين ابوبكر ابن الشيخ القدوة شمس الدين محمد بن الشيخ
العالم الصالح المسلم شرف الدين ابوبكر الحليسي الاصل من الحلي
الشافعي البساطي كان اسله ولطف به و اعاد على من
بركته وبركات اسلافه و اجاز لي روايته اجازة مقرونة
بالمناولة بحق اخذه له عن مولفه سماعا ثم قراه جميع
كما هو مكتوب في اخر هذه النسخة بخط مولفه ثم و هبني شيخنا
المسمع المذكر جميع هذا المجلد المشتمل على البلدانيات المذكورة
وعلى الجواهر المظلمة في الاضبار المسلسلة وقبليت ذلك منه بعد
ان نادى نعيم بيده المباركة وقبضته وسمع القراءة المذكورة مع جويان
الاجابة والقبول الشرفي بحبي و على راتجا الحلي الحنفى امام المقوم
بالجامع البكر الامور وجماعة منهم حاكم الدين ورجب و يتم ان فعي
مع ذلك وثبت لمنزل المسمع في يوم الخميس ثامن عشر ربيع الاخر سنة ثلاث و ثمان
مئة و ذلك و هم العبد الذليل عمر بن محمد بن علي الحلي الشماع الشافعي

Handwritten text in Urdu script, appearing to be a letter or document. The text is faint and mostly illegible due to the quality of the scan. It consists of approximately 15 lines of text.

PLATE 91
AUTOGRAPHS OF AL-SAKHĀWĪ

(830-902/1427-97)

AND

IBN AL-BAILŪNĪ

(d. 962/1555)

The first three lines on fol. 38a are in the autograph of al-Sakhāwī, for whom see Plates 64, 65.

The inscription below is a reading certificate dated 29 Shawwāl 943 (10 April 1537), in the hand of Shams al-Dīn Abu 'l-Yusr Muḥammad b. Muḥammad b. Ḥasan b. al-Bailūnī al-Ḥalabī, a well-known teacher of Qur'ānic variants and a physician who was famous for his modest dress and demeanour; he died of the plague in 962/1555; see Ibn al-'Imād, VIII 333. The certificate is in favour of his nephew Badr al-Dīn Abu 'l-Thanā' Maḥmūd b. Muḥammad, who added the entry at the foot of the page.

[The text in this block is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a journal entry, covering the majority of the page. The right edge of the page shows a vertical line of punch holes.]

PLATE 92

AUTOGRAPHS OF IBN AL-ḤISHĪ

(848-930/1444-1524)

AND

AL-SAKHĀWĪ

(830-902/1427-97)

The copyist of this volume of works by al-Sakhāwī was his pupil at Mecca, Taqī al-Dīn Abū Bakr b. Muḥammad b. Abī Bakr al-Shāfi'ī al-Bisṭāmī al-Ḥalabī called Ibn al-Ḥishī, who completed this part of his transcription, as shown on fol. 92*b*, on 7 Shawwāl 886 (29 November 1481). Ibn al-Ḥishī was born at Aleppo in 848/1444, succeeded his father as headmaster of a Qur'ānic school, and met al-Sakhāwī at Mecca in 886-7/1481-2; he died in Rajab 930 (May 1524). See al-Sakhāwī XI, 75; Ibn al-'Imād, VIII 169.

The bottom half of the page contains part of al-Sakhāwī's *ijāza* to Ibn al-Ḥishī.

٥ واسمعه من اربابه نقلاً كما
 ٥ واعرف ثقات روايته من غيرهم
 ٥ فهو المفسر للكتاب والما
 ٥ فنظم الاخبار تعرف حله
 ٥ من خرمه مع فرضه من نديه
 ٥ وهو المميز للعباد بشرحه
 ٥ سيرة النبي المصطفى مع صحبه
 ٥ وتبع العالي الصحيح فانه
 ٥ قربت الي الرحمن تخط بقربه
 ٥ وتجنب التصحيف فيه فرما
 ٥ اذ ي الى تحريفه بل قلبه
 ٥ واترك مقالة من لماك بجهله
 ٥ عن كنبه او بدعه في قلبه
 ٥ فكفى الحديث رفعه ان يرتضي
 ٥ ويحدث من اهل الحديث وحريه
 ٥ ثم بحمد الله حسن توفيقه ان قال الله تعالى ملفه وخبر دعاهه وتفع به المميز وتفعني
 ببركانه امين علي يد الفقير الحقير تراب نعال الفقراء المساكين هو ان يكون محمد بن علي بكر الشافعي
 مذهباً الباطني طريقة وشرباً الحلبي مولداً مسكناً بآب النجاشي شتهراً تائباً لله
 عليه توبة نضوحاً بحق محمد واله وذلك بمكة المشرفة سابع شهر شوال المبارك من شهر سنة
 ست وثمانين وثمانمائة بمنزله بالمروه والحمد لله وحده وصلى الله على سيدنا محمد و

اله وصحبه وسلم

الحمد لله وسلام على عباده الامم
 الى علم الامام الاصيله الحكيمه الذي الهذبت التسلية الوث
 الى علم الامام شيخ امر شقة الطائفة ورفعة الميراثه تقيم
 المشايخ وتعلم اولي النفايح والحمد لله المانوسه ذا
 الستة الف فرج والارشاد والنسب المينع عن الاستعداد
 والتمهات والمسكط والاضطر والفطر والروايات
 والذباية والاوراده والاستناده سرور الامام
 امة شدة الامام الحكيمه ربه النافعة شمس الامم
 أي الله ربه ربه ربه الامام الحكيم الحكيم الحكيم
 النور اذ سطوات اواني التسلية ووزر وهم

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to fading and blurring.

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to fading and blurring.

PLATE 93

AUTOGRAPH OF AL-KĀFIYAJI

(d. 879/1474)

Fol. 151*b* is the concluding page of the unique and autograph copy of a tract on Qur'ānic exegesis completed in 856/1452 by the celebrated Qur'ānic authority Muḥyī al-Dīn Abū 'Abd Allāh Muḥammad b. Sulaimān al-Muḥyāwī al-Kāfiyājī, a Turk who studied in Tabriz and Cairo, where he died on 4 Jumādā I 879 (17 September 1474); over fifty of his books have survived. See Brockelmann ii. 114-15, Suppl. ii. 140-1. He has appended a reading certificate dated 5 Ṣafar 858 (4 February 1454).

فهل الامر بالاستعانة يدل على الوجوب - فله
 الظاهر انه يدل عليه ~~فان~~ فان قلت كيف
 نسبهم فهذا وقد قال العمدة ان الاستعانة
 سنة في الصلاة فلو كانت سنة فما الاين في
 مطلق وجوب ~~فان~~ بدلالة ظاهر الكلام الا ترى
 ان الصلاة على النبي صلى الله عليه وسلم سنة في الصلاة
 عند الحنفية وان كانت فرض في العمر عندهم
 فكذا هذا فان قلت فهل الاستعانة معلومة
 بالقول والمعنى معا او باحدهما قلت بل هي
 معلومة بالقول او بالمعنى ثانيا بدلالة محوى
 قول الله تعالى قل اعوذ برب الانس والجن
 الكلام بحاله - العالم - والصلاة على سيدنا
 محمد وآله الطيبين وللسبب في الله الرحمة
 من السبب ان الرحيم ~~م كما~~ الطفو والكلاص
 الغم في سنة ~~وهو~~ ~~او~~ ~~فان~~ الله العمل بالحق ~~الاحص~~

الاكلان سبب
 فوضعت بعد رتبة نظرا الى انهم يحصل التوجه بهذا
 الاعين رتب

وبلغ الشيخ سرار الدين الفاضل
 الصالح بقراءة من اول كتابه الطفر
 في حاشية من ثمان وخمسة عشر
 كتبه محمد بن سليمان الكاظمي الحنفي عفا الله

Handwritten text at the top of the page, possibly a title or header.

Main body of handwritten text, consisting of several lines of cursive script.

Handwritten text at the bottom of the page, possibly a signature or footer.

مركز الخدمات والأبحاث الثقافية

صندوق البريد ١٤/٥٠٨٣

بيروت - لبنان

(٢٧/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستر بيتي

الجزء الثالث

٣٥٠١ الى ٣٧٥٠

من عمل

أرثر أربري

دبلن ١٩٥٨



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